

**Under Rupees: Rs.5,84,001/- (Rupees Five Lakh Eighty Four Thousand and One only)**

**Demand No. 57, Department of School Education and Literacy**

**Major Head: 2202**

**01 – Elementary Education**

**112- National Programme of Mid Day Meals in Schools**

**11– Assistance to Union Territories without legislature**

**11.01. – Amount to be met from Gross Budgetary Support**

**11.01.35 – Grants for creation of Capital assets for 2018-19**

Received a sum of **Rs.5.84 lakh (Rupees Five Lakh and Eighty Four Thousand only)** being the amount sanctioned under the Government of India, Ministry of Human Resource Development, Department of School Education & Literacy vide Sanction letter No.1-8/2017-EE.5 (MDM-1-2) dated 21<sup>st</sup> May, 2018 for disbursement to **the Secretary, Education Department, A & N Islands Administration, Port Blair - 744 101.**

Certified that:

1. The grantee has been exempted from executing a bond after working out an alternative arrangement in consultation with the Ministries of Law and Finance.
2. I have no reason to believe that the grantee institution is involved in corrupt practices.

The conditions of the grant have been fulfilled by the Grantee.

**2018-19**

**B.E. : Rs. 2,08,00,000**  
**Expenditure : Rs. 5,84,000**  
**Balance : Rs. 2,02,16,000**

**FOR TREASURY**

Pay Rupees

Examined

Treasury Accountant

Treasury Officer

**FOR USE IN PAY AND ACCOUNTS OFFICE**

Admitted Rs.

Objected to Rs.

Reason for objection:

Auditor Superintendent Gazetted Officer

**Strike out whatever certificate is not applicable**

  
**(Arnab Dhaki)**  
**Under Secretary**  
Signature  
Designation  
(अनब डक् / ARNAB DHAKI)  
अवर सचिव / Under Secretary  
भारत / India  
Stamp of Officer  
मा. सं. वि. मन्त्रालय / Min. of H. R. D.  
उच्चतर शिक्षा विभाग / D/o Higher Edn.  
नई दिल्ली / New Delhi

**F. No. 1-8/2017- EE-5 (MDM-1-2)**  
Government of India  
Ministry of Human Resource Development  
Department of School Education & Literacy  
**[Mid-Day Meal Division]**

Shastri Bhavan, New Delhi,  
dated 21<sup>st</sup> May, 2018

To

The Pay & Accounts Officer,  
Pay and Accounts Office  
Ministry of Human Resource Development,  
Shastri Bhawan, New Delhi.

**Subject:** Release of Non-Recurring Central Assistance to **UT Administration of Andaman & Nicobar Islands for replacement of 127 Kitchen Devices** under National Programme of Mid-Day Meal in Schools during 2018-19.

Sir,

In accordance with subject to the provisions of the Guidelines of National Programme of Nutritional Support to Primary Education, 2006, I am directed to convey the sanction of the President of India to release of **₹ 6.35 Lakh (Rupees Six Lakh Thirty Five Thousand only)** for replacement of **127 Kitchen Devices** at Primary and Upper Primary stage under National Programme of Mid-Day Meal in Schools to the UT Administration of A&N Islands as per details indicated below:-


| S. No. | UT          | Number of Kitchen Devices          | Amount sanctioned & proposed to be released (Rs. in Lakh) | Circle of accounts in which grantee is located |
|--------|-------------|------------------------------------|---|--|
| 1.     | A&N Islands | Replacement of 127 Kitchen Devices | ₹6.35 Lakh  | A&N Islands                                    |

2. As far as possible **Procurement and replacement of Kitchen Devices** shall be done in a decentralized manner, preferably at school/ block level, so that there is no delay in making available the required devices to the schools.

3. It has been decided to release **₹ 6.35 Lakh (Rupees Six Lakh Fifty Five Thousand only)** to the **UT Administration of A&N Islands for replacement of 127 Kitchen Devices** under National Programme of Mid Day Meal in Schools for the year 2018-19. This amount is to be bifurcated into the following heads:-

(i) **₹ 5.84 lakh (Rupees Five Lakh and Eighty Four Thousand Only)** under 2202 (Major Head) – General Education , 01 (Sub-Major Head), **Elementary Education, 112 (Minor Head)**, National Programme of Mid Day Meals in schools, 11 –(Sub-Head) Assistance to Union Territory without Legislature, 11.01 – Amount to be met from Gross Budgetary Support (*Detailed Head*), 11.01.35 – *Grants for creation of Capital assets for 2018-19.*

1

  
(अनब धकि / ARNAB DHAKI)  
अवर सचिव / Under Secretary  
भारत सरकार / Govt. of India  
या. सं. वि. मन्त्रालय / Min. of H. R. D.  
उच्चतर शिक्षा विभाग / D/o Higher Edn.

(ii) ₹ 0.51 lakh (Rupees Fifty One Thousand Only) under 2202 (Major Head) – General Education, 01 (Sub-Major Head), **Elementary Education, 796 (Minor Head)**, National Programme of Mid Day Meals in schools, 04 –(Sub-Head) Assistance to Union Territory without Legislature, 04.02 – Amount to be met from Gross Budgetary Support (*Detailed Head*), 04.02.35 – *Grants for creation of Capital assets for 2018-19.*

4. Accordingly, I am directed to convey the sanction of the President of India to release of ₹ 5.84 lakh (Rupees Five Lakh and Eighty Four Thousand Only) to UT of A & N Islands as Non-recurring Central assistance under National Programme of Mid Day Meal in Schools for the year 2018-19.

5. The expenditure of ₹ 5.84 lakh (Rupees Five Lakh and Eighty Four Thousand Only) under 2202 (Major Head) – General Education, 01 (Sub-Major Head), **Elementary Education, 112 (Minor Head)**, National Programme of Mid Day Meals in schools, 11 –(Sub-Head) Assistance to Union Territory without Legislature, 11.01 – Amount to be met from Gross Budgetary Support (*Detailed Head*), 11.01.35 – *Grants for creation of Capital assets for 2018-19.*

6. A register of Assets acquired out of this grant shall be maintained as per rules.

7. It is certified that the pattern of assistance under the Scheme has the prior approval of Ministry of Finance, Government of India. It is also certified that this grant is being released in conformity with the rules and principles of the Ministry of Finance.

8. No Utilization Certificate is pending for the previous years.

9. The accounts of the grantee shall be open to inspection by the sanctioning authority and audit, both by the Comptroller and Auditor General of India under the provision of CAG (DPC) Act 1971 and Internal Audit by the Principal Accounts Office of the Ministry of Human Resource Development, Department of School Education and Literacy, whenever the grantee is called upon to do so.

10. As per instructions of the Ministry of Finance Department of Expenditure vide their letter dated 31.01.2011, the procedure relating to the payment of grants-in-aid by Central government to the Union Territory without legislature where accounts have been separated from audit will be followed by issue of Direct booking of expenditure against the final Heads of accounts by PAOs of UTs on the basis of letter of authorization issued by Central Ministries / Departments. Accordingly, Pay and Account office, Department of School Education and Literacy, New Delhi will also send a copy of the authorization of pay and account officer, Andaman & Nicobar Administration.

11. Grantee is located in A & N Islands circle of account.

12. This issues with the concurrence of **Integrated Finance Division vide their Dy. No. 1394/2018 dated 10.05.2018** and funds certified by **IF.2 vide Dy. No. 87/ 2018-IF.II dated 18.05.2018.**

13. The **Sanction ID and E-bill** pertaining to above release has already been generated.

Yours faithfully,



(Arnab Dhaki)

Under Secretary to the Govt. of India  
Tel. No. 2338 7771

(अनंभ डाकी/ARNAB DHAKI)  
अवर सचिव/Under Secretary  
भारत सरकार/Govt. of India  
मा. सं. वि. मन्त्रालय/Min. of H. R. D.  
उच्चतर शिक्षा विभाग/D/o Higher Edn.  
नई दिल्ली/New Delhi

**Copy to:**

- (i) Shri Arava Gopi Krishna, Secretary (Education), Andaman and Nicobar Administration, Shiksha Sadan, Link Road, Department of Education, Secretariat, Port Blair – 744101 Andaman & Nicobar Islands
- (ii) Shri Shubhankar Ghosh Director (Education), A&N Administration, Education Department Port Blair-744101
- (iii) The Secretary Finance Department, A&N Administration, Port Blair - 744101. It is requested that funds released through this sanction letter may be transferred to the Education Department immediately.
- (iv) Director General of Audit, Central Revenues, AGCR Building, New Delhi-110 001.
- (v) Accountant General, Government of A&N Islands.
- (vi) Desk MDM/Guard File.
- (viii) Consultant (MDM) – for website uploading.



**(Arnab Dhaki)**

**Under Secretary to the Govt. of India**

(अनब ड़ाका/ARNAB DHAKI)  
अवर सचिव/Under Secretary  
भारत सरकार/Govt. of India  
मा. सं. वि. मन्त्रालय/Min. of H. R. D.  
उच्चतर शिक्षा विभाग/D/o Higher Edn.  
नई दिल्ली/New Delhi

**Under Rupees: Rs. 51,001/- (Rupees Fifty One Thousand and One only)**

**Demand No. 57, Department of School Education and Literacy**

**Major Head: 2202**

**01 – Elementary Education**

**796- National Programme of Mid Day Meals in Schools**

**04– Assistance to Union Territories without legislature**

**04.02 – Amount to be met from Gross Budgetary Support,**

**04.02.35 – Grants for creation of Capital assets for 2018-19**

Received a sum of **Rs.0.51 Lakh (Rupees Fifty One Thousand only)** being the amount sanctioned under the Government of India, Ministry of Human Resource Development, Department of School Education & Literacy vide Sanction letter No.1-8/2017-EE.5 (MDM-1-2) dated 21<sup>st</sup> May, 2018 for disbursement to the Secretary, Education Department, A & N Islands Administration, Port Blair - 744 101.

Certified that :

1. The grantee has been exempted from executing a bond after working out an alternative arrangement in consultation with the Ministries of Law and Finance.
2. I have no reason to believe that the grantee institution is involved in corrupt practices.

The conditions of the grant have been fulfilled by the Grantee.

2018-19

**B.E. : Rs. 32,00,000**  
**Expenditure : Rs. 51,000**  
**Balance : Rs. 31,49,000**

**(Arnab Dhaki)**  
**Under Secretary**

Signature

(अनब डाकी / ARNAB DHAKI)

अवर सचिव / Under Secretary

भारत शासन / Govt. of India

मा. सं. वि. मन्त्रालय / Min. of H. R. D.

उच्चतर शिक्षा विभाग / D/o Higher Edn.

नई दिल्ली / New Delhi

FOR TREASURY

Pay Rupees

Examined

Treasury Accountant

Treasury Officer

FOR USE IN PAY AND ACCOUNTS OFFICE

Admitted Rs.

Objected to Rs.

Reason for objection:

Auditor Superintendent Gazetted Officer

**Strike out whatever certificate is not applicable**

**F. No. 1-8/2017- EE-5 (MDM-1-2)**  
Government of India  
Ministry of Human Resource Development  
Department of School Education & Literacy  
**[Mid-Day Meal Division]**

Shastri Bhavan, New Delhi,  
dated 21<sup>st</sup> May, 2018

To

The Pay & Accounts Officer,  
Pay and Accounts Office  
Ministry of Human Resource Development,  
Shastri Bhawan, New Delhi.

**Subject:** Release of Non-Recurring Central Assistance to **UT Administration of Andaman & Nicobar Islands for replacement of 127 Kitchen Devices** under National Programme of Mid-Day Meal in Schools during 2018-19.

Sir,

In accordance with subject to the provisions of the Guidelines of National Programme of Nutritional Support to Primary Education, 2006, I am directed to convey the sanction of the President of India to release of **₹6.35 Lakh (Rupees Six Lakh Thirty Five Thousand only)** for replacement of **127 Kitchen Devices** at Primary and Upper Primary stage under National Programme of Mid-Day Meal in Schools to the UT Administration of A&N Islands as per details indicated below:-


| S. No. | UT          | Number of Kitchen Devices          | Amount sanctioned & proposed to be released (Rs. in Lakh) | Circle of accounts in which grantee is located |
|--------|-------------|------------------------------------|---|--|
| 1.     | A&N Islands | Replacement of 127 Kitchen Devices | ₹6.35 Lakh  | A&N Islands                                    |

2. As far as possible **Procurement and replacement of Kitchen Devices** shall be done in a decentralized manner, preferably at school/ block level, so that there is no delay in making available the required devices to the schools.

3. It has been decided to release **₹ 6.35 Lakh (Rupees Six Lakh Fifty Five Thousand only)** to the **UT Administration of A&N Islands for replacement of 127 Kitchen Devices** under National Programme of Mid Day Meal in Schools for the year 2018-19. This amount is to be bifurcated into the following heads:-

(i) **₹ 5.84 lakh (Rupees Five Lakh and Eighty Four Thousand Only)** under 2202 (Major Head) – General Education, 01 (Sub-Major Head), **Elementary Education, 112 (Minor Head)**, National Programme of Mid Day Meals in schools, 11 –(Sub-Head) Assistance to Union Territory without Legislature, 11.01 – Amount to be met from Gross Budgetary Support (*Detailed Head*), 11.01.35 – *Grants for creation of Capital assets for 2018-19.*

1

  
(अनब डाकी/ARNAB DHAKI)  
अवर सचिव/Under Secretary  
भारत सरकार/Govt. of India  
मा. सं. वि. मन्त्रालय/Min. of H. R. D.  
उच्चतर शिक्षा विभाग/D/o Higher Edn.  
नई दिल्ली/New Delhi

(ii) ₹ 0.51 lakh (Rupees Fifty One Thousand Only) under 2202 (Major Head) – General Education , 01 (Sub-Major Head), **Elementary Education, 796 (Minor Head)**, National Programme of Mid Day Meals in schools, 04 –(Sub-Head) Assistance to Union Territory without Legislature, 04.02 – Amount to be met from Gross Budgetary Support (*Detailed Head*), 04.02.35 – *Grants for creation of Capital assets for 2018-19.*

4. Accordingly, I am directed to convey the sanction of the President of India to release of ₹ 0.51 lakh (Rupees Fifty One Thousand Only) to UT of A & N Islands as **Non -recurring Central assistance under National Programme of Mid Day Meal in Schools** for the year 2018-19.
5. The expenditure of ₹ 0.51 lakh (Rupees Fifty One Thousand Only) under 2202 (Major Head) – General Education, 01 (Sub-Major Head), **Elementary Education, 796 (Minor Head)**, National Programme of Mid Day Meals in schools, 04 –(Sub-Head) Assistance to Union Territory without Legislature, 04.02 – Amount to be met from Gross Budgetary Support (*Detailed Head*), 04.02.35 – *Grants for creation of Capital assets for 2018-19.*
6. A register of Assets acquired out of this grant shall be maintained as per rules.
7. It is certified that the pattern of assistance under the Scheme has the prior approval of Ministry of Finance, Government of India. It is also certified that this grant is being released in conformity with the rules and principles of the Ministry of Finance.
8. No Utilization Certificate is pending for the previous years.
9. The accounts of the grantee shall be open to inspection by the sanctioning authority and audit, both by the Comptroller and Auditor General of India under the provision of CAG (DPC) Act 1971 and Internal Audit by the Principal Accounts Office of the Ministry of Human Resource Development, Department of School Education and Literacy, whenever the grantee is called upon to do so.
10. As per instructions of the Ministry of Finance Department of Expenditure vide their letter dated 31.01.2011, the procedure relating to the payment of grants-in-aid by Central government to the Union Territory without legislature where accounts have been separated from audit will be followed by issue of Direct booking of expenditure against the final Heads of accounts by PAOs of UTs on the basis of letter of authorization issued by Central Ministries / Departments. Accordingly, Pay and Account office, Department of School Education and Literacy, New Delhi will also send a copy of the authorization of pay and account officer, Andaman & Nicobar Administration.
11. Grantee is located in **A & N Islands** circle of account.
12. This issues with the concurrence of **Integrated Finance Division vide their Dy. No. 1394/2018 dated 10.05.2018** and funds certified by **IF.2 vide Dy. No. 87/ 2018-IF.II dated 18.05.2018.**
13. The **Sanction ID and E-bill** pertaining to above release has already been generated.


Yours faithfully,



(Arnab Dhaki)  
Under Secretary to the Govt. of India  
Tel. No. 2338 7771

**Copy to:**

- (i) Shri Arava Gopi Krishna, Secretary (Education), Andaman and Nicobar Administration, Shiksha Sadan, Link Road, Department of Education, Secretariat, Port Blair – 744101 Andaman & Nicobar Islands
- (ii) Shri Shubhankar Ghosh Director (Education), A&N Administration, Education Department Port Blair-744101
- (iii) The Secretary Finance Department, A&N Administration, Port Blair - 744101. It is requested that funds released through this sanction letter may be transferred to the Education Department immediately.
- (iv) Director General of Audit, Central Revenues, AGCR Building, New Delhi-110 001.
- (v) Accountant General, Government of A&N Islands.
- (vi) Desk MDM/Guard File.
- (viii) Consultant (MDM) – for website uploading.



**(Arnab Dhaki)**

**Under Secretary to the Govt. of India**

(अर्नाब धाकी/ARNAB DHAKI)  
अवर सचिव/Under Secretary  
भारत सरकार/Govt. of India  
मौ.सं.वि. मंत्रालय/Min. of H.R.D.  
उच्चतर शिक्षा विभाग/Div. Higher Edu.  
नई दिल्ली/New Delhi