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Government of India Ministry of Human Resource Development Department of School Education & Literacy



### मध्याहन भोजन योजना Mid Day Meal Scheme

Report of 5<sup>th</sup> Joint Review Mission on Mid Day Meal Scheme Jharkhand (21<sup>st</sup> to 30<sup>th</sup> October, 2013)

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#### ACKNOWLEDGEMENT

The Joint Review Mission Team for the Fifth Review Mission – Jharkhand 2013-14 would like to thank the Government of Jharkhand for the support rendered in facilitating the Team to undertake the Review successfully.

The members of the Mission acknowledge and value the support and hospitality extended by Principal Secretary, Department of Human Resource Development, Government of Jharkhand; District Superintendents of Education, East and West Singhbhum, all officials of the Department of Human Resource Development; the cook-cum-helpers working in the MDM kitchens and SMC members of the villages and most importantly the students and Parents of the school children.

The team has had an earnest effort to include in the report, the wide range of observations and discussions held at various levels with key officials and other stakeholders. We sincerely hopes that the recommendations which emerged through this multi-pronged exercise/review would help the Government of Jharkhand in strengthening the implementation of the Nutritious Meal Programme (MDM) in the schools and to ensure that every school going child would avail nutritious food as a right in the State of Jharkhand.

The JRM Team

October 30, 2013 Ranchi

#### FOREWORD

The 5<sup>th</sup> Joint Review Mission, Jharkhand has been a very comprehensive, satisfying and fruitful experience for the JRM Team. We place on record the appreciation for the dedicated efforts of Government of Jharkhand in the implementation of the scheme effectively. We appreciate the involvement of Nutrition team in the mission by the Ministry of Human Resource Development Government of India. Health and Nutrition are inter-related and any effort or programme in this direction can improve the nutritional and health status of school going children and it can be successful only when all its stakeholders work with concerted efforts.

The implementation of the mid day meal was keenly evaluated by Joint Review Mission by keeping in mind the terms of reference and key parameters for the effective implementation. The Nutrition team also kept the terms of References of assessment of nutritional status of school going children i.e., includes the presence of nutritional deficiencies signs, nutritional adequacy of diets and adequacy of mid day meal, besides assessing the sensory evaluation of mid day meal preparations being served. Additionally information was also captured with regards to the satisfaction of children and parents with the mid day meal scheme and its significance with respect to child's diet.

The team has summarized recommendations which are feasible and practical with a bigger objective to accrue maximum benefits out of the resources and efforts mobilized for the scheme. The team reiterates that besides nutritional adequacy of mid day meal, should serve as an effective tool for nutrition education to child, teacher and parents. The team has suggested one liner messages with each suggested recipe and a template to be adopted for taking this objective further.

I thank the entire JRM team for their hard work and committed effort in collecting the relevant details interactions in the field and compilation of this report. I am sure the recommendations which emerge out of this report will be taken further to strengthen the mid day meal programme in the state of Jharkhand.

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#### **INTRODUCTION**

Malnutrition is widely prevalent in India among school growing children. Nutritional deficiencies and their incidences among children of school-going age group cannot be neglected. Malnutrition not only increase morbidity and mortality, but also prevents a child from developing into a fully functional adult. It adversely affects education in the following ways:

- i) A malnourished child is less likely to attend school regularly.
- Even if such a child does attend school, he/she finds it difficult to concentrate and participate in teaching-learning activities well enough. He/she therefore, tends to drop out, inter alias, because of the inability to cope up with morbidities.
- iii) Even if the child does not actually drop out, his attainment levels tend to be low.

Education plays a vital role in the development of human capital. The Governments are spending considerable portion of their limited resources to provide educational facilities all over the country. In spite of these efforts the goal of cent percent universalisation of elementary education appears to be far and elusive due to inherent socio-economic factors present in the society. Most of the children from low socio-economic society suffer from undernutrition, more often low attendance, high dropout rates from schools at an early age, which directly affects their overall development. Several National Nutrition programs have been launched by the Government of India to combat these problems. One of the most ambitious and flagship programmes is the Mid Day Meal (MDM) Programme for nutrition supplementation of school going children. The MDM has the following nutritional as well as educational objectives:

- 1. To improve the nutritional and health status of children
- 2. To improve the enrolment ratio
- 3. To improve the attendance
- 4. To reduce the dropout rate
- 5. To improve the scholastic performance of students

National Programme of Nutritional Support to Primary Education (commonly known as the Mid-Day Meal Scheme) was launched as a Centrally-Sponsored Scheme on 15th August, 1995 in Bihar (Jharkhand has been created out of Bihar) with the objective to Universalize Primary Education' by increasing enrolment, retention and attendance and simultaneously impact on nutrition status of children in primary classes. Under this scheme, a 3kg dry food grain per student per month was given to the students of Primary stage (class I to V) in all Government schools.

As per the order passed by the Hon'ble Supreme Court in the Case No. W.P.(C) 196/2001, Union of Civil liberties versus Union Government, Mid-Day-Meal scheme was started in the State of Jharkhand in Nov. 2003 on a pilot basis in 3140 Government Primary schools in 19 districts. The Government issued resolution No. 2029 dated 14.8.2003 giving broad guidelines theirin to facilitate the implementation of this scheme. Now the scheme is covering all the Government Schools, Gram Shiksha Abhiyan Vidyalyas, Education Guarantee Scheme, Government Aided (including minority) schools and recognized Madarsas, Sanskrit Vidyalayas and A.I.E Centers. In the year 2007-08, from the month of October 2007 the scheme was extended to the student of class VI to VIII of above category of schools.

### PART A

# IMPLEMENTATION OF MID DAY MEAL SCHEME IN (EAST AND WEST SINGHBHUM) JHARKHAND

#### 1. Constitution of Review Mission and its objectives

A programme of scale and magnitude of Mid Day Meal requires close periodical monitoring and review at all levels, which enable us to understand its strengths and weaknesses and suggest an appropriate mid course corrections, if any.

In this regard, the Ministry of Human Resource Development (MHRD) has constituted the 5<sup>th</sup> Joint Review Mission for Jharkhand as per the composition given in Annexure-I. The Terms of Reference (ToR) of the Joint Review Mission are given in Annexure-II.

#### Demographic Profile of Jharkhand



#### About the Demography

| Approximate Populatio          | 3.3 Crores |
|--------------------------------|------------|
| Actual Population              | 32,988,134 |
| Male                           | 16,930,315 |
| Female                         | 16,057,819 |
| Population Growth              | 22.42%     |
| Percantage of total Population | 2.72%      |
| Sex Ratio                      | 948        |
| Child Sex Ratio                | 948        |
| Density/km2                    | 414        |
| Density/mi2                    | 1,072      |
| Area km2                       | 79,716     |

| Area mi2                         | 30,779     |
|----------------------------------|------------|
| Total Child Population (0-6 Age) | 5,389,495  |
| Male Population (0-6 Age)        | 2,767,147  |
| Female Population (0-6 Age)      | 2,622,348  |
| Literacy                         | 66.41 %    |
| Male Literacy                    | 76.84 %    |
| Female Literacy                  | 52.04 %    |
| Total Literate                   | 18,328,069 |
| Male Literate                    | 10,882,519 |
| Female Literate                  | 7,445,550  |

#### STATE LEVEL INFORMATION (2013-14) of Jharkhand

### 1. Administrative Set up for Management & Monitoring of the Scheme

| Name of the post                    | No. of<br>Posts<br>Sanctioned | No. of<br>Posts<br>filled up | No. of posts<br>lying vacant | Reasons<br>for<br>vacancy |
|-------------------------------------|-------------------------------|------------------------------|------------------------------|---------------------------|
| Government Staff at State level     |                               |                              |                              |                           |
| No dedicated government post at Sta | te level.                     |                              | •                            |                           |
| Contractual Staff at State level    |                               |                              |                              |                           |
| Computer Operator                   |                               | 5                            |                              |                           |

#### 2. Coverage of Children and Working Days

|               | ·   | Target  | *  | Achievement                                  |   |  |  |
|---------------|---|---------|--|--|---|--|--|
| Stage         | e Enrolment No of<br>children<br>Enrolment approved<br>by PAB-<br>MDM |         | Working<br>days<br>approved by<br>PAB-MM | Average no<br>of children<br>availing<br>MDM | Working days<br>for which MDM<br>was served |  |  |
| Primary       | 3748669   | 2600000 | 245                                      | 2024614                                      | 128   |  |  |
| Upper Primary | 1466269   | 900000  | 245                                      | 787221                                       | 128   |  |  |
| NCLP          | 9024  | 7486    | 312                                      | 5292   | 128   |  |  |

#### 3. Flow of Funds from State Finance Department to State level

| Components   | Date of receipt of<br>funds from<br>Finance<br>Department | Date of<br>Release to<br>Directorate | Date of<br>release<br>to<br>District | Date of<br>Release<br>to Block | Date of<br>release<br>to<br>School | State's<br>Matching<br>Contribution |
|--------------|---|--------------------------------------|--------------------------------------|--------------------------------|------------------------------------|-------------------------------------|
| Cost of food |   |                                      |                                      |                                |                                    |                                     |
| grains       | 17.08.13  | 30.09.13                             | 18.10.13                             |                                |                                    |                                     |
| Cooking      |   |                                      | 07.06.13                             |                                |                                    | 17.08.13                            |
| Cost         | 10.05.13  | 30.05.13                             | 03.10.13                             |                                |                                    | 30.08.13                            |
| Hon. to      |   |                                      | 07.06.13                             |                                |                                    | 17.08.13                            |
| CCH.         | 10.05.13  | 30.05.13                             | 03.10.13                             |                                |                                    | 30.08.13                            |
| Transport    |   |                                      | Not yet                              |                                |                                    |                                     |
| Assistance   | 20.05.13  |                                      | released                             |                                |                                    |                                     |
| MME          |   |                                      | 14.09.13                             |                                |                                    |                                     |
| WINE         | 20.05.13  | 17.08.13                             | 19.10.13                             |                                |                                    |                                     |
| Kitchen      |   |                                      |                                      |                                |                                    |                                     |
| Sheds        | 20.05.13  |                                      |                                      |                                |                                    |                                     |
| Kitchen      |   |                                      |                                      |                                |                                    |                                     |
| Devices      |   |                                      |                                      |                                |                                    |                                     |

#### 4. Utilization of funds

| Components              | OB as on<br>01.04.2013 | Funds<br>Allocated | Expenditure | Percentage<br>Expenditure | Reasons for<br>low<br>expenditure if<br>any |
|-------------------------|------------------------|--------------------|-------------|---------------------------|---|
| Cost of food<br>grains  | 232.94                 | 2018.21            | 0.00        | 0                         | allocation for<br>2013-14 is<br>being drawn |
| C. Cost (1 to 5)        | -658.56                | 14370.24           | 6299.75     | 78                        |   |
| C.Cost (6 to 8)         | -858.20                | 14370.24           | 3674.34     | 78                        |   |
| Hon. to CCH.            | -576.27                | 3827.97            | 1947.09     | 60                        |   |
| Transport<br>Assistance | 108.76                 | 193.57             | 43.07       | 14                        |   |
| MME                     | 176.04                 | 151.83             | 77.40       | 24                        |   |
| Kitchen Sheds           | 21450.27               | 0.00               | 4808.60     | 22                        |   |
| Kitchen Devices         | 342.10                 | 0.00               | 0.00        | 0                         |   |

#### 5. Flow of food grains (District Wise) 1 to 5

| District       | F       | ood grain a | llocated (M7 | ſs)   | F       | Food grains lifted (MTs) |       |       | Date of Issue of Release order by<br>State to District (Date) |          |          |          | Date of Issue of<br>Food grain<br>Release order by | Date of Issue of<br>Food grain<br>Release order by |
|----------------|---------|-------------|--------------|-------|---------|--------------------------|-------|-------|---|----------|----------|----------|--|--|
|                | QTR 1   | QTR 2       | QTR 3        | QTR 4 | QTR 1   | QTR 2                    | QTR 3 | QTR 4 | QTR<br>1  | QTR<br>2 | QTR<br>3 | QTR<br>4 | District to Block                                  | Block to School                                    |
| Ranchi         | 984.96  | 1192.32     | 617.87       |       | 865.36  | 1157.88                  |       |       |   |          |          |          |  |  |
| Khunti         | 275.88  | 333.96      | 173.06       |       | 267.41  | 342.43                   |       |       |   |          |          |          |  |  |
| Lohardaga      | 278.16  | 336.72      | 174.49       |       | 85.00   | 336.70                   |       |       |   |          |          |          |  |  |
| Gumla          | 704.52  | 852.84      | 441.95       |       | 253.65  | 121.03                   |       |       |   |          |          |          |  |  |
| Simdega        | 276.45  | 334.65      | 173.42       |       | 276.45  | 334.65                   |       |       |   |          |          |          |  |  |
| East Singhbhum | 577.41  | 698.97      | 362.21       |       | 577.41  | 698.97                   |       |       |   |          |          |          |  |  |
| S -Kharsawan   | 467.97  | 566.49      | 293.56       |       | 467.97  | 566.49                   |       |       |   |          |          |          |  |  |
| W. Singhbhum   | 829.35  | 1003.95     | 520.26       |       | 494.72  | 1351.60                  |       |       |   |          |          |          |  |  |
| Palamu         | 1149.12 | 1391.04     | 720.85       |       | 1149.12 | 1391.04                  |       |       |   |          |          |          |  |  |
| Latehar        | 444.03  | 537.51      | 278.54       |       | 328.74  | 630.51                   |       |       |   |          |          |          |  |  |
| Garhwa         | 695.97  | 842.49      | 436.59       |       | 695.97  | 842.49                   |       |       | - m   | ~        | ~        |          |  |  |
| Hazaribagh     | 816.24  | 988.08      | 512.03       |       | 816.24  | 1063.53                  |       |       | 22.03.13  | 03.07.13 | 26.09.13 |          |  |  |
| Ramgarh        | 347.70  | 420.90      | 218.12       |       | 347.70  | 420.90                   |       |       | 22.0  | 33.0     | 26.0     |          |  |  |
| Koderma        | 388.74  | 470.58      | 243.86       |       | 388.74  | 470.58                   |       |       |   | •        |          |          |  |  |
| Chartra        | 726.75  | 879.75      | 455.90       |       | 467.71  | 879.75                   |       |       |   |          |          |          |  |  |
| Giridih        | 1057.35 | 1279.95     | 663.28       |       | 1057.35 | 1279.95                  |       |       |   |          |          |          |  |  |
| Dhanbad        | 822.51  | 995.67      | 515.97       |       | 822.51  | 995.67                   |       |       |   |          |          |          |  |  |
| Bokaro         | 752.40  | 910.80      | 471.99       |       | 545.86  | 736.97                   |       |       |   |          |          |          |  |  |
| Dumka          | 622.44  | 753.48      | 390.46       |       | 622.44  | 753.48                   |       |       |   |          |          |          |  |  |
| Jamtara        | 350.55  | 424.35      | 219.90       |       | 306.32  | 329.90                   |       |       |   |          |          |          |  |  |
| Sahebganj      | 632.70  | 765.90      | 396.90       |       | 632.70  | 0.00                     |       |       |   |          |          |          |  |  |
| Pakur          | 384.75  | 465.75      | 241.36       |       | 376.08  | 290.12                   |       |       |   |          |          |          |  |  |
| Godda          | 649.23  | 785.91      | 407.27       |       | 649.23  | 585.92                   |       |       |   |          |          |          |  |  |
| Deoghar        | 584.82  | 707.94      | 366.87       |       | 584.82  | 1292.76                  |       |       |   |          |          |          |  |  |

#### 5. Flow of food grains (District Wise) 6 to 8

| District       | Foo    | od grain al | located (M | Ts)   | Fo     | Food grains lifted (MTs) |       |       | Date of Issue of Release order<br>by State to District (Date) |                |          |                         | Date of Issue of<br>Food grain<br>Release order | Date of Issue of<br>Food grain<br>Release order |
|----------------|--------|-------------|------------|-------|--------|--------------------------|-------|-------|---|----------------|----------|-------------------------|---|---|
|                | QTR 1  | QTR 2       | QTR 3      | QTR 4 | QTR 1  | QTR 2                    | QTR 3 | QTR 4 | QTR<br>1  | QTR QTR<br>2 3 |          | by District to<br>Block | by Block to<br>School                           |   |
| Ranchi         | 591.06 | 715.30      | 444.66     |       | 500.57 | 690.60                   |       |       |   |                |          |                         |   |   |
| Khunti         | 146.21 | 176.99      | 109.12     |       | 146.21 | 176.99                   |       |       |   |                |          |                         |   |   |
| Lohardaga      | 160.74 | 194.58      | 119.96     |       | 160.70 | 194.50                   |       |       |   |                |          |                         |   |   |
| Gumla          | 358.25 | 433.67      | 267.36     |       | 127.73 | 109.73                   |       |       |   |                |          |                         |   |   |
| Simdega        | 147.92 | 179.06      | 110.39     |       | 147.92 | 179.06                   |       |       |   |                |          |                         |   |   |
| East Singhbhum | 355.68 | 430.56      | 265.45     |       | 355.68 | 430.56                   |       |       |   |                |          |                         |   |   |
| S -Kharsawan   | 255.73 | 309.84      | 190.15     |       | 254.79 | 308.43                   |       |       |   |                |          |                         |   |   |
| W. Singhbhum   | 428.27 | 515.00      | 313.63     |       | 376.92 | 553.33                   |       |       |   |                |          |                         |   |   |
| Palamu         | 556.61 | 673.79      | 415.40     |       | 556.61 | 673.79                   |       |       |   |                |          |                         |   |   |
| Latehar        | 238.55 | 288.77      | 178.03     |       | 162.18 | 302.83                   |       |       |   |                |          |                         |   |   |
| Garhwa         | 366.66 | 442.39      | 272.78     |       | 285.80 | 442.39                   |       |       | 6   | 3              |          |                         |   |   |
| Hazaribagh     | 496.84 | 601.29      | 372.12     |       | 496.84 | 601.29                   |       |       | 22.03.13  | 03.07.13       | 26.09.13 |                         |   |   |
| Ramgarh        | 229.14 | 277.38      | 171.01     |       | 229.14 | 277.38                   |       |       | 5.0   | 3.0            | 6.0      |                         |   |   |
| Koderma        | 200.93 | 243.23      | 149.95     |       | 200.93 | 243.23                   |       |       | 0   | 0              | 0        |                         |   |   |
| Chartra        | 373.64 | 452.30      | 278.85     |       | 240.65 | 452.30                   |       |       |   |                |          |                         |   |   |
| Giridih        | 492.48 | 596.16      | 367.55     |       | 492.48 | 596.16                   |       |       |   |                |          |                         |   |   |
| Dhanbad        | 501.03 | 606.51      | 373.93     |       | 501.03 | 606.51                   |       |       |   |                |          |                         |   |   |
| Bokaro         | 477.09 | 577.53      | 356.06     |       | 388.43 | 498.71                   |       |       |   |                |          |                         |   |   |
| Dumka          | 296.73 | 355.57      | 219.47     |       | 296.73 | 355.57                   |       |       |   |                |          |                         |   |   |
| Jamtara        | 186.32 | 225.45      | 136.55     |       | 188.66 | 221.38                   |       |       |   |                |          |                         |   |   |
| Sahebganj      | 207.32 | 251.00      | 163.52     |       | 207.32 | 59.56                    |       |       |   |                |          |                         |   |   |
| Pakur          | 148.46 | 176.19      | 108.75     |       | 126.44 | 109.16                   |       |       |   |                |          |                         |   |   |
| Godda          | 273.60 | 331.20      | 204.19     |       | 273.60 | 331.80                   |       |       |   |                |          |                         |   |   |
| Deoghar        | 263.34 | 318.78      | 202.16     |       | 263.34 | 582.12                   |       |       |   |                |          |                         |   |   |

#### 5(b) Arrangements for the Storage of food grains

| Gunny bags | Silos in Kitchen-cum-<br>store | Storage bins |    | lying in the open space |
|------------|--------------------------------|--------------|----|-------------------------|
| YES        | YES                            | YES          | NO | NO                      |

| District       | Food grain<br>Lifted | Bills receive | d from FCI | Payment<br>made to | Bills<br>pending for<br>3 months | Reasons for pendency.   |
|----------------|----------------------|---------------|------------|--------------------|----------------------------------|---|
|                | Littu                | Quantity      | Amount     | FCI                | and above                        | pendency.   |
| Ranchi         | 3214.41              | 2190.10       | 124.97     | 0                  |                                  | to<br>to  |
| Khunti         | 933.04               | 887.44        | 50.64      | 0                  |                                  | n is<br>on i<br>ted<br>ng   |
| Lohardaga      | 776.90               | 345.70        | 19.72      | 0                  |                                  | nich<br>ctic<br>ica<br>bei  |
| Gumla          | 612.14               | 1114.41       | 63.59      | 0                  |                                  | grants which is to<br>for correction in<br>communicated to<br>unds are being  |
| Simdega        | 938.08               | 428.67        | 24.22      | 0                  |                                  | nts<br>: co<br>mm<br>ds å   |
| East Singhbhum | 2062.62              | 942.48        | 53.25      | 0                  |                                  |   |
| S -Kharsawan   | 1597.68              | 762.39        | 43.50      | 0                  |                                  | allocated as g<br>been caused<br>or issued and<br>n treasury. F   |
| W. Singhbhum   | 2776.57              | 2588.74       | 147.02     | 0                  |                                  | ed<br>d a<br>ury  |
| Palamu         | 3770.56              | 1722.83       | 97.34      | 0                  |                                  | cat<br>n c<br>sue   |
| Latehar        | 1424.26              | 689.38        | 38.95      | 0                  |                                  | M has been allocated<br>el. Delay has been cau<br>sanction order issued<br>been put up in treasur<br>released.  |
| Garhwa         | 2266.65              | 991.50        | 56.02      | 0                  |                                  | en a<br>as l<br>as l<br>der<br>der<br>l.  |
| Hazaribagh     | 2977.90              | 1891.50       | 107.20     | 0                  |                                  | I has been<br>Delay has<br>nction orde<br>in put up in<br>released.   |
| Ramgarh*       | 1275.12              | 576.84        | 32.59      | 0                  |                                  | las<br>ela;<br>put<br>elea  |
| Koderma*       | 1303.48              | 589.67        | 33.32      | 0                  |                                  | en C D H  |
| Chartra*       | 2040.41              | 708.70        | 40.04      | 0                  |                                  | IDN<br>vel.<br>1 sa<br>1 be   |
| Giridih*       | 3425.94              | 1260.04       | 71.22      | 0                  |                                  | r M<br>lev<br>nicł<br>has   |
| Dhanbad*       | 2925.72              | 1323.54       | 74.78      | 0                  |                                  | unds for MI<br>ectorate lev<br>after which<br>nd. Bill has  |
| Bokaro*        | 2169.97              | 1229.49       | 69.47      | 0                  |                                  | nds<br>tor:<br>ter<br>I. B  |
| Dumka*         | 2028.22              | 919.17        | 51.93      | 0                  |                                  | fur<br>irec<br>and  |
| Jamtara*       | 1046.26              | 533.52        | 30.14      | 0                  |                                  | year f<br>at dir<br>head<br>arkhaı  |
| Sahebganj*     | 899.58               | 840.02        | 47.46      | 0                  |                                  | om this year funds for MDM has been allocated <i>a</i> drawn at directorate level. Delay has been causs lgetary head after which sanction order issued ar AG, Jharkhand. Bill has been put up in treasury. released.                  |
| Pakur*         | 901.80               | 533.21        | 30.12      | 0                  |                                  | thi<br>raw<br>star<br>3, J  |
| Godda*         | 1840.55              | 922.83        | 52.14      | 0                  |                                  | From this year funds for MDM has been allocated as<br>be drawn at directorate level. Delay has been caused<br>budgetary head after which sanction order issued and<br>AG, Jharkhand. Bill has been put up in treasury. F<br>released. |
| Deoghar*       | 2723.04              | 848.16        | 47.92      | 0                  |                                  | Fr<br>bí<br>bu  |

#### 6. Payment to FCI (District Wise) 1 to 8

Note -

\* marked districts have been shown for FCI bills raised upto July, 13. other districts have been shown for FCI bills raised upto Aug, 13

#### 7. Availability of infrastructure structures

#### i) Kitchen -cum- Stores

| No. of                      | *No. of                               |                                     | Status of kitchen-o        | cum-stores            |                          |
|-----------------------------|---------------------------------------|-------------------------------------|----------------------------|-----------------------|--------------------------|
| Institutions<br>serving MDM | institutes<br>eligible for<br>kitchen | Sanctioned (2006-<br>07 to 2012-13) | Constructed (till Sep, 13) | Under<br>Construction | Yet to be<br>constructed |
| 40630                       | 39001                                 | 39001                               | 16614                      | 6249                  | 16138                    |

\* excluding EGS/AIE, NCLP schools and New schools constructed after 2009

#### ii) Kitchen Devices

| No. of                      | No. of institutes       | Status of kitchen-cum-stores |          |                      |                       |  |
|-----------------------------|-------------------------|------------------------------|----------|----------------------|-----------------------|--|
| Institutions<br>serving MDM | eligible for<br>kitchen | Sanctioned                   | Procured | Under<br>Procurement | Yet to be<br>procured |  |
| 40630                       | 40630                   | 48375                        | 42368    | 0                    | 0                     |  |

#### iii) Toilet

|                      | Availability of Toilets for |       |                            |                       |                               |  |  |
|----------------------|-----------------------------|-------|----------------------------|-----------------------|-------------------------------|--|--|
| No. of<br>Institutes | Boys                        | Girls | Toilets under construction | Not in use<br>toilets | No. of<br>Sweepers<br>engaged |  |  |
| 40630                | 32794                       | 33937 | BT-18<br>GT-1366           | NA                    | NA                            |  |  |

#### iv) Fire Extinguisher

|                   | Availability of Fire Extinguisher |                        |                                  |  |  |  |
|-------------------|-----------------------------------|------------------------|----------------------------------|--|--|--|
| No. of Institutes | Installed                         | Yet to be<br>Installed | Whether being refilled regularly |  |  |  |
| 40630             | 26006                             | 14624                  | yes                              |  |  |  |

#### 8. Cook-cum-helpers (CCH)

| No. of CCH<br>eligible for | No. of<br>CCH                            | No. of<br>CCH                                      | Whether engaged as per  |   |
|----------------------------|--|--|---|---|
| 0                          |  |  | MDM   | *State's  |
| 88                         | by PAB                                   | by State   | Guideline   | norms   |
| -                          | 85066                                    | 81800  | Yes   | as per GoI  |
|                            | No. of CCH<br>eligible for<br>engagement | No. of CCH<br>eligible for<br>engagement<br>by PAB | No. of CCHCCHCCHeligible forsanctionedengagedengagementby PABby State | No. of CCHCCHCCHWhether ofeligible for<br>engagementsanctioned<br>by PABengaged<br>by StateMDM<br>Guideline |

#### 8 (a) Honorarium paid to cook-cum-helper

| Amount of Honorarium paid to ea | Mode of Payment |      |        |                 |
|---------------------------------|-----------------|------|--------|-----------------|
| Central Share                   | State Share     | Cash | Cheque | ECS<br>transfer |
| 750.00                          | 250.00          | -    | YES    | -               |

#### 9. Availability of Safe Drinking Water in Schools

|                     | Availability of permanent source of water |                       |  |  |
|---------------------|---|-----------------------|--|--|
| No. of Institutions | Permanent Source                          | Sanctioned in 2013-14 |  |  |
| 40630               | 36483                                     | 170                   |  |  |

#### 10. School Health Programme

| No. of               | No of                           | Encarronau                           | No. of                       | No of         | Distribution of |        |                         |            |
|----------------------|---------------------------------|--------------------------------------|------------------------------|---------------|-----------------|--------|-------------------------|------------|
| No. of<br>Institutes | No. of<br>Institutes<br>Covered | Frequency<br>(Half<br>yearly/yearly) | children<br>to be<br>covered | to be covored | IFA             | Vit. A | De-<br>worming<br>Tabs. | Spectacles |
| 40630                | 5079                            | -                                    | 5232986                      | 463723        | 207066          | -      | 76822                   | 8685       |

11. Contigency Plan for any untoward incident – GoI has been asked to provide contingency plan of any other state so that contingency plan for state of Jharkhand can be prepared. However, instruction has been issued to maintain and display the name and telephone no. of officials/ primary health centers so that immediate action can be taken in case of any untoward incident.

12. Action Plan, if any, for Poor Performing Districts – 8 districts namely Khunti, Plamu, Sahebganj, Pakur, Deoghar, Dumka, Garhw and Giridih have been identified as poorely performing districts in terms of coverage (less than 50%) of students.

A separate meeting with District Superintendent of Education of these districts is to be convened at state level to find out reasons of low coverage. A special study of these districts is proposed to be conducted.

#### 13. Action taken note on the recommendation of previous Review Mission -

- Setting up of Management Structures at State and Strengthening of MDM at District and Block levels – Cabinet has approved the formation of a separate Authority for MDM as per the recommendation of JRM. Notification for formation of MDM authority is being issued.
- Food grain management At present food grain is delivered at block level by SFC. Saraswati Vahini with the help of BEEO/Teacher deliver food grain from block to school. A workshop is proposed to be held to address many issues including role of teacher/saraswati vahini in implementation of MDM. The issue of transportation of food grain from block to district will be addressed in the said workshop.
- Sale of Gunny Bags to FCI Proposal to sale gunny bags to FCI has been discussed and approved by SSMC. Appropriate instruction for the same is to be sent to the districts.
- Timely availability of funds to the schools In present financial year budgetary provision for MDM had been made as grants which is drawn at directorate level and sent to district through bank draft. It will reduce the time of transaction of funds from state to district and to school.
- Timely payment of honorarium to the cook-cum-helpers through bank accounts Districts have been instructed to open bank account of cook-cum-helper.
- Timely payment of FCI bills Payment of FCI is delayed due to late submission of bills of the last quarter and reluctance of FCI to receive part payment. The issues have been resolved in a meeting headed by Chief Secretary with FCI officials
- Involvement of SMC/VEC in social audit of the scheme GoI has been requested to provide social audit process implemented in other states. Jharkhand state will device the scheme of social audit accordingly.
- Linking of MDM to AADHAR Instruction has bee issued to have AADHAR no. of all students and is monitored daily at JEPC.
- Use of MIS integrated with IVRS MIS integrated with IVRS developed by MHRD is not yet operational.
- Exposure visit Due to lack of officials dedicated to MDM only it has yet not been mandated to send them for exposure visits to learn best practices on MDM followed in other states. However, after functioning of MDM authority the suggestion of JRM will be considered.
- Inspection by the officials CRP and BRP of SSA has been trained in the training conducted for MDM functionaries. Appropriate instruction will be sent for inspection of MDM activities by CRP and BRP.
- Evaluation study State will engage reputed institution for evaluation of MDM scheme.
- Record keeping register on the pattern of UP Govt. Record keeping register maintained in UP will be procured and studied.

- Setting up of State level Joint Review Mission Suggestion of JRM will be followed.
- Introduction of the social audit mechanism of the scheme GoI has been requested to provide social audit process implemented in other states. Jharkhand state will device the scheme of social audit accordingly.
- *Capacity building and training* 
  - Community mobilization MDM component will be included in training module of SMC.
  - > The use of distance learning
  - Training module and material for imparting training to functionaries of various levels and cook-cum-helper – Previously training module has been designed and training conducted with the help of UNICEF and Akshaya Patra foundation.
  - Chapter on mid-day-meal to be included in text books The suggestion will be followed at the time of developing state specific textbooks by JSCERT.
- Improvement of Infrastructure Progress of construction of Kitchen-cum-stores is reviewed periodically. Construction work will be completed in time bound manner.
  - submission of proposal of procurement of kitchen devices The proposal for the same will be included in AWP&B 2014-15.
- *∽* Convergence
  - Improved hygienic practices through education in terms of hand-washing, safe drinking water etc. – practice of hand washing before and after taking mid-day-meal is being followed. The issue is reiterated on hand-washing day.
  - Regular health check up and supply of IFA tablets, Vitamin A. De-worming tablets and spectacles in convergence with SHP of NHRM – It is being followed in the state..
  - Inclusion of construction of dining hall etc, in MNREGA
    - Dining hall have been constructed in 11 schools in Gumla district under Integrated Action Plan (IAP).
    - Dining hall are being constructed in 42 upgraded middle schools at unit cost of Rs. 1.25 lakh in Latehar district under Integrated Action Plan (IAP).
  - Construction of kitchen-cum-store in new schools under SSA- GoI should allow construction of separate kitchen cum store on MDM norms in new schools constructed since 2009.
- Tublicity-
  - Observance of MDM Day and MDM Month It will be consider and planned after gating information from other states.
  - Adequate advocacy of the scheme with use of and IEC campaign in the State to highlight the scheme, its norms so as to bring in a component of community ownership of the scheme. The audio and video of an ideal MDM session in a school should be developed by the UNICEF for the State – A film has been developed by UNICEF.
  - MDM logo should be exhibited prominently in the school Instruction has been issued to exhibit MDM logo prominently.
  - The rights and entitlement of children and daily menu should be displayed prominently on the outside wall of the schools – Daily menu is displayed on school walls.
  - Utilization of benefits of Shiksha Ka Haq Abhiyan launcehd by Ministry of HRD.

- Honorarium Day for Cook-cum-helpers This recommendation will be followed and a day will be decided for payment of honorarium to cook-cum-helper.
- Mode of cooking Many schools in rural areas use coal and wood as fuel for cooking. Smokeless cooking process will be encouraged. In urban areas gas based cooking is in use. All schools having easy access to LPG cylinder will be encouraged to use gas based cooking.
- Grievance Redressal Mechanism
  - Suggestion/Complaint book should be kept at a convenient place in the school to enable the visitors to give their suggestion and views for improving the scheme.
  - A tol free number may be installed for lodging complaints and giving suggestions and it may be widely publicized.
  - Use of MIS system in online registration of complaints of the stake holders and its redressal.
  - Time bound disposal of grievances.
  - A system in dhanbad district had been designed for real time and cost effective monitoring based on SMS reporting and online cross checking. This system will be used for grievance redressal and applied to other districts also.

# 14. Reimbursement of additional expenditure incurred for procuring LPG cylinders due to withdrawal of subsidy –

Districts have been asked to verify the claims for the year 2012-13. After verification the claims will be reimbursed.

#### EAST SINGHBHUM DISTRICT

#### 1. Name of the district

EAST SINGBHUM

*12* 

#### 2. Number of Blocks in the District



#### About the Demography

| No. of Sub Divisions                  | 02  |
|---------------------------------------|---|
| No. of Blocks                         | 11  |
| No. of Panchayats                     | 231                                       |
| No. of Revenue Village                | 1669                                      |
| No. of unhabitated village            | 141                                       |
| Total No. of village                  | 1810                                      |
| Total Area                            | 3533 sq. km.                              |
| Total Forest Area                     | 33 %                                      |
| Longitudinal Extent                   | 86 Degree 04 min - 86 Degree 54 min East  |
| Latitudinal Extent                    | 22 Degree 12 min - 23 Degree 01 min North |
| Total Population                      | 2291032                                   |
| Total Male Population                 | 1175696                                   |
| Total Female Population               | 1115336                                   |
| Total Literacy Rate                   | 76.13                                     |
| Male Literacy Rate                    | 84.51                                     |
| Female Literacy Rate                  | 67.33                                     |
| Total Population (0-6 Year)           | 286322                                    |
| Child Sex Ratio (0 - 6 years)         | 922                                       |
| Child propostion to total population  | 12.50                                     |
| Percentage Decadal Growth (2001-2011) | 15.53                                     |
| Sex Ratio                             | 949                                       |
| Density (persons per sq. km.)         | 648                                       |

# 3. Administrative set up (Please give information up to Block Level) for the Personnel's (Government/Contractual) working under the scheme

| Name of the   | No. of Posts    | No. of posts Filled                          | No. of posts lying                   | Reasons for |  |  |  |  |
|---|-----------------|--|--------------------------------------|-------------|--|--|--|--|
| Post  | Sanctioned      | up   | vacant                               | vacancy     |  |  |  |  |
| Government Staff at District and Block level            |                 |  |                                      |             |  |  |  |  |
| Sri Ram Ba  | chan Singh      | De   | eputy DSE , Jamhsedpu                | ır          |  |  |  |  |
| Sri Arvin   | d Kumar         | Clerk,                                       |                                      |             |  |  |  |  |
| Sri Satish Ku   | ımar Mahato     | Clerk ,                                      |                                      |             |  |  |  |  |
|   |                 |  |                                      |             |  |  |  |  |
| <b>Contractual S</b>                                    | taff at Distric | t and Block level                            |                                      |             |  |  |  |  |
| Sri Sanjay Ku   | ımar            | Coumputer Operater                           | Coumputer Operater At District Level |             |  |  |  |  |
| Sri Dilip Kun   | nar Mahato      | Coumputer Operater At District Level         |                                      |             |  |  |  |  |
| Resma Surin   |                 | Coumputer Operater At Block Jamhsedpur Level |                                      |             |  |  |  |  |
| Samanta Das   |                 | Coumputer Operater At Block Patamda Level    |                                      |             |  |  |  |  |
| Doman Gope  |                 | Coumputer Operater At Block Ghatshila Level  |                                      |             |  |  |  |  |
| Abhisek Saho  | 0               | Coumputer Operater                           | At Block Dhalbhumgar                 | h Level     |  |  |  |  |
| Gaziya Murm   | u               | Coumputer Operater                           | At Block Dumria Leve                 | el          |  |  |  |  |
| Md. Abbu kes  | shar Siddqui    | Coumputer Operater                           | At Block Musabani Le                 | evel        |  |  |  |  |
| Saroj Kumar   | Jana            | Coumputer Operater                           | At Block Baharagora I                | Level       |  |  |  |  |
| Fakir Kumar NayekCoumputer Operator At Block PotkaLevel |                 |  |                                      |             |  |  |  |  |
| Navjit Kour   |                 | Coumputer Operater                           | At Block Chakulia Le                 | vel         |  |  |  |  |

#### 4. Coverage of Institutes, Children and Working Days

|         | Institutes |         |           | Children           | Working Days |          |         |
|---------|------------|---------|-----------|--------------------|--------------|----------|---------|
| Stage   | Approved   | Covered | Enrolment | Approved<br>by PAB | Coverage     | Approved | Covered |
| Pry     | 1351       | 1351    | 130863    | -                  | 91496        |          |         |
| U. Pry  | 676        | 676     | 70186     | -                  | 44488        |          |         |
| NCLP    | -          | -       | -         | -                  | -            | -        | -       |
| Drought | -          | -       | -         | -                  | -            | -        | -       |

#### 5. Financial Assistance received from the State (Tranche wise)

| (Rs. In lakh)          |                    |                           |                              |                |                      |  |  |
|------------------------|--------------------|---------------------------|------------------------------|----------------|----------------------|--|--|
| Component              | Opening<br>balance | Funds recd. from<br>State | Date of Receipt<br>off funds | Funds Utilized | Balance<br>Available |  |  |
| Cost of<br>Food grains | 204481             | -                         | -                            | -              | 204481               |  |  |

| Component               | Opening<br>balance | Funds recd. from<br>State | Date of Receipt<br>off funds     | Funds Utilized | Balance<br>Available |
|-------------------------|--------------------|---------------------------|----------------------------------|----------------|----------------------|
| Cooking<br>Cost         | 15754030           | 53600500                  | 1639/ 07.09.13 &<br>1641/ 7.9.13 | 62361420       | 6993110              |
| Transport<br>Assistance | 66849              | -                         |                                  |                | 66849                |
| Cook-cum-<br>Helpers    | 66000              | 8926000                   | 1639/ 07.09.13 &<br>1641/ 7.9.13 | 8128000        | 864000               |
| MME                     | 1797740            | -                         | -                                | 44332          | 1753408              |
| Kitchens-<br>cum-stores | 118547000          | -                         | -                                | 45963000       | 72584000             |
| Kitchen<br>Devices      | 2891000            | -                         | _                                | 2634000        | 257000               |
| Total                   | 139327100          | 62526500                  |                                  | 119130752      | 82722848             |

#### 6. Food grains Allocated & Lifted (2013-14)

|                       |            | alea & Egica (2015 |         |             | (In MTs) |
|-----------------------|------------|--------------------|---------|-------------|----------|
| Quarter               | Stage      | Allocation         | Lifting | Utilization | Balance  |
| First                 | Pry        | 5774.1             | 5774.1  | 5774.1      | Nil      |
| Apr. 13 to            | Upper Pry. | 3556.8             | 3556.8  | 3556.8      | Nil      |
| June 13               | Opper rry. | 5550.0             | 5550.8  | 5550.8      | Nil      |
| De                    | Derry      | 6989.7             | 6989.7  | 6989.7      | Nil      |
| Second<br>Jul. 13 to  | Pry        | 0989.7             | 0909.7  | 0909.7      | Nil      |
| Sept 13               | Upper Pry. | 1205 6             | 1205 6  | 4305.6      | Nil      |
| ~•p• 10               |            | 4305.6             | 4305.6  | 4303.0      | Nil      |
| Third                 | Pry        | 3622.1             | -       | -           | R.O.     |
| Oct. 13 to<br>Dec. 13 | Upper Pry. | 2654.5             | -       | -           | Waiting  |

#### 7. Payment made to FCI for the Food grains Lifted

| Quarter | Food grains<br>lifted during<br>the month/<br>Quarter | Cumulative<br>total of<br>Food grains<br>lifted | Bills received<br>from FCI<br>(Rs. In lakh) | Payment made<br>to FCI so far | Balance<br>Payment to<br>be made to<br>FCI | Reasons for<br>non-payment |
|---------|---|---|---|-------------------------------|--|----------------------------|
| Ist     | 933.09  | 933.09  | 5324678.09                                  |                               | 5334678.09                                 | Fund Not                   |
| 2nd     | 1129.53   | 1129.53   | -   | -                             | -  | Available                  |
| 3rd     | -   | -   | -   | -                             | -  | -                          |

#### 8. Cook-cum-Helpers (CCH)

| ſ | No. of               | No. of CCH                 | No. of CCH           | No. of CCH | Whether engaged as per |                   |  |
|---|----------------------|----------------------------|----------------------|------------|------------------------|-------------------|--|
|   | children<br>enrolled | eligible for<br>engagement | sanctioned by<br>PAB |            | MDM Guidelines         | *State's<br>norms |  |
|   | 201049               | 3538                       | 3538                 | -          | YES                    | YES               |  |

\* State's norms may be indicated. The number of SC,ST,OBC and Minority CCH may be indicated separately gender wise.

#### 8 (a). Honorarium paid to Cook-cum-Helpers

|                  | Honorarium<br>each cook | Mode of Payment |        |                       |  |
|------------------|-------------------------|-----------------|--------|-----------------------|--|
| Central<br>Share | State Share             | Cash            | Cheque | ECS transfer          |  |
| 3987000          | 4075000                 | No              | yes    | No                    |  |
|                  | ·                       |                 | •      | *Paid upto April'2013 |  |

#### 9. Kitchen-Cum-Stores

| Total   | *Institutes                                 |                                    | Kitchen-cum-Stores |                       |                          |                                     |  |  |
|---|---|------------------------------------|--------------------|-----------------------|--------------------------|-------------------------------------|--|--|
| Institutes<br>including<br>EGS/AIE<br>Centers | eligible<br>for<br>Kitchen<br>cum<br>Stores | Sanctioned<br>2011-12 &<br>2012-13 | Constructed        | Under<br>Construction | Yet to be<br>constructed | Reasons for<br>non-<br>construction |  |  |
| 2027  | 2027  | 1062                               | 408                | 533                   | 121                      |                                     |  |  |

\* excluding EGS/AIE, NCLP schools, New Schools constructed after 2009 with SSA grant. 10. *Kitchen Devices* 

| Number of  | Kitchen devices |          |                      |                  |                                    |  |  |  |
|--|-----------------|----------|----------------------|------------------|------------------------------------|--|--|--|
| Institutes<br>eligible for<br>Kitchen<br>Devices | Sanctioned      | Procured | Under<br>Procurement | Not yet procured | Reasons for<br>non-<br>procurement |  |  |  |
| 2021   | 2027            | 2021     | 6                    | 6                | List Not<br>Found                  |  |  |  |

#### 11. Monitoring Mechanism

| Name of<br>Committee | Number of Meetings<br>expected to be held | Number of meetings held | Reasons for less<br>number of meetings |
|----------------------|---|-------------------------|--|
| DLVMC                | 10  | 1                       |  |
| DLSMC                | 10  | 1                       |  |
| BLSMC                | 10  | -                       |  |

#### 12 Management Information System

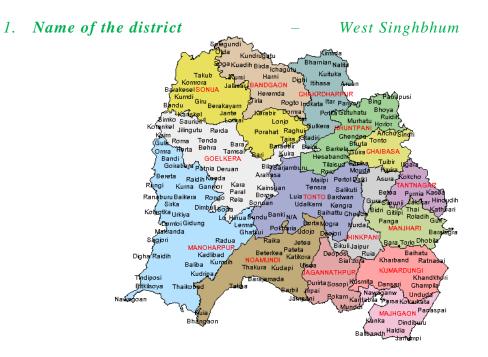
Month wise Annual Monthly Entries made by the District during 2012-13 and 2013-14

|           | Annua             | al Entries 201       | 12-13 | Annua             | al Entries 201       | 3-14  | Month          | ly entries 20        | 12-13 | Month          | nly entries201       | 13-14 |
|-----------|-------------------|----------------------|-------|-------------------|----------------------|-------|----------------|----------------------|-------|----------------|----------------------|-------|
| Month     | No. of<br>schools | Entries<br>completed | %age  | No. of<br>schools | Entries<br>completed | %age  | No. of schools | Entries<br>completed | %age  | No. of schools | Entries<br>completed | %age  |
| April     | 2035              | 2035                 | 100   | 2027              | 1092                 | 53.87 | 2035           | 2035                 | 100   | 2027           | 364                  | 17.95 |
| May       | 2035              | 2035                 | 100   | 2027              | 1092                 | 53.87 | 2035           | 2035                 | 100   | 2027           | 354                  | 17.46 |
| June      | 2035              | 2035                 | 100   | 2027              | 1092                 | 53.87 | 2035           | 2035                 | 100   | 2027           | 287                  | 14.15 |
| July      | 2035              | 2035                 | 100   | 2027              | 1092                 | 53.87 | 2035           | 2035                 | 100   | 2027           | 283                  | 13.96 |
| August    | 2035              | 2035                 | 100   | 2027              | 1092                 | 53.87 | 2035           | 2035                 | 100   | 2027           | 270                  | 13.32 |
| September | 2035              | 2035                 | 100   | 2027              | 1092                 | 53.87 | 2035           | 2035                 | 100   | 2027           |                      |       |
| October   | 2035              | 2035                 | 100   |                   |                      |       | 2035           | 2035                 | 100   | 2027           |                      |       |
| November  | 2035              | 2035                 | 100   |                   |                      |       | 2035           | 2035                 | 100   | 2027           |                      |       |
| December  | 2035              | 2035                 | 100   |                   |                      |       | 2035           | 2035                 | 100   | 2027           |                      |       |
| January   | 2035              | 2035                 | 100   |                   |                      |       | 2035           | 2035                 | 100   | 2027           |                      |       |
| February  | 2035              | 2035                 | 100   |                   |                      |       | 2035           | 1923                 | 94.49 | 2027           |                      |       |
| March     | 2035              | 2035                 | 100   |                   |                      |       | 2035           | 1795                 | 88.2  | 2027           |                      |       |

#### 12(a) Inspections of Schools by State Government Officials etc.

| No. of Schools | No. of Schools | Inspections carried out by |                |             |  |  |
|----------------|----------------|----------------------------|----------------|-------------|--|--|
|                | Inspected      | State Level                | District Level | Block Level |  |  |
|                |                | Officials                  | Official       | Officials   |  |  |
| 2027           | 999            | -                          | 22             | 977         |  |  |

#### West Singhbum District



#### About the Demography

| Actual Population                  | 1,502,338 |
|------------------------------------|-----------|
| Male                               | 749,385   |
| Female                             | 752,953   |
| Population Growth                  | 21.75%    |
| Area Sq. Km                        | 7,224     |
| Density/km2                        | 208       |
| Proportion to Jharkhand Population | 4.55%     |
| Sex Ratio (Per 1000)               | 1005      |
| Child Sex Ratio (0-6 Age)          | 983       |
| Average Literacy                   | 58.63     |
| Male Literacy                      | 71.13     |
| Female Literacy                    | 46.25     |
| Total Child Population (0-6 Age)   | 261,493   |
| Male Population (0-6 Age)          | 131,836   |
| Female Population (0-6 Age)        | 129,657   |

| Literates                  | 727,561 |
|----------------------------|---------|
| Male Literates             | 439,273 |
| Female Literates           | 288,288 |
| Child Proportion (0-6 Age) | 17.41%  |
| Boys Proportion (0-6 Age)  | 17.59%  |
| Girls Proportion (0-6 Age) | 17.22%  |

#### 2. Number of Blocks in the District – 18

### 3. Administrative set up (Please give information up to Block Level) for the Personnel's (Government /Contractual) working under the scheme

| Name of the<br>Post | No. of Posts<br>Sanctioned | No. of posts<br>Filled up | No. of posts<br>lying vacant | Reasons for<br>vacancy |
|---------------------|----------------------------|---------------------------|------------------------------|------------------------|
| Government Star     | ff at District and         | Block level               |                              |                        |
| DSE                 | 01                         | 01                        | 0                            |                        |
| BEEO                | 17                         | 16                        | 1                            |                        |
| CLERK(DIST.)        |                            | 01                        |                              |                        |
| Contractual Staff   | at District and l          | Block level               |                              |                        |
| BPO                 | 36                         | 29                        |                              |                        |
| CRP                 | 147                        | 147                       |                              |                        |
| Anushravan          |                            | 17                        |                              |                        |
| Sahayak             |                            |                           |                              |                        |

#### 4. Coverage of Institutes, Children and Working Days

|         | Institutes |         |           | Children           | Working Days |          |         |
|---------|------------|---------|-----------|--------------------|--------------|----------|---------|
| Stage   | Approved   | Covered | Enrolment | Approved<br>by PAB | Coverage     | Approved | Covered |
| Pry     | 1579       | 1579    | 195019    | 145500             | 133506       | 242      | 126     |
| U. Pry  | 679        | 679     | 67663     | 48500              | 45156        | 242      | 126     |
| NCLP    | 35         | 35      | 2164      | 1162               | 911          | 242      | 126     |
| Drought | 0          | 0       | 0         | 0                  | 0            | 0        | 0       |

#### 5. Financial Assistance received from the State (Tranche wise)

|                        | (Rs. In lakh)      |                           |                                 |                   |                      |  |  |
|------------------------|--------------------|---------------------------|---------------------------------|-------------------|----------------------|--|--|
| Component              | Opening<br>balance | Funds recd.<br>from State | Date of<br>Receipt off<br>funds | Funds<br>Utilized | Balance<br>Available |  |  |
| Cost of Food<br>grains | 0                  | 0                         | 0                               | 0                 | 0                    |  |  |
| Cooking                | 247.23             | 516.32                    | 27/06/2013                      | 720.80            | 42.75                |  |  |

| Component               | Opening<br>balance | ance from State funds |                          | Funds<br>Utilized | Balance<br>Available |
|-------------------------|--------------------|-----------------------|--------------------------|-------------------|----------------------|
| Cost                    |                    |                       | 11/09/2013               |                   |                      |
| Transport<br>Assistance | 0.68               | 0                     | 0                        | 0                 | 0.68                 |
| Cook-cum-<br>Helpers    | 6.33               | 132.61                | 27/06/2013<br>11/09/2013 | 114.54            | 24.40                |
| MME                     | 2.31               | 7.13                  | 07/10/2013               | 1.85              | 7.58                 |
| Kitchens-<br>cum-stores | 1372.65            | 0                     | 0                        | 813.48            | 559.17               |
| Kitchen<br>Devices      | 30.45              | 0                     | 0                        | 0                 | 30.45                |
| Total                   | 1659.64            | 656.06                |                          | 1650.67           | 665.03               |

#### 6. Food grains Allocated & Lifted

|         | 0          | v          |          | ()          | In MTs) |
|---------|------------|------------|----------|-------------|---------|
| Quarter | Stage      | Allocation | Lifting  | Utilization | Balance |
| First   | Pry        | 829.350    | 494.719  | 661.051     | 320.947 |
|         | Upper Pry. | 428.270    | 376.924  | 325.993     | 348.903 |
|         | Pry        | 1016.970   | 1351.600 | 974.336     | 698.211 |
| Second  |            |            |          |             |         |
|         | Upper Pry. | 501.980    | 553.326  | 483.068     | 419.161 |
|         | Pry        |            |          |             |         |
| Third   | Upper Pry. |            |          |             |         |

#### 7. Payment made to FCI for the Food grains Lifted

| Quarter         | Food grains<br>lifted during<br>the month/<br>Quarter (In<br>MTs) | Cumulative<br>total of Food<br>grains lifted<br>(In MTs) | Bills<br>received<br>from FCI<br>(Rs. In<br>lakh) | Payment<br>made to FCI<br>so far (Rs.<br>In lakh) | Balance<br>Payment to<br>be made to<br>FCI<br>(Rs. In lakh) | Reasons<br>for non-<br>payment |
|-----------------|---|--|---|---|---|--------------------------------|
| 1 <sup>st</sup> |   |  |   |   |   | No                             |
|                 | 93.067625   | 93.067625  | 5.31  | 0   | 5.31  | allotment                      |
| $2^{nd}$        | 829.35  | 829.35   | 47.33   |   | 47.33   |                                |
|                 | 428.27  | 428.27   | 24.44   | 0   | 24.44   | No                             |
|                 | 871.8908  | 871.8908   | 49.75   | 0   | 49.75   | allotment                      |
|                 | 459.23375   | 459.23375  | 26.21   |   | 26.21   |                                |
| 3 <sup>rd</sup> |   |  |   |   |   |                                |

#### 8. Cook-cum-Helpers (CCH)

| No. of   | No. of CCH   | No. of CCH | No. of CCH | Whether eng | gaged as per |
|----------|--------------|------------|------------|-------------|--------------|
| children | eligible for | sanctioned | engaged by | MDM         | *State's     |
| enrolled | engagement   | by PAB     | District   | Guidelines  | norms        |
| 264846   |              |            | 3818       |             |              |

\* State's norms may be indicated. The number of SC,ST,OBC and Minority CCH may be indicated separately gender wise.

|        | SC | ST   | OBC | Minority | Others | Total |
|--------|----|------|-----|----------|--------|-------|
| Male   | 0  | 0    | 0   | 0        | 0      | 0     |
| Female | 25 | 2936 | 667 | 4        | 186    | 3818  |
| Total  | 25 | 2936 | 667 | 4        | 186    | 3818  |

#### 9. Cooks- cum- helpers engaged under Mid Day Meal Scheme

#### 9 (a) Honorarium paid to Cook-cum-Helpers

| Amount of Honorarium paid to<br>each cook |             |                                  | Mode of Payment |     |  |
|---|-------------|----------------------------------|-----------------|-----|--|
| Central Share                             | State Share | Cash     Cheque     ECS transfer |                 |     |  |
| 750                                       | 250         | No                               | No              | YES |  |

#### 10. Kitchen-Cum-Stores

| Total   | *Institute      |            | Kitchen-cum-Stores |                       |                          |  |  |  |  |  |
|---|-----------------|------------|--------------------|-----------------------|--------------------------|--|--|--|--|--|
| Institutes<br>including<br>EGS/AIE<br>Centers | E Kitchen Sanct | Sanctioned | Constructed        | Under<br>Construction | Yet to be<br>constructed | Reasons for<br>non-<br>construction  |  |  |  |  |
| 2293  | 2293            | 2147       | 1138               | 235                   | 774                      | Due to<br>unavailabilit<br>y of land ,<br>increase in<br>construction<br>cost etc. |  |  |  |  |

\* excluding EGS/AIE, NCLP schools, New Schools constructed after 2009 with SSA grant

#### 11. Kitchen Devices

| Number of<br>Institutes<br>eligible for | Kitchen devices |          |                      |                     |                                 |  |  |  |
|---|-----------------|----------|----------------------|---------------------|---------------------------------|--|--|--|
| Kitchen<br>Devices                      | Sanctioned      | Procured | Under<br>Procurement | Not yet<br>procured | Reasons for non-<br>procurement |  |  |  |
| 2293                                    | 2293            | 2293     | 2293                 | 0                   | -                               |  |  |  |

#### 12 Monitoring Mechanism

| Name of Committee | Number of Meetings expected to be held | Number of meetings held |
|-------------------|--|-------------------------|
| DLVMC             | 4                                      | 01                      |
| DLSMC             | 6                                      | 0                       |
| BLSMC             | 6                                      | 0                       |

#### 12 (b) Management Information System

#### Month wise Annual& Monthly Entries made by the District during 2012-13 and 2013-14

|              | Α       | Annual Entries |       |         | Monthly entries |        |  |  |
|--------------|---------|----------------|-------|---------|-----------------|--------|--|--|
| Month        | No. of  | Entries        | %age  | No. of  | Entries         | %age   |  |  |
|              | schools | completed      |       | schools | completed       |        |  |  |
| April 13     | 2293    | 2292           | 99.9% | 2293    | 2278            | 99.34% |  |  |
| May 13       | 2293    | 2292           | 99.9% | 2293    | 2265            | 98.77% |  |  |
| June 13      | 2293    | 2292           | 99.9% | 2293    | 2244            | 97.86% |  |  |
| July 13      | 2293    | 2292           | 99.9% | 2293    | 2128            | 92.80% |  |  |
| August 13    | 2293    | 2292           | 99.9% | 2293    | 2072            | 90.36% |  |  |
| September 13 | 2293    | 2292           | 99.9% | 2293    | 1050            | 45.79% |  |  |

#### 12(c) Inspections of Schools by State Government Officials etc.

|                | No. of Schools<br>Inspected | Inspections carried out by |                            |                          |  |
|----------------|-----------------------------|----------------------------|----------------------------|--------------------------|--|
| No. of Schools |                             | State Level<br>Officials   | District Level<br>Official | Block Level<br>Officials |  |
| 2293           | 2293                        |                            | 958                        | 2293                     |  |

#### B. VISIT OF THE REVIEW MISSION TO JHARKHAND

#### **Briefing Session**

It may be mentioned that, as per the normal practice, before the commencement of JRM, a briefing session is held by the State Government to give an overview of the key features of the MDM Scheme in the State. However, in the instant case, no briefing session was organized by the Govt. of Jharkhand.

#### 2. METHODOLOGY

The JRM adopted a multi stage sampling design to collect information and data for the review. In the first stage two districts – East and West Singhbhum districts were selected. East Singhbum was selected by the Ministry of Human Resource Development (Department of School Education & Literacy) because of its poor performance while West Singhbhum district was selected by the Govt. of Jharkhand . The team visited ISKCON Centralised Kitchen in Jamshedpur and 18 schools in East Singhbhum and 24 schools in West Singhbhum district. The team adopted the primary method of interviewing the children, teachers, community members and other stakeholders. The secondary method was the MDM register, SMC meeting registers, school health cards.

In order to ensure maximum coverage of schools, the JRM members split themselves into two groups. The routes for visiting the schools were planned in consultation with the State and District Administration.

#### 2.1 Review of the Documents

The JRM team carried out a critical review of the documents pertaining to MDMS that had been provided by the State as well as the schools.

#### 2.2 Interaction with the Stakeholders

Record based enquiry methodology and interviews with stakeholders were undertaken to collect information on the performance of the scheme in the State. In-depth discussions were held with State, District, Block and School level functionaries to get information about the modalities being followed for implementation of the scheme in East Singhbhum and West Singhbhum districts.

#### 3. Observations on MDM implementation

### 3.1 Fund flow from State Government to Schools/cooking agency and the time taken in this process.

Government of India releases recurring central assistance to the State Governments/Union Territory Administration in two installments in the ratio of 60:40. The ad-hoc release @ 25% is made without taking into account the unspent balance lying with the State Government at the beginning of financial year. The balance 35% funds of the first installment is released after obtaining information on unspent balance as on 01.04.2013 from the State Government and adjusting it from the balance of first installment.. The 2nd installment @ 40% is released provided the State Government has utilized 60% of available (funds released under first installment and the unspent balance from the previous year) and released its minimum mandatory contribution under the scheme for cooking cost and honorarium to cook-cumhelpers.

The Director, Primary Education, Govt. of Jharkhand receives the fund (Central and State) and releases it to the District Superintendents of Education (DSEs) at the prescribed rate for each school day. The amount so drawn, is transferred directly to the bank account of Saraswati Vahini Sanchalan Samiti (SVSS) by electronic transfer. This amount is withdrawn

under the joint signatures of Chairman, Village Education Committee and the Convener (Sanyojika) of SVSS. Sanyojika, SVSS renders her services voluntarily for procuring the cooking ingredients e.g. fuel, condiments, oils etc on monthly basis. She works in honorary capacity and is not paid any amount for her services to the school

#### *i)* Delay in release of central assistance by the State Government.

The ad-hoc release of Rs. 9316.80 lakh was made to the State Government by MHRD on 18<sup>th</sup> April, 2013 and Rs. 11245.02 lakh towards the balance of first installment was released on 26<sup>th</sup> August, 2013,

The District Authorities have received the first tranche of central assistance for cooking cost and honorarium to Cook-cum-Helpers in the month of 7th June, 2013 i.e. after a delay of more than 1.5 months. The central assistance for cost of food grains and MME was released to the districts on 18<sup>th</sup> October, 2013 and 14<sup>th</sup> September, 2013 respectively. The Transport assistance is yet to be released.

The District authorities received the second tranche of cooking cost and honorarium to cookcum-helpers on 3<sup>rd</sup> October, 2013. The MME funds were received on 19th October, 2013. The funds are yet to be released by the district authorities to the Blocks/Schools (The State has not indicated the date of release of funds to Blocks and Schools).

As a result of delay in the release of central assistance, some of the schools had negative unspent balance with them which affected the implementation of the Scheme. There was interruption under MDM in six schools as per the information indicated in *Annexure-III* 

Joint Review Mission recommends that the State Government may devise a system that ensures that funds are made available in time to the implementing agencies or the State may adopt the "Andhra Pradesh's Green Channel Scheme" under which one month's requirement of funds is made available in advance to the implementing agencies.

JRM also observed that industrial Area Middle School, Musabani, East Singhbhum and Teta Badia Middle School, Musabani, East Singhbhum, have their saving bank account in the Central Cooperative Bank, Chaibasa which deducts Rs.20-50 for clearing the cheques . JRM feels that District authorities may sort out this matter with the Gramin Banks and advise them not to deduct any money for clearing the Government cheques.

## **3.2.** Management and monitoring of the scheme from state to school level, clear roles and responsibilities of officials at all levels.

The Mid Day Meal Scheme has prescribed a well established monitoring mechanism for Mid Day Meal Scheme at State, District and school level through the following Committees:

- i) State Level Steering-cum-Monitoring Committee (SLSMC) under the Chairpersonship of Chief Secretary
- ii) District Level Vigilance and Monitoring Committee (DVMC) under the Chairmanship of Member of Parliament (Senior-most Member of Parliament if where there are more than one Members of Parliament)
- iii) District Level Steering-cum-Monitoring Committee under the Chairmanship of District Collector.
- iv) Block Level Steering-cum-Monitoring Committee (BLSMC) under the Chairmanship of Sub-Division Officer (Civil)/ Block Development Officer.
- *v)* School Management Committee (SMC)

The Joint Review Mission observed that only one meeting of SLSMC has held on 18<sup>th</sup> February. 2013. Thereafter no meeting of the SLSMC has been held.

MHRD has recently constituted DVMC under the Chairmanship of Member of Parliament for monitoring the scheme in each district. As per MHRD instructions, the first meeting of DVMC was to be convened before 31st July, 2013 and once in every month thereafter. Both West and East Singhbhum districts have convened only one meeting of DVMC.

One meeting of District Level Steering-cum-Monitoring Committee was held by Deputy Commissioner, West Singhbhum. No meeting of the DLSMC was held in East Singhbhum district. Similarly, no Block Level Steering-cum-Monitoring Committee was held in both the Districts.

The School Management Committees have been constituted in all the visited schools. The SMC of Upgraded Middle School, Keyadchalam in Khuntpani block of West Singhbhum. District has not held any meeting since November, 2011. But meetings of SMCs are held regularly in all the visited schools, though not on monthly basis, but the agenda and discussions of these meetings do not relate to the implementation of the scheme. The members of the School Management Committee are not aware of their role and responsibilities. However, they taste the mid day meal whenever they visit the school. SMC members should play a proactive role for bringing about accountability in the scheme at school level.

The schools are also inspected by officials from Cluster Resource Center (CRC), Block Resource Centers (BRC), Block Programme Officers, Subject Specialists, Block Education Officers, Range Education Officers, District authorities. The Cluster/Block Resource Persons, Block Programme Officers and Block Education Extension Officers are mandated to Inspect 5 schools and 3 schools respectively per day. The State Officials have inspected 17,955 schools during August, 2013. The district wise list of schools inspected by various State Personnel is enclosed at *Annexure-IV* 

JRM observed that the above officials sign the visitors register. But they do not give their specific observations in the visitors register. JRM recommends that a proforma may be standardized and given to each Inspecting Officer. They should fill up the proforma in triplicate. One copy should be available with the Head Master of the School, the second one to be submitted to Block authorities and the third one to the district authorities

### 3.3. Implementation of the scheme with reference to availability of food grains, quality of MDM, regularity in serving MDM as per approved norms and mode of cooking

On the basis of allotment of food-grains issued by the Govt. of India, Department allots the food grains to the District Superintendent of Education on the basis of actual number of students availing MDM and the number of days. District Superintendent of Education of the concerned district allots the food-gains block wise on the basis of actual number of students availing MDM. State Food Corporation (S.F.C) lifts the quarterly allocated food-grains from F.C.I godown and transports it to their Block godown from where food-grains are lifted by V.E.C/ Saraswati Vahini Sanchalan Samiti members of the concerned school.

#### *i)* Interruption in the Mid Day Meal in six schools

The Review Mission observed that there was interruption in the implementation of the scheme due to non-availability of food grains. The list of such schools is given at *Anneuxre-III* 

#### *ii)* Food grains not delivered up to school level

The Review Mission observed that food grain is not delivered up to school level. The Teacher, Sanyojika or Cook-cum-helpers have to lift the food grain from the godown of SFC. A few Teachers/Sanyojikas informed that they are not paid any charges for transporting the food grain from SFC to the schools. They adjust the chargoes for transporting food grain from the cooking cost. Thus the cooking cost is being diverted to transportation of food grains for which separate grant-in-aid is given.

The State Government should ensure that expenditure incurred by teachers/Sanyojika etc. on transporting of food grains from SFC godown to schools is reimbursed from the grant-in-aid for Transportation Assistance for Food grains

#### *Quality of Food grains and other ingredients etc.*

The quality of FCI rice was found to be of Fair Average Quality (FAQ). The other ingredients such as Pulses, Vegetables, Oils, Salt, and Condiments are procured by the Sanyojika, Saraswati Vahini and delivered to the schools by her. Sanyojika is doing this work on honorary basis.

The JRM observed that the quality of pulses and vegetables was good. The oil, condiments, salt etc; procured by the Sanyojika did not have Ag-mark Label or BSI mark on them. These items were procured from the local market. One school claimed to be using TATA Iodized salt but it was actually 'TATVA' salt which was neither iodized nor did it have BSI mark on it. The Teacher and cook-cum-helper was under the impression that they were using TATA Iodized salt. The deficiency of Iodine was conspicuous due to the presence of Goiter in most of the children particularly the girls in Government Upgraded School, Manpur, Potka –I block in East Singhbhum.



The JRM recommends that only Ag-marked or BSI marked condiments, salt, oil should be used for mid day meal. Loose quantity of these items may not be purchased by the schools. They should be consumed within the 'Best Before Use' period from the date of its packing. The schools may follow the FIFO (First in And First Out) principle so that the old stock is utilized before the 'best before use' deadline.

#### *iv)* Regularity in serving Mid Day Meal as per the food norms

The Joint Review Mission observed interruption in the serving of mid day meal in six schools due to the non availability of food grain or cooking cost at school. The list of the schools is given at *Annexure-III* The pulses were added in the mid day meal as per the food norms. But the adequate quantity of vegetables is not being added. The In-charge mid day meal in schools informed that the cost of vegetables has increased sharply in the recent past. Therefore, they are not able to add prescribed quantity of vegetables in mid day meal.

The JRM observed that most of the schools had large vacant land where vegetables can be grown and used for mid day meal. The JRM further noted that the State Government

authorities had informed the 3<sup>rd</sup> JRM that arrangements had been made by the school authorities with the farmers for supply of vegetables from their farms directly to the schools. This arrangement had proved beneficial to both i.e. farmers and schools. Whereas the former had assured market for the sale of his farm produce, the latter got the vegetables at competitive rates because there was no middle man in between. This practice was initiated by Shri K.K.Soan now Director, Agriculture in the State Government. The State Government may make use of his good offices to tie up with the farmers for selling their vegetables directly to the schools. This would reduce the cost of vegetables for use in mid day meal. The community may also be mobilized to make contributions of raw papaya etc. for mid day meal in schools. The JRM saw large number of Papaya trees in most of the villages.

#### v) Utilization of Gunny Bags

The cost of food grains supplied by FCI is inclusive of the cost of gunny bags. The Review Mission observed that these gunny bags are not stored by the schools. These gunny bags can be a source of revenue which can be ploughed into the scheme. Government of Punjab earned a huge amount through the auction of gunny bags and utilized the sale proceeds for procurement of kitchen devices for the students of the school.

The JRM recommends that the State Government may issue instructions to the schools to store these gunny bags and auction them appropriately for earning some revenue.

#### 4. Role of Teachers,

There is a widely held belief that provision of cooked meals disrupts class-room processes: that teachers spend too much time in supervising the cooking operations to the detriment of academic timetables.

The MDM guidelines categorically state that teachers should under no circumstances be assigned responsibilities that will impede or interfere with teaching learning. The guidelines further state that teachers should be involved in ensuring that :-

- i) Good quality, wholesome food is served to children, and
- ii) The actual serving and eating is undertaken in a spirit of togetherness, under hygienic conditions, and in an orderly manner so that the entire process is completed in 30-40 minutes.

Thus the teacher is expected to play an important role in the supervision of Mid-Day Meal Scheme.

The Review Mission observed that the Sanyojika, Saraswati Vahini procures the pulses, vegetables, condiments, oil, salt etc; for the mid day meal and delivers it to the school. She takes out the required quantity of food grain as per the number of children present in the school on a particular day and helps the Cook-cum-helpers in the preparation of mid day meal. She does this work voluntarily in an honorary capacity. The saving bank account of mid day meal is held jointly by her and the Chairperson, Village Education Committee. She withdraws money from the bank for procuring various grocery items. Thus the role of teacher is limited to supervising the mid day meal only.

The Review Mission enquired from the Principals/teachers whether mid-day meal scheme is affecting their teaching and learning activities. Most of them informed that MDMS record is maintained by the them after teaching and learning activities. The Head Masters further informed only those teachers who have comparatively less teaching hours are asked to supervise the MDMS.

As per MDM guidelines, the teachers are also required to taste the mid day meal on rotational basis. The Joint Review Mission found that the teachers are tasting the mid day meal on rotational basis and also sign the taste register in token of their having tasted the mid day meal. Cook-cum-Helpers and members of School Management Committee also taste the food on daily basis. They are also signing the Taste register.

# 3.5. Convergence with School Health Programme (SHP) for supplementation of micronutrients and health checkups and supply of spectacles to children suffering from refractive errors.

The medical checkup and distribution of Iron Folic Acid, Vitamin A, De-worming tablets, Spectacles etc in the schools located in the urban areas is carried out by the Health Authorities in the Government Hospitals. But the School Health Programme in rural areas is carried out in convergence with the National Rural Health Mission.

The Review Mission noted poor convergence with the Health Department in the implementation of School Health Programme (SHP). The schools are rarely visited by the doctors. The ANMs generally visit the schools and give IFA, de-worming tablets. The Health Cards of the children were maintained almost all the visited schools. Except entries relating to weight and height, there was no mention about the medicines administered/given to the children during the check up. The spectacles are not being distributed under School Health Programme. But spectacles and hearing aids were given to the children through Sarva Shiksha Abhiyan funds.

JRM also found tha IFA tablets were date expired in Upgraded Middle School, Lokesai, Noamundi, West Singhbhum district. The Head Master of the school was advised to destroy them immediately.

# 3.6. Creation of Capital assets through kitchen-cum-store/kitchen devices i) Construction of Kitchen-cum-stores

Kitchen-cum-stores play a vital role for cooking of mid day meal under safe and hygienic conditions and also to protect the food grain and other ingredients from moisture and pests. Lack of kitchen-cum-store or inadequate facilities expose children to food poisoning and other health hazards as well as fire accidents. Therefore, central assistance was given to the States/UTs with effect from 2006-07 at unit cost norms @ Rs.60,000/- per unit and at plinth area norms with effect from December, 2009 as per State Government's approved Schedule of Rates.

The status of construction of kitchen-cum-stores at the State Level and both the visited districts East and West Singhbhum is given below:-

| Level | No. of schools<br>eligible for central<br>assistance for<br>construction of | Number of<br>kitchen-<br>cum-stores<br>sanctioned | Number of<br>kitchen-cum-<br>stores<br>Constructed | Number of<br>kitchen-<br>cum-stores<br>under | Number of<br>kitchen-<br>cum-stores<br>yet to be |
|-------|---|---|--|--|--|
|       | kitchen-cum-store   |   |  | construction                                 | constructed                                      |
| State | 39001   | 39001   | 16614  | 6249   | 16138  |

| Level          | No. of schools<br>eligible for central<br>assistance for<br>construction of<br>kitchen-cum-store | Number of<br>kitchen-<br>cum-stores<br>sanctioned | Number of<br>kitchen-cum-<br>stores<br>Constructed | Number of<br>kitchen-<br>cum-stores<br>under<br>construction | Number of<br>kitchen-<br>cum-stores<br>yet to be<br>constructed |
|----------------|--|---|--|--|---|
| East Singhbhum | 2293   | 2147  | 1138   | 235  | 774   |
| West Singhbhum | 2027   | 1062  | 408  | 533  | 121   |

The State Government is yet to start construction of Kitchen-cum-store in 16138 schools. Out of these, 774 and 121 kitchen-cum-stores are to be constructed in East Singhbhum and West Singhbhum districts respectively.

The Review Mission recommends that the construction of the sanctioned kitchen-cumstores may be undertaken in a time bound manner to avoid cost over-run and to enable the schools to cook mid day meal in safe and hygienic conditions.

It may be pertinent to mention that Government of Maharashtra has constructed pre-fabricated kitchen-cum-strores which are very cost effective. The cost of construction of these kitchen-cum-stores is 75,000 per unit. The pre-fabricated kitchen-cum-stores are fire proof and can be fixed within three days. JRM suggests that the State Government may consider



Figure 1 Pre Fabriced Kitchen

construction/installation of pre-fabricated kitchen-cum-stores to save time and money.

#### *ii)* Procurement of Kitchen Devices for New Schools and replacement of Kitchen Devices procured during 2006-07 and 2007-08

As per the MDM guidelines, all eligible schools are entitled to receive non-recurring central assistance of Rs. 5,000/- for the procurement of kitchen devices. Similarly, the schools are also eligible to receive the above assistance @ Rs. 5,000/- for replacement of kitchen devices which were procured during 2006-07 and 2007-08.

| Level          | No. of schools eligible<br>for central assistance for<br>construction of kitchen<br>devices | Number of<br>kitchen<br>devices<br>sanctioned | Number of<br>kitchen<br>devices<br>procured | Number of<br>kitchen<br>devices<br>under<br>procurement | Number<br>of<br>kitchen<br>devices<br>yet to be<br>procured |
|----------------|---|---|---|---|---|
| State          | 40630   | *48375  | 42368                                       | 6005  | 0   |
| East Singhbhum | 2027  | 2027  | 2021  | 6   | 0   |
| West Singhbhum | 2293  | 2293  | 2293  | 0   | 0   |

\*Including the replacement of kitchen devices sanctioned during 2006-07.

JRM observed that some schools had less number of eating plates. Their details are given in Annexure-V

JRM recommends that the schools mentioned above may be provided eating plates on priority basis.

## 3.7. Appointment of Cook-cum-Helpers for preparation and serving of meal to the children and their capacity building

As per the MDM guidelines, one cook-cum-helper is to be engaged in schools having enrolment from 1-25 children; two cooks-cum-helpers may be engaged for the schools having enrolment from 26-100 students. One additional cook-cum-helper may be engaged for every additional enrolment of 100 students in the schools. They are to be paid honorarium @ Rs.1,000/- per month and this amount is to be shared between the Central and State Governments in the ratio of 75:25 except for North Eastern States where this sharing is to be done in the ratio of 90:10.

The State has enrolled 52,32,986 children under elementary classes. PAB-MDM has sanctioned engagement of 85,066 cook-cum-helpers under MDMS. But the State has engaged only 81,800 cook-cum-helpers.

The Review Mission observed that all the visited schools had engaged cookcum-helpers for preparing and serving the mid-day-meal to the children in both the districts.

The cook-cum-helpers have been paid honorarium up to March, 2013 through cheque in their bank account in East Singhbhum District. Thus there is a delay of more than five to six months in the payment of honorarium to cookcum-helpers. Since the cook-cum-



helpers come from economically weaker section of the society and belong to marginalized or disadvantaged segment of the society, the State should pay their honorarium on monthly basis.

On the contrary, West Singhbhum district has made payment to cook-cum-helpers up to September, 2013 from the funds received for Cooking Cost. Thus the cooking cost has been diverted for payment of honorarium to CCHs. JRM recommends that the cooking cost diverted for payment of honorarium to CCH may be recouped immediately on receipt of funds for payment of honorarium to CCH.

JRM also observed that 3 schools namely Government Middle School, Unchury Adarsh Middle School, Lota and Upgraded Middle School, Keyadchalom, Khuntpani block, West Singhbhum were giving less amount of honorarium to Cook-cum-Helpers (Rs. 800 to Rs.833 per month). The Head Masters of the schools clarified that honorarium under MDM is to be paid @ Rs.1000/- per month for 10 months in a year. Thus each CCH is to get Rs.1000/- in a year. The Headmasters dividse this amount with 12 and give money to each CCH for a period of 12 months subject to a ceiling of Rs.10,000/- in a year. JRM feels that the approach of the Head Master contravenes the MDM guidelines. Hence the Headmasters of the above schools should be advised to pay honorarium to CCH @ Rs. 1000/- for each month for a period of 10 months in a year.

| Name Of Post                                | No. of Posts<br>Sanctioned | No. of Posts<br>Filled up | No. of Posts<br>Vacant |  |  |  |
|---|----------------------------|---------------------------|------------------------|--|--|--|
| State Level                                 |                            |                           |                        |  |  |  |
| Director Primary Education                  | 1                          | 1                         | 0                      |  |  |  |
| Deputy Director Primary<br>Education        | 4                          | 4                         | 0                      |  |  |  |
| Regional Deputy Directors of Education      | 5                          | 3                         | 2                      |  |  |  |
| Area/ Range Education Officers              | 64                         | 21                        | 43                     |  |  |  |
| Deputy Superintendent of<br>Education (DSE) | 24                         | 24                        | 0                      |  |  |  |
| Block Education Extension<br>Officer (BEEO) | 261                        | 247                       | 14                     |  |  |  |
| Section Officers                            | 3                          | 3                         | 0                      |  |  |  |
| Assistant                                   | 1                          | 1                         | 0                      |  |  |  |
| Contractual Staff at State Level-           |                            |                           |                        |  |  |  |
| Accountant                                  | 1                          | 1                         | 0                      |  |  |  |
| Data Entry Operator                         | 6                          | 6                         | 0                      |  |  |  |
| District Level                              |                            |                           |                        |  |  |  |
| Accounts Officer                            | 0                          | 0                         | 0                      |  |  |  |
| Contractual Staff at District Level-        |                            |                           |                        |  |  |  |
| Data Entry Operator                         | 24                         | 24                        | 0                      |  |  |  |
| Contractual Staff at Block Level-           |                            |                           |                        |  |  |  |
| Data Entry Operator                         | 214                        | 214                       | 0                      |  |  |  |

#### 3.8. Existing Manpower for MDM under Primary Education Directorate

The Director, Regional Directors, Deputy Superintendents of Education and Block Education Extension Officers are also looking after Sarva Shikasha Abhiyan and Teacher Education in addition to Mid Day Meal Scheme.

The 3rd Review Mission recommended during its visit to the State in 2011-12 for the setting up of the administrative structure for MDMS with a manpower dedicated exclusively for MDM. JRM was informed that the State Government has passed a resolution for setting up of MDM authority with the dedicated manpower for Mid Day Meal Scheme. JRM recommends that required procedural formalities may be completed within the prescribed timelines for the creation of various posts and their filling up with subject matter specialists in MIS, Planning & Management, Food & Nutrition, Research & Evaluation, Budget & Finance/ Accounts along with the supporting staff under State MDM Authority.

JRM recommends the following structure for MDM authority at the State, District, Block Level :-

| Stage            | Name of the Post  | Number  |  |  |  |  |  |
|------------------|---|---|--|--|--|--|--|
| State            | Director  | 1   |  |  |  |  |  |
| Level            | Additional Director   | 1   |  |  |  |  |  |
|                  | Deputy Director   | 5 (One for each Division)   |  |  |  |  |  |
|                  | Administrative Officer  | 1   |  |  |  |  |  |
|                  | Accounts Officer/<br>Financial Controller   | 1   |  |  |  |  |  |
|                  | Subject Matter<br>Specialists/Experts in the grade<br>of DSE/Senior Lecturer in<br>DIET) / Consultants in TSG-Ed<br>CIL | 4 (One each for Planning & Monitoring,<br>Research & Evaluation, Food & Nutrition and<br>MIS) |  |  |  |  |  |
|                  | Computer Programmer   | 1   |  |  |  |  |  |
|                  | Deputy Superintendent/ Junior<br>Accounts Officer   | 2   |  |  |  |  |  |
|                  | Clerical Staff  | 8 (4 each for Dy. Superintendents and Jr. Accounts Officer.)                                  |  |  |  |  |  |
|                  | Support Staff (Group-D)   | 4   |  |  |  |  |  |
| Division         | Divisional Coordinator  | 5   |  |  |  |  |  |
|                  | Data Entry Operators  | 5   |  |  |  |  |  |
| District         | MDM District Coordinator  | 24 (One for each District)  |  |  |  |  |  |
|                  | Data Entry Operators  | Already engaged.  |  |  |  |  |  |
| Sub-<br>Division | Area/Range Education Officers   | 64 (21 have already been engaged)   |  |  |  |  |  |
| Block            | Block Coordinator   | 261 (One in each Block )  |  |  |  |  |  |
| level            | Data Entry Operator   | 247 Already engaged, 14 more to be engaged  |  |  |  |  |  |

# 3.9. Maintenance of records at the level of school/cooking agency.

There is no standard register for the maintenance of stock of food grains, pulses, oils, condiments, salt etc. Almost all the schools are maintaining cash account in the food grain register. The Sanyojika procures the pulses, oil, condiments, salt etc and delivers these items in the schools. But the Head Master or the Teacher In-charge of MDM does not take stock of these items. They do not verify the quantity of pulses, oils, condiments, salt etc. purchased by the Sanyojika.

JRM observed that 50% of the schools did not



maintain any record of the pulses, oil, condiments etc. used in mid day meal on day to day basis. The JRM observed that teachers/Sanyojikas are not well conversant with the maintenance of Accounts, Cash Book, food grain registers etc.

The Sanyojika of the Saraswati Vahini should be trained in the maintenance of record in the prescribed registers. This would reduce the burden of teachers also under MDM scheme. The capacity building of Saraswati Vahini should be done on the issue of safety, hygiene and nutrition of mid day meal in the schools. School Management Committee should be made responsible for social audit of the mid day meal in the school.

The JRM observed that Government (Shatrughan) Middle School, Narsinghgarh had earned interest of Rs. 57,976.00 as on 01.04.2013 in MDM Saraswati Vahini saving account. Further, the school had more than 3.00 lakhs with it at the beginning of the year. Rs.207000 were transferred on 8<sup>th</sup> October, 2013 to other schools where funds were not available. Even after this transfer of funds, the school had Rs.49,317.50 in the bank and Rs. 2235.21 were lying with the Sanyojika on 23<sup>rd</sup> October, 2013. The State should review the availability of funds with the schools and roegulate the release of funds in such a way that all the schools get funds according to their requirement. The accounts of the above school should be examined to see the reasons for keeping huge unutilized amount in bank account of Saraswati Vahini Sanchalan Samiti.

JRM also observed that Sanyojikas in most of the schools take out the funds immediately or the next day after it is credited into the saving bank account. Sometimes they withdraw money which is far in excess of requirement for 15 days. They should be advised not to withdraw money from saving bank account in excess of the 15 day's requirement of funds for managing mid day meal in the school.

# 3.10 Availability of infrastructure, its adequacy and source of funding.

The information about the availability of infrastructure and its adequacy in various schools is given in *Annexure-V*. All the schools had kitchen devices but some of the schools with larger enrolment did not have adequate number of eating plates (*Refer Annexure-V*). These schools informed that they have already placed the indent with the State authorities which informed that necessary action is being taken to provide the additional kitchen devices to these schools. Government Primary School, Basahatu in Jhinkpani Block of West Singhbhum district did not have toilet in the schools. The children were going to nearby fields for toilet facility. There was no water facility in Government Middle School, Asura in Jhinkpani block of West Singhbhum district. Toilets of some schools were found to be blocked. But the schools had engaged Mehtars for cleaning the toilets. The members of Bal Sansad and Teachers also assisted in cleaning of toilets.

All the schools had Fire Extinguishers except one school namely Upgrade Vidayalay, Sharda, Khuntpani block in West Singhbhum. The JRM Team found that most of the Fire Extinguishers were lying either in the room of Head Master or some class room and not in the kitchen which is more prone to fire accidents.

JRM advised the teachers to get them installed in the kitchen-cum-stores and also ensure that

they are filled up regularly after expiry of the validity period of the of gas filled in these extinguishers. They should also be refilled after expiry of their shelf life because JRM had found that 30% of the visited schools had not refilled the Fire Extinguishers after expiry of the shelf life of the gas filled in them.

The State Government has provided training to the Saraswati Vahini and Cook-cum-Helpers on safety, hygiene and nutrition issues at State, District and Block Levels. The Education Department should have



convergence with District Fire Safety Authorities for regular training of school functionaries on disaster management and fire safety.

All the schools had drinking water facility barring Upgraded High School, Sharda; Primary School, Bainka, Khuntpani; Upgraded Urdu Middle School, Narsinghgarh, Dhalbhumgarh, Upgraded Middle School, Kuldita and Adarsh Middle School, Khuntpani. The JRM was informed that the Department of Water & Sanitation (DW&S) has agreed to provide tap water facility with Over Head Tank and water pump in the urban areas of all the districts during this financial year. The list of schools has been forwarded by the districts to the concerned authorities in the DW&S. The list of schools in rural areas where water facility is not available has been forwarded to the DW&S for provisioning under this year's work plan. JRM appreciated the innovation of the State Government in installing additional water points to the existing hand pumps in the schools. Some schools are having force and lift facility associated with hand pumps for ensuring easy availability of water in over head tanks. The inclusion of child friendly See-Saw with the force and lift mechanism with hand pumps lifts

#### 3.11. Payment of cost of food grains to FCI by the districts.

this innovation may be introduced in more and more schools.

The State Government has not made any payment to FCI against the bills of Rs.846.16 lakh received for the 2723.04 MTs of food grains lifted by various districts. The delay in making payment to FCI has been caused for want of correction in the budgetary head after which the sanction order was issued and sent to AG, Jharkhand. Bills have been put up in the treasury for making payment to FCI.

the water in the overhead tanks through play way of the children. The JRM recommends that

JRM would like to inform that the Department of Food & Public Distribution has informed that the food grain would be supplied under mid day meal scheme against pre-payment with effect from 1st December, 2013 because huge amount of FCI bills are pending for payment by the State Government. FCI is taking credit from the market for undertaking its commercial operations for the procurement and supply of food grains. It is paying interest on the money borrowed by it from the market.

The JRM recommends that the State Governments should make payment of FCI bills within a period of 20 days of their receipt (as stipulated in the MDM guidelines) so that Department of Education & Literacy, Government of India takes up the matter with FCI to maintain status quo and continue to supply the food grain under MDM on post payment basis.

# 3.12. Involvement of NGO's/Trusts/Centralized kitchens by States/UTs Government in implementation of the Scheme

The MDM Guidelines prescribe that Centralized Kitchens managed by NGOs, Trusts etc, may be engaged for preparing and serving mid day meal in a cluster of schools in urban area where there is constraint of space for construction of Kitchen-cum-store. The State has outsourced the cooking of mid day meal for 49,000 students per day.

The Joint Review Mission visited the mechanized kitchen of ISKCON at Jamshedpur on 23<sup>rd</sup> October, 2013. The quality of rice, pulses, vegetables etc. was found to be satisfactory. The NGO has installed the sorting machine for segregating the roughage, foreign material, broken rice etc. The NGO had prepared the paneer (Cheese) with pea and rice for mid day meal on the date of visit.

The JRM Team observed that the NGO was not using the Ag-mark or BSI mark pure ghee. Except turmeric powder no other condiment was branded or had Ag-mark on it. The mustard

oil was of reputed Double Hathi Brand but it also did not carry the Ag-mark or BSI mark. Everest Masala packets were lying in the Centralized Kitchen.

The cook-cum-helpers were wearing the head gears and masks at the time of preparing mid day meal which was cooked by steam in steel cauldrons. The vegetables were siphoned out mechanically. The steel vegetable containers were locked properly with a plastic seal immediately after filling.

The Manager of the Centralised Kitchen informed that 40 Kg of rice and 7.5 Kg of vegetable steel containers are being used for providing mid day meal to the children in various schools. The JRM Team randomly selected two rice containers and two vegetable containers for weighing. One rice container weighed 32.5 Kg and the other weighed 31.5 Kg including the weight of container, instead of 40 kg of meal excluding the weight of container, as claimed by NGO. Similarly, the vegetable container was also short of quantity ranging from 500 grams to 1000 grams. The Manager informed that they provide additional quantity of mid day meal on demand from the schools.

The JRM observed that the name of the Ministry of Human Resource Development or the Department of School Education & Literacy was invisible from the banners pasted on the delivery vans of the NGO. The banner displayed that the project is sponsored by a reputed Corporate House whereas the Government of India and the State Government are the main funding agencies of the Mid Day Meal Programme. The JRM suggests that apart from the name of the Corporate House, the name of the MHRD should also appear on the banner.

JRM recommends that schools receiving mid day meal from this Centralized Kitchen should weigh the quantity of rice and vegetable containers before acknowledging the receipt of mid day meal. They should also ascertain the weight of empty containers for rice and vegetable and deduct that weight for calculating the exact quantity of rice and vegetables received in the school. The State/District Authorities should undertake regular monitoring visits to the above NGO for ensuring quality and quantity of mid day meal.

# 3.13. Management Information System (MIS) from school to block, district and State Level to collect the information and dissemination to other stakeholders.

The status of Monthly and Annual Data entries in the MIS is given in *Annexure-VI, VII, VIII* & *IX* It would be observed that the State has completed annual data entries for 2013-14. The progress of monthly data entries ranges from April to September, 2013 respectively.

The State has made Annual data entries for 27,016 (67%) schools out of total number of 40696 schools during 2013-14. The entries 13,680 schools are yet to be made due to lack of regular internet facilities. The Data Entry Operator (DEOs) were not having clear concept of entries. But the traning provided by Shri Lokendra Mahavar during 8-9 October, 2013 has cleared their doubts and the annual data entries picked up from 11% to 67% within a few days. The State has promised to complete the remaining entries by first week of November, 2013. The statement of district wise annual entries is given at *Annexure-VI* 

As regards monthly data entries, the State has freezed entries for 27016 schools. The monthly entries during April, May, June, July, August and September are 20034, 18,264, 16309, 14451,11784 and 7146 respectively. The State Governfment officials informed that the actual entries were higher than the figure shown in the MIS portal but these entries could not be reflected due to maintenance work on NIC website. No entry has been made for the month of October 2013 onwards. The State has promised to complete these entries during the month of November, 2013. The statement of monthly entries is at *Annexure-VII* 

The State has made annual entries for all the schools for 2012-13 except two schools. Probably, the 8<sup>th</sup> class in Secondary Schools has been closed. The Statement of district wise Annual Entries during 2012-13 is placed at *Annexure-VIII* 

The monthly data entries for 2012-13 have been frozen for 100% schools. The status of monthly data entries from April,2012 to March, 2013 is placed at *Annexure-IX* It would be observed that pace of entries slowed down during January to March, 2013. The State Government is taking necessary action to complete these entries by November, 2013.

JRM recommends that State should undertake special drive to complete MIS Annual Data Entries for 2012-13 and 2013-14 along with the monthly data entries for these years because MIS is an important tool for the real time monitoring of the scheme. These entries would enable the State to prepare their Annual Work Plan & Budget 2014-15 also.

# 3.14. Involvement of Community' in implementation of MDM Scheme

Active Gram Panchayats, School Monitoring Committees and Parents Teachers Associations can play a very useful role in ensuring that mid day meals are provided in a fair and efficient manner. Community participation can help in many ways. Community members can formally monitor and report any irregularity to Gram Panchayat. Joint Review Mission came across notable examples of community participations among the two districts. Shri Paikre Tamsoi Munda donated 25 decimal of land for Upgraded Middle School, Chandipi in Jhinkpani block of West Singhbhum. Water filters were donated by the community in few schools in both the districts. Community has also contributed for the construction of toilet in

Upgraded High School, Bhoyain Khuntpani block under West Singhbhum district. The JRM feels that there should be MDM Monitoring Committee at school level comprising members from local Panchayati Raj Institutions and Gram Sabha, members of School Managing Committee/Village Education Committee and representatives of parents for regular day to day monitoring of the quantity of food grains lifted, quality and quantity of mid day meal served to the children. This institution can undertake Social Audit for mid day meal in schools. Gram Panchayats and Panchayat Samitis should make MDM as one of their agenda of review during their monthly meetings. A format may be developed on the pattern of ICDS for monitoring and review of MDM during the review meeting of PRI, Monitoring Committee etc.

In Jharkhand the MDM is being managed by Saraswati Vahini consisting of Sanyojika and committee of 12 mothers. The Sanyojika is the head of this Mother's Committee. The Committee is not active at this stage but Sanyojika is the key player in the schools under MDM. The members of the Mothers Committee should be motivated to play active role in the day to day management of MDM. The Committee should have fixed tenure of one to two years.

# 3.15. Status of tasting of the meal by the teacher/ member of SMC

As per MDM guidelines, the teachers are also required to taste the mid day meal on rotation basis. The Joint Review Mission found that the teachers are tasting the mid day meal. Cookcum-Helpers and members of School Management Committee also taste the food on daily basis. They also sign the Taste register maintained in the schools.

# 3.16. Status of Safe storage and proper supply of ingredients to schools.

The food grain (Rice) was stored in the gunny bags kept in the school rooms. But separate containers were available in almost all the schools for storing the pulses, oils, salt, condiments etc. The food grain is liable to be affected by pest and rodents if it kept in the open. Therefore, storage bins may also be provided to the schools for food grain (rice).

#### 3.17. Status of Awareness about Mid- Day Meal Scheme.

The awareness of the scheme can be generated through display of Logo, Food norms etc at prominent places in the school. The observations of JRM during the field visits are given as under:

#### *i)* Display of Logo in the school

A coloured photograph of MDM Logo had been given to all schools for painting on the prominent place in the school as per the colour plan indicated in the Logo. The JRM observed that more than 50% of the visited schools had painted the logo in the schools. The paint work was noticed by JRM in few schools. It appears that State Government has issued instructions to all schools for the painting of Logo in the schools.



#### *ii)* Display of Menu and Food norms in the Schools

The weekly menu has been kept in all the visited schools but it is not displayed prominently in the school. The weekly menu is as under:

| Day  | Menu  |  |  |  |  |  |  |
|--|---|--|--|--|--|--|--|
| Monday   | Rice, Dal and Green Vegetables                    |  |  |  |  |  |  |
| Tuesday  | Rice, Dal, Green Vegetables, Pickel and any fruit |  |  |  |  |  |  |
| Wednesday  | Rice, Dal, Vegetables and Pickel                  |  |  |  |  |  |  |
| Thursday   | Rice, Dal, Vegetables and Pickel                  |  |  |  |  |  |  |
| Friday   | Rice, Dal, Chokha and Egg/Fruit                   |  |  |  |  |  |  |
| Saturday   | Rice, Dal, Vegetables and Pickel or Khichdi.      |  |  |  |  |  |  |
| Note: Gur is also given to the children after mid day meal on every day. |   |  |  |  |  |  |  |

Although the guidelines for the above menu have been issued by the district authorities but the School Management Committees/Saraswati Vahini has the flexibility to decide the menu as per choice of the students.

#### *ii)* Display of Information under Right to Information Act

As per Right to Information Act, important information of public interest should be displayed on prominently to bring transparency and accountability in the scheme. The entitlement of food grain, vegetables, pulses etc. of the students should be displayed at prominent places in and outside the school. This information was partly displayed in most of the schools. Therefore, JRM recommends that all schools may be advised to display the following information:

- (i) Quantity of food grains received, date of receipt
- (ii) Quantity of food grains utilized
- (iii) Other ingredients purchased & utilized
- (iv) Number of children given mid day meal
- (v) Daily Menu
- (vii) Roster of community members involved in the programme.

# 3.18. Status of convening of District Monitoring and Vigilance Committee Meeting under the Chairmanship of Member of Parliament.

The Deputy Commissioners of both the districts viz East and West Singhbhum have convened one meeting of the District Vigilance and Monitoring Committee under the Chairmanship of Members of Parliament. They should be advised to convene the meetings of DVMC every month by seeking convenience of Member of Parliament of their district.

### 3.19. Review of the convening of regular review meetings at district level

The Deputy Commissioner, West Singhbhum has convened one meetings of District Level Steering-cum-Monitoring Committee so far. But no meeting DLSMC has been convened by Deputy Commissioner, East Singhbhum so far. They should be advised to convene monthly meeting of DLSMC on regular basis.

# 3.20. Status of testing of food samples by reputed institute.

JRM observed that the schools were not keeping a sample of mid day meal in sealed jars for one day for testing by a reputed laboratory in case any untoward incident happens in the school.

## 3.21. Status of operationalization of Emergency Medical Plan

In the wake of recent incident in Bihar, the State Government has issued instructions that mid day meal food samples may be kept for one day for getting them tested in case any incident of food poisoning occurs in the school. The schools have been instructed to contact the nearest Primary Health Centre in the event of emergency. JRM Team found that the telephone Numbers of PHC doctor, Ambulance, Police Station, Fire Station were not maintained in the schools. The schools may be advised to display these telephone numbers at prominent places in the schools so that the Health, Law and Order and Fire Authorities are contacted immediately in case of any emergency.

#### 3.22. Suggestions for improvement in the implementation of the scheme

The implementation of the scheme can further be improved through following initiatives:

# *i)* Setting up of Grievance Redressal Mechanism

Government of India issued guidelines in June 2010 for setting up of Grievances Redressal Mechanism under Mid Day Meal scheme. The guidelines envisage the installation of a Toll Free Telephone Number for enabling the public to register their grievances.

The Review Mission observed that none of the visited school had established any Grievance Redressal Mechanism. All of them informed that no complaint had been received by them. The State has, however, notified telephone Nos. 0651-2401707, 0651-2401652, 0651-2401656, 0651-240-0884 for MDM Cell at State Level. The telephone No. of Secretary' level GR Cell (0651-2400797) and Zila level GR Cell (06582-255165) were also given were displayed in some schools so as to enable various stakeholders to register their grievances on the above numbers.

The Mission recommends that the Grievance Redressal mechanism up to grass root levels may be set up in order to address the grievances/complaints of all stakeholders etc., and make the scheme more responsive.

*ii)* Capacity building and Training for MDM officials and SMC members.

The State Government may chalk out a plan for the training of cook-cum-helpers in a phased manner. It would be advisable that a few Cook-cum-helpers are trained through ITDC Hotels, Food Craft Institutes, Colleges of Home Sciences, Laboratories of Food & Nutrition Board etc. for the preparation of variety meals containing required quantity of nutrition. The Master Trainers can train the other CCHs.

# *iii)* Training of the Personnel in Record Management

The personnel of Saraswati Vahini should be given training in the record management or ensuring proper record keeping without any overwriting/cutting.

#### *iv)* Empowering the SMC members

SMC members are not playing an active role in the management of mid day meal. They should be empowered to play a pivotal role in the day to day management and monitoring of the scheme

## *iv)* Social Audit of the Scheme for promoting Transparency and Accountability

Social audit is a monitoring tool for community to bring transparency and accountability in the scheme The Social audit would enable the SMC members, parents, teachers, public in general to play an active role in the monitoring of MDMS on daily basis.

#### vi) Use of LPG for cooking:

JRM observed that wood is being used in East Singhbhum in all the visited schools. The use of LPG was found in 3 schools in West Singhbhum district. The mid day meal is being prepared by fire wood. This not only pollutes the atmosphere but also causes health hazards to the cook-cum-helpers, etc. Besides, the use of woods depletes the forest reserve. Therefore, the State Government should encourage the use of LPG in the schools for cooking of mid day meal. MHRD has already earmarked Rs.1150.00 Crores during 2013-14 for reimbursing the expenditure incurred by the State Governments for the procurement of unsubsidized LPG cylinders and submit their claims for reimbursement of expenditure incurred during 2013-14 on the procurement of unsubsidized cylinders for cooking mid day meal.

#### 4. Attendance Vs Enrolment

The Joint Review Mission collected 10 days data of attendance against the enrolment of school children. The school wise information of attendance is placed at Annexure-X

JRM observed that the average attendance of 61% against the enrolment is below the National Average attendance. The teachers informed that low attendance was due to prolonged rainy season during this year.

# 5. Findings of the Nodal Officer of Monitoring Institutes (Xavier Institute of Social Services, Ranchi)

#### *i) Regularity in Serving Meal*

Mid Day Meal is being served regularly. The interruption for a couple of days due to lack of food grains has been reported.

#### *ii)* Trends

Usually the children present on the day do avail MDM barring a few, who avoid MDM for reasons i.e. health ground, social status, guardians' instruction etc.

#### iii) Regularity in Supply of Food Grains to School

The schools are receiving food grains regularly except in some cases wherein delay was departmental. Otherwise one month's buffer stock is maintained and the food grains are directly delivered to.

#### iv) Regularity in Delivering Cooking Cost to School

Schools do receive cooking cost in advance regularly. Despite there is effort to provide it in advance, the problem arises due to departmental delay in next advance. In case of delay the schools/agencies make their own arrangement. Apart from the usual banking facility, E-transfer for allocation of funds has been introduced.

#### *v*) *Social Equity*

Children sit together but in a number of small groups to accommodate everyone. No discrimination is observed in terms of gender, caste or community in cooking or serving or seating arrangements.

#### vi) Variety of Menu

The weekly menu is a part of wall writing and quite noticeable in schools, but often unable to adhere to the menu displayed. Menu is decided centrally and has been implemented statewide. Variety of food is served daily and it includes rice, pulses, vegetables and fruits/eggs once in a week.

#### vii) Quality and Quantity of Meal

As per the children, the quality and quantity of meal served is satisfactory. However, things can be always improved by special orientation on health and hygiene of cooks and the members of VEC/SMC.

#### viii) School Health Programme

By now, the distribution of IFA tablets (weekly) and De-worming (Albendazole) tablets (half yearly) have become quite a regular affair. They are being provided to both the boys and girls between the age group 10-16 irrespective of the standard they study in.

But, as regards to the convergence with the Health Department, none of the schools have been visited by the doctors for any kind of health camp in the school premises. Most of them reported that the Nurse /ANMs do visit the school to monitor the distribution of tablets along with some diagnosis of their level. A few reported that they were invited to join health camps organized at block level. Hence, no prominent examples are there in terms of deficiency detected and later on referred to the district hospital for further treatment.

The School Health Cards have been initiated with the basic information children wise but the Cards remain incomplete as they do not carry the individual health details, as no health camps are held.

During the emergency medical calls, the children are rushed either to the nearby Private/Company Doctors, Primary Health Centres, Private Nursing Homes or Clinics etc. A few reported to have arrangements for First Aid.

#### *ix)* Status of Cooks

The cook-cum-helpers are engaged as per the Govt. norms. The appointed cooks are known as *Sanyojika* and *Sahayika* belonged to *Mata Samiti/Saraswati Vahini*. The cook-cum-helpers are appointed by the Govt and not by the NGOs, SHG or contractor.

The number of cooks is mostly adequate. Rs. 1000/- per Sahayika is supposed to be paid as remuneration in cash. But, some more adjustments are in practice. Cases of irregular payments have been reported. Social composition of cooks-cum-helpers is of mixed type, as they represent almost all the local social groups proportionately, i.e. SC/ST/OBC/Minority/Others.

#### *x) Infrastructure*

The schools have constructed kitchen sheds cum stores and also in use, whereas schools do have constructed kitchen sheds cum stores, but not in use. There are cases wherein they were sanctioned but the construction could not be started due to no space/land was available. Wherein the pucca kitchen is not available, provisional arrangement of kitchen shed is opted either in old school buildings, in veranda, in hut or open air as per the convenience.

The food grains/other ingredients are stored in the corners of the classrooms, whereas own residence, office, old school buildings have become the store rooms for some schools visited. The schools have utensils for cooking/eating etc. but reported as insufficient. Most of the schools are using firewood for cooking followed by gas and coal.

#### *xi)* Safety and Hygiene

The general impression regarding the environment, safety and hygiene is good in some of the schools, whereas it was average and also poor in some cases.

In all the sample schools, the children are encouraged to wash their hands before and after eating. Similarly, the children do share meals in an orderly manner in all the schools visited. The water is conserved and safety measures are taken care of while cooking and storing fuel.

#### xii) Community Participation

In sample schools, monitoring and supervision is done by the community, but purely on casual basis. Till now their participation level is individual and could be described as of outsiders or most commonly seen as indifferent.

#### xiii) Inspection and Supervision

The MDM has been inspected in most of the sample schools by the block level officers/officials. A few schools were verified as inspected by block and district officials. However, the VEC/SMC members are there and do monitor but purely on casual basis. No roaster system is there in practice. Apart from this, CRPs/BRPs also monitor schools weekly.

#### xiv) Impact

In all the sample schools, Mid Day Meal Scheme has encouraged the enrollment. But, it appears ineffective in terms of sustaining the attendance. Some positive impact on general health and hygiene has been felt.

#### **KEY FINDINGS & GENERAL OBSERVATIONS:**

Thie section deals with some of the key findings and general observations exclusively derived from the data collection and field verification related to each of the major issues of MDM, i.e. regularity, trend, food grains, cooking cost, social equity, menu, quality & quantity, nutritional supplement, cooks, infrastructure, safety & hygiene, community participation, supervision and impact

- MDM is being served in all the sample districts
- All the children attending schools avail MDM
- No discrimination has been observed in terms of seating arrangements at MDM
- Regularity is being maintained with some adjustment in the menu
- However, weekly menu has been worked out and displayed
- Children appear to be happy/satisfied with the food served
- Children have been provided with food supplements, i.e. IFA and De-worming tablets.
- The number and social profile of cooks seems quite adequate

- Safety & hygiene condition is not up to the mark
- Community participation is not enough to contribute substantially
- Frequency of supervision has improved
- Impact on education, nutrition and social aspects is being felt

#### IMPACT ON EDUCATION, NUTRITION AND SOCIAL ASPECTS:

- MDM has pushed up enrolment
- But, it appears that it has failed to retain the children
- Participation of girls is increased
- Sumber of dropouts has been curtailed
- Support for families facing malnourishment & food insecurity
- Providing schooling opportunity for child labours
- Providing very basics of health & sanitation to the children
- Adding a familial atmosphere for grooming up the children
- Creating awareness for education in the community

#### **Best Practices followed in the State**

- Community participation in management of MDM. Saraswati Vahini, a committee of mothers whose wards are studying in the school is primarily responsible for management of MDM. The bank account is operated jointly by sanyojika of Saraswati Vahini and president of VEC.
- Effective management of MDM through Bal Sansad (Child Cabinet)- Bal Sansad counts the no. of children present and informs Saraswati Vahini, monitors cleanliness by ensuring that
  - every child washes his/her hand before taking MDM, ensures children sit in rows while taking MDM and also helps in distribution.
- Popular film on Mid Day Meal œ for effective advocation UNICEF in collaboration with education department of Jharkhand has developed few films on MDM. Film shows the objective of the scheme. coverage, issue of malnutrition, community participation, safety, precautions of cooking, dress code, cleanliness of Saraswat Vahini and food preparation.



Equity issues address in MDM- For MDM all children sit together irrespective of their caste, culture and religion. Saraswati Vahini members who manage cooking and serving of MDM, are selected without any discrimination of caste and religion.

- Dining hall have been constructed in 11 schools in Gumla district under Integrated Action Plan (IAP).
- Dining hall are being constructed in 42 upgraded middle schools at unit cost of Rs. 1.25 lakh in Latehar district under Integrated Action Plan (IAP).
- Taking meal in a dining hall ensures clean place of eating and inculcates a sense of togetherness.
- On the initiative of Cooperative Departmen,



vegetable growers cooperative societies are being tagged with schools for regular supply of fresh vegetables.

- A system in Dhanbad district had been designed for real time and cost effective monitoring based on SMS reporting, online cross checking.
- Multiple taps –



#### Areas of Concern

JRM has observed following areas of concern:

- i) No meeting of State Level Steering cum Monitoring Committee during 2013-14
- ii) Delay in the release of central assistance to the schools.
- iii) Delay in the payment of honorarium to Cook-cum-helpers in East Singhbhum district. They should be paid uniformly.
- iv) Delay in Payment to FCI (No bill paid so far).
- v) Interruption in the Mid Day Meal due to non availability of food grain and cooking cost in the schools.
- vi) Food Grain is not delivered up to school level.

- vii) Cooking Cost is utilized for payment of honorarium to Cook-cum-Helpers by West Singhbhum district.
- viii) Negative cooking cost and negative food grains in schools.
- ix) Poor Convergence with School Health.
- x) Poor maintenance of Record for food grain, Cash Book
- xi) No record for utilization of Pulses, Oil, Vegetables, condiments in 50% schools.
- xii) Inadequate infrastructure facilities in schools. Construction of is yet to start for 41% of the sanctioned Kitchen-cum-stores.
- xiii) Local quality condiments, oil, salt etc. used in MDM.
- xiv) The banner on the vehicles of ISKCON Centralized Kitchen at Jamshedpur is misleading. It conveys that Mid Day Meal is TATA sponsored Project. The name of MHRD is not displayed on the banner.
- xv) The JRM team weighed the containers of MDM and found less quantity of meal against the claim of ISKCON's Centralized Kitchen, Jamshedpur.
- xvi) Food samples are not kept in the schools.
- xvii) Rice is not stored in the bins. It is kept in the open either in class rooms or kitchen.
- xviii) The contact numbers of PHC, Police, Fire Brigade etc. not available in schools for immediate use during emergency.
- xix) No training for Cook-cum-helpers
- xx) Gunny bags wasted.

# PART B

# NUTRITIONAL EVALUATION OF MID DAY MEAL SCHEME (JHARKHAND)

#### NUTRITIONAL EVALUATION OF MID DAY MEAL SCHEME

#### 1. Introduction

The Mid Day Meal in schools, otherwise known as noon meal program, is aimed at providing one meal out of the three meals for children in the schools, at least one third of the calories and half of the protein Recommended Daily Allowance (RDA) per child. The meal should be able to fill the nutrient gap that exists in the diets of children. The extent of energy deficit in the diets of rural school age children as revealed by National Nutrition Monitoring Bureau (NNMB) Surveys (2005-06), is about 500 Kcal per day for primary school children and 750 Kcals for secondary school children. Thus, the school meal, "in principle" should ensure a supply of at least 500- 750 Kcals of energy to every child depending on their age group, who are partaking the meal. In the given context, the following (Table) nutrition norms were fixed in MDM programme:

|  | Food 1                        | Norms                           |                     | Nutrient Norms                |                                 |  |  |
|--|-------------------------------|---------------------------------|---------------------|-------------------------------|---------------------------------|--|--|
| Name of the<br>foodstuff                                       | Primary<br>School<br>children | Secondary<br>School<br>children | Nutrients           | Primary<br>School<br>children | Secondary<br>School<br>children |  |  |
| Cereals  | 100                           | 150                             | Protein (g)         | 12                            | 20                              |  |  |
| Pulses   | 20                            | 30                              | Energy (Kcal)       | 450                           | 700                             |  |  |
| Vegetables (GLV,<br>Roots & Tubers<br>and other<br>vegetables) | lubers                        |                                 | Fats (g)*           | 15                            | 20                              |  |  |
| Nuts and Oils<br>seeds   | -                             | -                               | Iron (mg)*          | 8                             | 13                              |  |  |
| Condiments and spices  | -                             | -                               | Vitamin A (µg)*     | 300                           | 300                             |  |  |
| Egg /week  | 1 (50g)                       | 1 (50g)                         | Calcium (mg)*       | 300                           | 400                             |  |  |
| Fats & Oils (ml)   | 5                             | 7.5                             | Thiamin (mg)*       | 0.5                           | 0.6                             |  |  |
| Jaggery (g)  | 5                             | 5                               | Riboflavin<br>(mg)* | 0.5                           | 07                              |  |  |
|  |                               |                                 | Niacin (mg)*        | 7.5                           | 7.5                             |  |  |
|  |                               |                                 | Vitamin C<br>(mg)*  | 20                            | 20                              |  |  |
|  |                               |                                 | Folic Acid (µg)*    | 60                            | 70                              |  |  |

\* Half of the daily requirement of the child

The primary school children (1-5 standard) should get at least 500 Kcals of energy and 10-12g of protein, while secondary school children should get at least 700 Kcal of energy from the MDM meal and required micronutrients like iron, vitamin A, calcium, thiamine, riboflavin, niacin, folic acid etc., should get half of the daily requirement through locally available fruits and vegetables.

## 2. Objectives of the study

It is mandatory to evaluate the nutritional status of school children periodically to check its process/input indicators, as well as outcome indicators and also to suggest mid-course corrections, if required in the MDM programme. Therefore, the objective of this part of review is to study the provision and consumption of food and nutrient intakes and current nutritional status of school children. We have also enquired about personal and environmental sanitation, which is also a crucial factor in the prevention and control of undernutrition.

## 3. Methodology

A cross sectional survey was conducted in government run primary and upper primary schools availing mid day meal in the two districts i.e., East and West Singhbhum in the state of Jharkhand by adopting multistage random sampling procedure, to study the above said objectives. From East Singhbhum, 4 blocks were selected randomly and 16 schools were covered. While in West Singhbhum, 4 blocks were selected and 20 villages were covered.

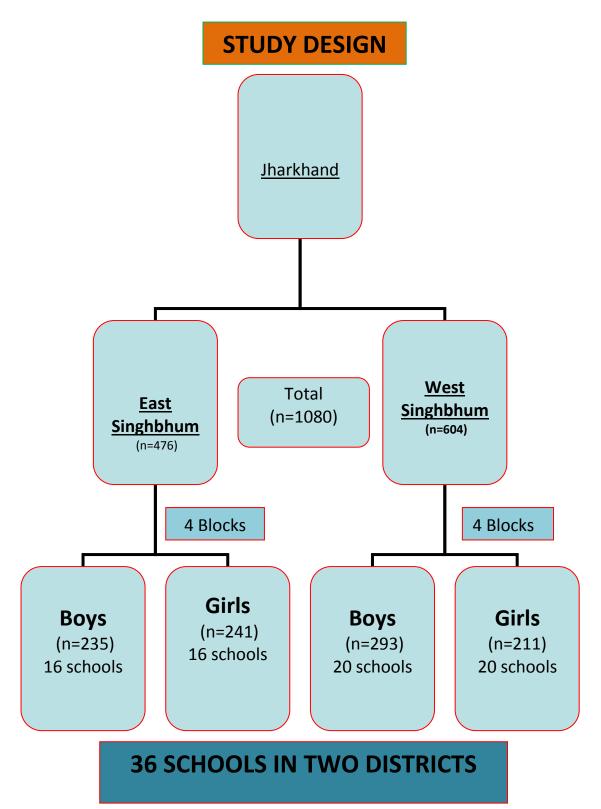
# 3.1 Selection of sample

A sample of 1080 children were covered from 36 schools (I-VIII class) in the districts of East and West Singhbhum. A multi stage, random sampling design was used for the selection of schools and the children in the selected districts. The methodology used focused on in depth study of the various aspects in the implementation of program. Thus, a restricted sample size (n = 1080) was selected across the schools in the 2 districts.

The review involved careful study and analysis of all the documents available with the implementing agency at the state, district, block and school level functionaries. Interviews with the stake holders, observations and record based enquiry of the methodology were followed to capture the information during the visits.

# 3.2 Sample size

In view of constraints of time and other resources, it was decided to cover two districts in the state of Jharkhand and 8 blocks were covered from the two districts to cover at least 1000 school children. Since, the magnitude of undernutrition among school children was also high similar to the preschool children, therefore, the sample covered 1000 children is sufficient to get adequate precision and power of the study.



Sampling design for Assessment of Nutritional status of School Children in the two selected districts of Jharkhand

## 3.3 Investigations

The following investigations were carried out using pretested and validated questionnaires:

- 1. Institutional and individual diet surveys
- 2. Anthropometric measurements
- 3. Clinical examination for nutritional deficiency signs
- 4. Current morbidity for previous 15 days
- 5. Organoleptic/sensory evaluation of students about mid day meal
- 6. Personal and environmental hygiene
- 7. Parents perceptions and knowledge about MDM programme
- 8. Knowledge and practices of functionaries

#### 3.4. Data collection

Two teams, each team consists 6 persons, one medical officer, one nutritionist and one anthropologist/social scientist in each team, along with along with other two experts in multi-fields were assisted in the team. The data was collected by using pretested and validated questionnaires designed to capture the information on administrative/educational objectives and pertaining to diet and nutritional status of school children, including their personal and environmental hygiene. Hygiene of the kitchen, cook-cum-helpers of the selected schools were also assessed for hygiene and practices with respective to the MDM programme. Knowledge, perceptions, practices and opinions of 4 parents of the select children from all the schools covered for anthropometry was also The quantity of MDM prepared on the day of the visit was checked keeping in mind the exact amounts of raw ingredients used and the number of children present on that day to find whether the "food norms" as recommended for MDM are adhered to by each of the school. Additionally, weighment diet survey was used to assess cooked food, whether the serving of meals was as per the recommendations for primary & upper primary children. The calories and proteins per serving was calculated.

#### 3.5 Plan of Analysis

The data was scrutinized and consistency checks were carried out and entered into the computers and the data was analyzed using SPSS Window Version 17.0 (US). Means and medians were given for continuous variables like height and weight and univariate and biovariate analysis was carried out. An appropriate statistical significance tests were also used to differentiate to two groups. A level of 0.05 is used as significance.

# 4. Salient observations of the study

# 4.1. Nutritional status of School Children 4.1.1 Food intake of School children through Mid Day Meal: Institutional diet surveys

The average cereal intake of the primary school children was 81g/day as against the stipulated MDM nutrition norms of 100g/day, while among upper primary school children; it was 97g/day as against 150g/day. The consumption of pulses and vegetables among both the group children was more or less adequate (**Table 1**).

|  | Primary                    | Children      | Upper Prima     | Upper Primary Children |  |  |  |
|--|----------------------------|---------------|-----------------|------------------------|--|--|--|
| Food Stuffs  | MDM Norms                  | Actual Intake | MDM Norms       | Actual Intake          |  |  |  |
|  | ( <b>g</b> )               | <b>(g)</b>    | (g)             | (g)                    |  |  |  |
| Cereals  | 100                        | 81            | 150             | 97                     |  |  |  |
| Pulses   | 20                         | 24            | 30              | 25                     |  |  |  |
| Fat & Oils<br>(Mustered Oil)   | 5                          | 4             | 7.5             | 4                      |  |  |  |
| Vegetables<br>(Radish Leaves,<br>Potato, Radish,<br>Parwar, Tomato)                | n Leaves, 50<br>Radish, 50 |               | 75              | 60                     |  |  |  |
| Jaggery  | 5 (Approximate)            | 4             | 5 (Approximate) | 4                      |  |  |  |
| Egg  | 1 Unit                     | 1 Unit        | 1 Unit          | 1 Unit                 |  |  |  |
| Nuts & Oil Seeds<br>(Mustard Seeds)  | -                          | 0.02          | -               | 0.04                   |  |  |  |
| Condiments &<br>Spices<br>(RCP, Turmeric,<br>Coriander, Garlic,<br>Ginger, Masala) | -                          | 1.2           | -               | 2.7                    |  |  |  |

# Table 1 Average intake of Foodstuffs (g/student/day) by school children of East and West Singhbhum through mid day meal: Institutional diet surveys

# 4.1.2 Nutrient intake of School children through Mid Day Meal: Institutional diet surveys

The intake of energy (464 Kcal/student/day) and protein (12g/student/day) through mid day meal among primary school children was adequate according to the MDM nutrition norms (energy: 450 Kcal; protein: 12g) **Table 2**.

#### 4.1.3 Food intake of School children through Mid Day Meal: Institutional diet surveys

The actual intake of cereals among the primary school children was 89g/student/day as against the stipulated MDM nutrition norms of 100g/day, while among upper primary school children; it was 126g/student/day as against 150g/day. The consumption of pulses and vegetables among both the group children was adequate (**Table 3**).

# Table 2 Average intake of Nutrients (per day/student) through MDM meal among the school students of East and West Singhbhum districts of Jharkhand: Institutional diet survey

| Students of | Protein (g) | Energy (K cal) | Fat (g) | Calcium (mg) | Iron (mg) | Vitamin A (µg) | Thiamin (mg) | Ribomgflavin<br>(mg) | Niacin (mg) | Vitamin C (mg) | Freefolic Acid<br>(µg) |
|-------------|-------------|----------------|---------|--------------|-----------|----------------|--------------|----------------------|-------------|----------------|------------------------|
|             |             |                |         | Institu      | tional Le | evel           |              |                      |             |                |                        |
| Primary     | 12.0        | 464            | 5.7     | 73.2         | 3.5       | 43.2           | 0.22         | 0.17                 | 2.6         | 12.3           | 17.3                   |
| Secondary   | 14.9        | 531            | 6.1     | 58.5         | 19.4      | 69.3           | 0.38         | 0.18                 | 5.0         | 14.4           | 20.2                   |

# Table 3 Average intake of Food stuffs (g/student/day) by school children of East and WestSinghbhum of Jharkhand through MDM meal: Individual estimations

|   | Primary            | Children             | Upper Primary Children |                         |  |  |
|---|--------------------|----------------------|------------------------|-------------------------|--|--|
| Food Stuffs   | MDM Norms<br>(g)   | Actual Intake<br>(g) | MDM Norms<br>(g)       | Actual<br>Intake<br>(g) |  |  |
| Cereals   | 100                | 89.0                 | 150                    | 126.0                   |  |  |
| Pulses  | 20                 | 21.3                 | 30                     | 30.2                    |  |  |
| Fat & Oils (Mustered Oil)   | 5                  | 3.1                  | 7.5                    | 4.3                     |  |  |
| Vegetables (Radish<br>Leaves, Potato, Radish,<br>Parwar, Tomato)                | 50                 | 50.2                 | 75                     | 71.3                    |  |  |
| Jaggery   | 5<br>(Approximate) | 15                   | 5<br>(Approximate)     | 15                      |  |  |
| Egg   | 1 Unit             | 1 Unit               | 1 Unit                 | 1 Unit                  |  |  |
| Nuts & Oil Seeds<br>(Mustard Seeds)   | -                  | 0.02                 | -                      | 0.03                    |  |  |
| Condiments & Spices<br>(RCP, Turmeric,<br>Coriander, Garlic, Ginger,<br>Masala) | -                  | 1.0                  | -                      | 1.4                     |  |  |

# 4.1.4 Nutrient intake of School children through Mid Day Meal: Institutional diet surveys

The actual intake of energy (465 Kcal/student/day) and protein (12.6g/student/day) through mid day meal among primary school children was adequate according to the MDM nutrition norms (energy: 700 Kcal; protein: 20g) and a similar trend was observed among upper primary school children (cereals: 647g/student/day; pulses: 18g/student/day) **Table 4**.



Table 4 Average intake of Nutrients (per day/student) through MDM meal among the school students of East and West Singhbhum districts of Jharkhand: Individual consumption estimation

| Type of School |    | Protein (g) | Energy (K cal) | Fat (g) | Calcium (mg) | Iron (mg) | Vitamin A (µg) | Thiamin (mg) | Ribomgflavin<br>(mg) | Niacin (mg) | Vitamin C (mg) | Freefolic Acid<br>(µg) |
|----------------|----|-------------|----------------|---------|--------------|-----------|----------------|--------------|----------------------|-------------|----------------|------------------------|
|                |    |             |                |         | Indivi       | idual Lev | vel            |              |                      |             |                |                        |
| Primary        | 40 | 12.6        | 465            | 4.8     | 58.1         | 3.0       | 71.3           | 0.31         | 0.13                 | 4.3         | 12.2           | 17.2                   |
| Secondary      | 25 | 17.5        | 647            | 6.3     | 73.8         | 4.1       | 73.1           | 1.36         | 0.18                 | 6.3         | 16.2           | 22.9                   |

# Mid Day Meal Nutrition Norms as per the Min. of HRD

The prescribed nutrition to be provided by the Mid Day Meal is as follows:

450 kcal and 12g of protein which is derived from 100 g of food grains (rice/wheat), 20g of pulses, 50g of vegetables and 5g of oil for children studying in primary classes, while 700 Kcal and 20g of protein, which is derived from 150g of food grains (rice/wheat), 30g of pulses, 75g of vegetables and 7.5g of oil in upper primary classes.

# 4.2 Organoleptic characters of MDM meal

The quality of MDM was also assessed by Sensory Evaluation. The parameters included appearance of meal, colour, odour, texture, taste and overall palatability of recipes prepared as a part of MDM. The evaluation was carried out on the school site by MDM team using 5-point Hedonic rating test.

Four batches of students were served MDM meal (rice, subji, dal) in 4 separate schools and in each school about 10 students were covered. Each student was served rice, subji and dal separately and with help of structured schedule organoleptic evaluation was carried out with respect to. The majority of the students (75-85%) stated that the meal



appearance, colour, odour, texture, taste and overall palatability were either good or very good. About 10-15% stated that the meal is satisfactory in terms of its appearance, colour, odour, taste, texture and overall palatability (**Table 5**).

#### 4.3 Anthropometry

The mean anthropometric measurements such as weight, height, mid upper arm circumference (MUAC) and body mass index has increased with increase of age from 6 to 15 years of the school children. All the mean anthropometric parameters of these children were less, when compared to the WHO standards (**Table 6**). However, these mean measurements were higher when compared to their rural counter parts in India (NNMB survey 2012-12) (**Figure 1**).

| Table 5: Level of satisfaction of school children (class 6 <sup>th</sup> to 8 <sup>th</sup> ) about the food stuffs |
|---|
| served in MDM   |

| Moren       | Level of                     | Food stuff | fs served (N=40) |      |
|-------------|------------------------------|------------|------------------|------|
| Menu        | Satisfaction                 | Rice       | Sabji            | Dal  |
|             | Good/very good               | 80.0       | 87.5             | 85.7 |
| Appearance  | Satisfactory                 | 20.0       | 10.0             | 11.4 |
|             | Bad                          | 0          | 2.5              | 2.9  |
|             | Good Good/very<br>good       | 77.5       | 87.5             | 83.8 |
| Colour      | Satisfactory                 | 22.5       | 12.5             | 13.5 |
|             | Bad                          | 0          | 0                | 2.7  |
|             | Good                         | 77.5       | 87.5             | 80.0 |
| Odour/Aroma | Satisfactory                 | 20.0       | 10.0             | 17.1 |
|             | Bad                          | 2.5        | 2.5              | 2.9  |
|             | Good Good/very<br>good       | 77.5       | 90.0             | 82.5 |
| Texture     | Satisfactory                 | 20.0       | 10.0             | 15.0 |
|             | Bad                          | 2.5        | 0                | 2.5  |
| Taste       | Taste Good Good/very<br>good |            | 80.0             | 85.7 |

| Menu                 | Level of     | Food stuffs served (N=40) |       |      |  |  |  |
|----------------------|--------------|---------------------------|-------|------|--|--|--|
|                      | Satisfaction | Rice                      | Sabji | Dal  |  |  |  |
|                      | Satisfactory | 17.5                      | 20.0  | 11.4 |  |  |  |
|                      | Bad          | 2.5                       | 0     | 2.9  |  |  |  |
|                      | Good         | 80.0                      | 87.5  | 86.9 |  |  |  |
| Overall Palatability | Satisfactory | 17.5                      | 20.0  | 10.5 |  |  |  |
|                      | Bad          | 2.5                       | 2.5   | 2.6  |  |  |  |

*Reference Standards:* The Height for Age (HAZ) and Body Mass Index (BMI) values were compared with the international classification as given by the World Health Organization for children aged five to nineteen years (WHO, 2007).



Classification of Children according to WHO SD classification 2007

| Height for Age (HAZ)      |                 |  |  |  |  |  |  |  |
|---------------------------|-----------------|--|--|--|--|--|--|--|
| Normal                    | -2SD to +1SD    |  |  |  |  |  |  |  |
| Stunted                   | < -2SD          |  |  |  |  |  |  |  |
| Tall                      | +1SD to $+3$ SD |  |  |  |  |  |  |  |
| Body Mass Index (BMI)     |                 |  |  |  |  |  |  |  |
| Normal                    | -2SD to +1SD    |  |  |  |  |  |  |  |
| Moderately Undernourished | -2SD to -3SD    |  |  |  |  |  |  |  |
| Severely Undernourished   | <-3SD           |  |  |  |  |  |  |  |
| Overweight                | +1SD to < +3SD  |  |  |  |  |  |  |  |
| Obese                     | $\geq$ + 3SD    |  |  |  |  |  |  |  |

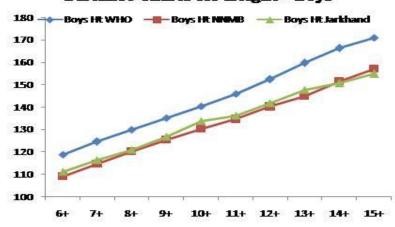
# Table 6: Mean Anthropometric measurements of school children in East and WestSingbham districts of Jharkhand by age and gender

|    |                |                |                | Girls        |              |    |                |                |                |              |
|----|----------------|----------------|----------------|--------------|--------------|----|----------------|----------------|----------------|--------------|
| N  | Weight<br>(Kg) | Height<br>(Cm) | BMI<br>(Kg/m²) | MUAC<br>(cm) | Age<br>(yrs) | N  | Weight<br>(Kg) | Height<br>(Cm) | BMI<br>(Kg/m²) | MUAC<br>(cm) |
| 74 | 17.1           | 111.1          | 13.8           | 15.2         | 6            | 63 | 16.7           | 110.7          | 13.6           | 15.5         |
| 55 | 18.6           | 116.4          | 13.7           | 15.5         | 7            | 68 | 18.8           | 117.3          | 13.6           | 15.8         |
| 70 | 20.2           | 120.9          | 13.8           | 15.9         | 8            | 73 | 21.3           | 122.3          | 14.2           | 16.9         |
| 57 | 22.8           | 126.8          | 14.1           | 16.5         | 9            | 63 | 23.9           | 129.0          | 14.3           | 17.4         |
| 63 | 26.6           | 133.7          | 14.7           | 17.7         | 10           | 68 | 28.3           | 135.7          | 15.2           | 18.6         |

|     | Boys           |                |                |              |              |     |                | Girls          |                |              |  |  |
|-----|----------------|----------------|----------------|--------------|--------------|-----|----------------|----------------|----------------|--------------|--|--|
| N   | Weight<br>(Kg) | Height<br>(Cm) | BMI<br>(Kg/m²) | MUAC<br>(cm) | Age<br>(yrs) | -   | Weight<br>(Kg) | Height<br>(Cm) | BMI<br>(Kg/m²) | MUAC<br>(cm) |  |  |
| 76  | 28.4           | 136.2          | 15.1           | 18.1         | 11           | 72  | 30.7           | 139.1          | 15.7           | 19.2         |  |  |
| 51  | 31.1           | 141.7          | 15.4           | 18.7         | 12           | 55  | 32.2           | 141.7          | 15.9           | 19.9         |  |  |
| 51  | 35.3           | 147.8          | 16.0           | 19.6         | 13           | 62  | 35.7           | 145.2          | 16.9           | 20.9         |  |  |
| 22  | 37.5           | 150.7          | 16.4           | 20.3         | 14           | 16  | 38.5           | 147.6          | 17.6           | 21.8         |  |  |
| 9   | 41.9           | 154.8          | 17.4           | 22.0         | 15           | 12  | 38.1           | 149.2          | 17.1           | 21.8         |  |  |
| 528 | 25.4           | 129.9          | 14.6           | 17.3         | 6-15         | 552 | 26.4           | 130.8          | 15.0           | 18.2         |  |  |



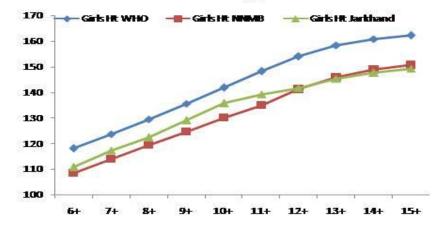




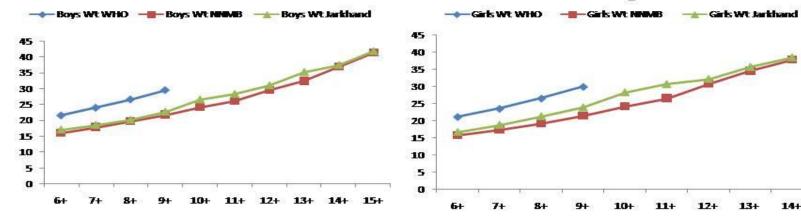
**Distance charts for Height - Boys** 

**Distance charts for Height - Girls** 

**Distance charts for Weight - Girls** 



**Distance charts for Weight - Boys** 



13+

14+

## 4.3.1 Prevalence of stunting

Overall, the prevalence of stunting (<-2SD, height for age) among school children was about 30%. The proportion was higher in the district of West Singhbhum (32.2%) when compared to East Singhbhum (26.4%). The prevalence of stunting among boys was higher as compared to girls in both the districts (**Table 7 & Fig. 2**).

 Table 7: Distribution (%) of school children according to Height for age (Stunting) by Districts and Gender: SD Classification\*

|                  |              |     | Stunting (Height for age) |                  |           |         |  |  |
|------------------|--------------|-----|---------------------------|------------------|-----------|---------|--|--|
| District         | Gender       | Ν   | Severe                    | Moderate         | Normal    | P value |  |  |
|                  |              |     | (<-3 SD)                  | (-3 SD to -2 SD) | (> -2 SD) |         |  |  |
|                  |              |     |                           |                  |           |         |  |  |
|                  | Boys         | 235 | 8.1                       | 24.7             | 67.2      |         |  |  |
| East Singbhum    | Girls        | 241 | 5.8                       | 14.5             | 79.7      | 0.008   |  |  |
|                  | Pooled       |     | 6.9                       | 19.5             | 73.6      |         |  |  |
|                  |              |     |                           |                  |           |         |  |  |
|                  | Boys         | 293 | 7.2                       | 28.3             | 64.5      |         |  |  |
| West Singbhum    | Girls        | 311 | 7.7                       | 21.2             | 71.1      | NS      |  |  |
|                  | Pooled       | 604 | 7.5                       | 24.7             | 67.9      |         |  |  |
|                  |              |     |                           |                  |           |         |  |  |
| Districts Pooled | Boys         | 528 | 7.6                       | 26.7             | 65.7      | < 0.05  |  |  |
| Districts Pooled | Girls        | 552 | 6.9                       | 18.3             | 74.8      | <0.03   |  |  |
| Grand Po         | Grand Pooled |     | 7.3                       | 22.5             | 70.2      |         |  |  |

\* WHO Standards

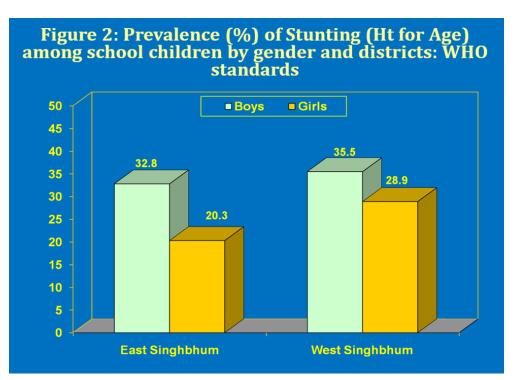


 Table 8: Distribution (%) of school children according to BMI Grades by Districts and Gender: SD Classification\*

|                  |        |      | Th                  | inness (BMI-Z Sco            | Onomiakt            |                        |         |  |
|------------------|--------|------|---------------------|------------------------------|---------------------|------------------------|---------|--|
| District         | Gender | Ν    | Severe<br>(< -3 SD) | Moderate<br>(-3 SD to -2 SD) | Normal<br>(> -2 SD) | Overweight<br>/Obesity | P value |  |
|                  |        |      |                     |                              |                     |                        |         |  |
| <b>F</b> (       | Boys   | 235  | 6.0                 | 28.5                         | 64.2                | 1.3                    | 0.010   |  |
| East<br>Singbhum | Girls  | 241  | 2.5                 | 21.2                         | 76.3                | 0                      | 0.019   |  |
|                  | Pooled | 476  | 4.2                 | 24.8                         | 70.4                | 0.6                    |         |  |
|                  |        |      |                     |                              |                     | ·                      |         |  |
|                  | Boys   | 293  | 6.5                 | 21.8                         | 71.7                | 0                      | 0.017   |  |
| West<br>Singbhum | Girls  | 311  | 2.9                 | 16.4                         | 79.7                | 1.0                    | 0.017   |  |
| Singonum         | Pooled | 604  | 4.6                 | 19.0                         | 75.8                | 0.5                    |         |  |
|                  |        |      |                     |                              |                     | ·                      |         |  |
| Districts        | Boys   | 528  | 6.3                 | 24.8                         | 68.3                | 0.6                    | -0.05   |  |
| Pooled           | Girls  | 552  | 2.7                 | 18.5                         | 78.3                | 0.5                    | < 0.05  |  |
| Grand I          | Pooled | 1080 | 4.5                 | 21.7                         | 73.2                | 0.6                    |         |  |

\* WHO Standards

# Figure 3: Prevalence (%) of Thinness (BMI-Z Scores) among school children by gender and districts: WHO standards



#### 4.3.2 Prevalence of overweight and obesity

Overall, the prevalence of overweight and obesity (> +1SD and above, BMI-Z scores) among school children was only 0.6%. No differences were observed between the two districts. The prevalence of overweight and obesity among boys was 1.3% in East Singhbhum, while it was 1% among girls in the district of West Singhbhum. The prevalence of thinness was higher among boys compared to girls (**Table 8 & Fig 3**). The prevalence of overweight and obesity in the districts among the school children was low, when compared with the Indian rural counterparts.

## 4.3.3 Clinical Examination: Nutritional deficiency signs

The prevalence of total goiter was about 10%, which was higher in East Singhbhum (12%) compared to West Singhbhum (8%). The prevalence of conjunctival xerosis and Bitot spots, deficiency signs of Vitamin A, was 1.4% and 1.1% respectively in the districts of East Singhbhum and West Singhbhum. B complex vitamin deficiency sign angular stomatitis was about 2% among children (**Table 9**).

| Nutritional<br>deficiency signs | East<br>Singhbhum | West<br>Singhbhum | Pooled |
|---------------------------------|-------------------|-------------------|--------|
| Conjunctival Xerosis            | 1.7               | 1.2               | 1.4    |
| Bitot spots                     | 1.5               | 0.8               | 1.1    |
| Angular Stomatitis              | 1.1               | 2.2               | 1.6    |
| Phrynoderma                     | 0.8               | 0.5               | 0.6    |
| Dental Caries                   | 12.0              | 7.0               | 9.2    |
| Goitre I (palpable)             | 11.9              | 7.7               | 9.5    |
| Goitre II (visible)             | 0.2               | 0.2               | 0.2    |

Table 9: Prevalence (%) of Nutritional deficiency signs among school children inthe districts of East and West Singhbhum of Jharkhand

 Table 10: Prevalence (%) of Current Morbidity among school children in the districts of East and

 West Singhbhum of Jharkhand

| Morbidity     | East Singhbhum   | West Singhbhum | Pooled |
|---------------|------------------|----------------|--------|
| Any morbidity | y morbidity 10.9 |                | 9.9    |
| Fever         | 7.4              | 7.9            | 7.7    |
| ARI           | 4.6              | 3.0            | 3.7    |
| Diarrhoea     | 1.7              | 0.8            | 1.2    |
| Dysentry      | 1.1              | 0              | 0.5    |

# 4.3.4 Prevalence of Current Morbidity

The prevalence of any morbidity among school children were about 10%, which is marginally higher in the district of East Singhbhum (10.9%) compared to West Singhbhum (9%). Among all the current morbidities, the prevalence of fever was high (7.7%), followed by acute respiratory infections (3.7%) and diarrhea and dysentery (2%) (**Table 10**).

## 4.4 Knowledge and practices of students about MDM and hygiene practices

Majority of the students (87.5%) stated that the served quantity of mid day meal was sufficient to meet their hunger and about 60-62% of students aware of weekly menu of MDM and were satisfied with the present menu. Almost all the students stated that they are washing hands before taking the meal, after defecation and were also washing their glasses and plates before taking the meal. About two third of students stated that bathing daily and only 42.5% wear washed clothes daily (**Table 11**).

| SL No | About MDM  | Per cent |
|-------|--|----------|
| 1     | Sufficiency of food served                           | 87.5     |
| 2.    | Knowledge about MDM menu                             | 60.0     |
| 3.    | Satisfied with the MDM menu                          | 62.5     |
| 4.    | Hand wash practice before taking the food            | 100.0    |
| 5.    | Washing of plates and glasses before taking the food | 100.0    |
| 6.    | Hand washing after defecation                        | 100.0    |
| 7.    | Regular nail cutting                                 | 92.5     |
| 8.    | Brushing teeth with Brush                            | 97.5     |
| 9.    | Daily bathing  | 77.5     |
| 10.   | Wearing washed clothes daily                         | 42.5     |

Table 11: Hygiene Practices of Students in two districts of Jharkhand

# 4.5 Knowledge and perceptions of parents of School children about MDM

From each of the selected schools, about 4 parents of the children were interviewed for their knowledge and perceptions about MDM programme. More than one third of parents were illiterate and only less than 2% were educated graduation and above. Almost all the parents said that their children were participating in the MDM meal. Half of the parents (49.3%) stated that the MDM is useful for improvement of health and nutritional status of their children and about one third said that the MDM is providing an additional meal to their children. More than 95% of parents stated that their children consuming mid day meal and like it. About 79% stated that the quantity of the MDM served to their children was adequate. Two thirds of children were having at least two meals at home, apart from one meal at school.

Table 12: Knowledge and perceptions of parents about MDM programme

| Variables East West Pooled |           |      |      |        |
|----------------------------|-----------|------|------|--------|
|                            | Variables | East | West | Pooled |

|                                    |   | Singhbhum<br>(n=57) | Singhbhum<br>(n=79) | (n=136) |
|------------------------------------|---|---------------------|---------------------|---------|
|                                    | Illiterate  | 26.3                | 44.3                | 36.8    |
|                                    | Primary   | 15.8                | 11.4                | 13.2    |
| Educational                        | Secondary   | 22.8                | 13.9                | 17.6    |
| Qualifications of perents          | Higher secondary  | 29.8                | 25.3                | 27.2    |
| perents                            | Intermediate  | 3.5                 | 3.8                 | 3.7     |
|                                    | Graduation and above  | 1.8                 | 1.3                 | 1.5     |
| MDM beneficial to ch               | ildren  | 98.2                | 98.7                | 98.5    |
|                                    | Increase Enrollment   | 1.8                 | 2.5                 | 2.2     |
|                                    | Increase attendance   | 26.3                | 11.4                | 17.6    |
|                                    | Reduce school dropout   | 0                   | 1.3                 | 0.7     |
| Beneficial effects of MDM          | Improves Health &<br>Nutritional status                                     | 61.4                | 40.5                | 49.3    |
|                                    | Provides additional food  | 17.5                | 38.0                | 29.4    |
|                                    | Improves Scholastic performance   | 14.0                | 16.5                | 15.4    |
| Child participating in MDM         |   | 91.2                | 97.5                | 94.8    |
| Child like the taste of MDM        |   | 85.9                | 97.5                | 92.6    |
| Quantity of food adeq              | Quantity of food adequate   |                     | 82.3                | 79.4    |
|                                    | 2   | 49.1                | 74.7                | 63.9    |
| No of meals child takes at home    | 3   | 45.6                | 24.1                | 33.2    |
| takes at nome                      | 4   | 5.3                 | 1.3                 | 2.9     |
|                                    | Nutritional status improved   | 26.8                | 30.3                | 33.1    |
|                                    | Health status improved  | 17.5                | 17.7                | 17.6    |
| Changes observed in their child as | Regularly going to school   | 14.0                | 11.4                | 12.5    |
| beneficiary of MDM                 | Improvement in scholastic performance                                       | 8.8                 | 6.3                 | 7.4     |
|                                    | No change   | 29.8                | 41.8                | 36.8    |
| Village committee to s             | supervise MDM   | 57.8                | 57.0                | 57.4    |
|                                    | No changes required   |                     |                     |         |
|                                    | Regular supply of food  | 8.8                 | 7.6                 | 8.0     |
| Suggestions to                     | Improve quality (include milk & fruits)                                     | 26.3                | 2.5                 | 12.5    |
| strengthen the MDM                 | Increase quantity   | 7.0                 | 3.8                 | 5.1     |
| programme                          | Change the menu   | 12.3                | 0                   | 5.1     |
|                                    | Others (better community<br>participation, improve<br>hygiene & sanitation) | 38.6                | 34.2                | 36.0    |

Only one third of the parents opined that they observed improvement in health of their children because of consumption of MDM, while more than one third stated that they have not observed any change even after consumption of MDM for several years (**Table 12**). More than half of the parents stated that there is a School management Committee (SMC) in the village to monitor the MDM programme. Very few parents (12.5%) suggested that the quality of menu should be increased by adding regular and daily fruit and milk and one third of parents stated that hygiene and sanitation should be improved in the schools and kitchens.

#### 4.6 Knowledge and perceptions of Teachers/ MDM In-charges on the programme

In-depth interviews were conducted on teachers/MDM Center In-charges about their knowledge, perceptions and practices about MDM programme. The age of these functionaries was ranging from 26-59 years. About 33% had education level of graduation, followed by post graduate (16.7%). About two thirds of these functionaries (64%) had more 12 years of service. About only 47-65% were aware of at least 3 objectives of MDM, while



majority (94%) knew at least 2 objectives of MDM. As per the report of functionaries, all the schools were serving rice, dal and subji every day and eggs/fruit on every Friday in a week. All the schools had served mid day meal for 242-254 days during the previous year. The important reason for not serving food on all school working days was irregular supply of food grains.

As per the report of teachers/MDM in-charges, about half of the surveyed schools (55%) were supervised by block education Officer/inspectors during the previous month, while only 19% of schools were supervised by the district superintendent of education (DSE). The important activities carried out during supervisory visit were checking of MDM food (86%), followed by hygiene (66.7%) and verification of records (55.5%). Majority of these functionaries suggested that to ensure regular supply of food grains, increase contingency amount and honorarium for cook-cum-helpers and few of the in-charges of MDM suggested that the responsibility of the implementation of MDM may be given to outsiders of education department. The teachers/in-charges of MDM felt that most of time needs to be spent on the implementation of MDM programme and were unable to spend time on teaching activity.

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than

| Variables         |                                   | E. Sighbhum<br>(n=17) | W. Sighbhum<br>(n=19) | Pooled<br>(n=36) |
|-------------------|-----------------------------------|-----------------------|-----------------------|------------------|
|                   | Intermediate                      | 11.7                  | 15.8                  | 13.9             |
|                   | Inter & TTC                       | 17.6                  | 5.3                   | 11.1             |
| E la setie a      | Graduate                          | 17.6                  | 47.4                  | 33.3             |
| Education         | Graduate & B.Ed                   | 23.5                  | -                     | 11.1             |
|                   | Post Graduate                     | 17.6                  | 15.8                  | 16.7             |
|                   | PG & B.Ed                         | 11.7                  | 15.8                  | 13.9             |
|                   | All objectives                    | 0                     | 0                     | 0                |
|                   | At least 4 objectives             | 23.5                  | 15.7                  | 19.4             |
| Objectives of MDM | At least 3 objectives             | 64.8                  | 47.3                  | 55.5             |
|                   | At least 2 objectives             | 94.2                  | 94.7                  | 94.4             |
|                   | At least 1 objective              | 100                   | 100                   | 100              |
|                   | Inspector                         | 52.9                  | 57.8                  | 55.5             |
| Supervision       | Block/mandal education<br>Officer | 52.9                  | 63.1                  | 58.3             |
| by                | DEO                               | 23.5                  | 15.8                  | 19.4             |
|                   | Local committee                   | 47                    | 47.3                  | 47.2             |
|                   | Others (CRP)                      | 29.4                  | 26.3                  | 27.7             |

Table 13.1 Knowledge and perceptions of teachers/In-charges of MDM

# 4.7 Knowledge and perceptions of Functionaries of MDM programme

In-depth interviews were also conducted on 6 MDM functionaries (2 DSE, 2 BEEO, 2SMC presidents) for assessing their knowledge and perceptions about MDM programme. Except rest of the functionaries were not aware of all 5 objectives of MDM, while two functionaries were aware of at least 4 objectives. All the BEEO were visiting the centers every month



one the

and

were submitting their monthly reports to the respective head departments. During their supervision and monitoring visits, about 50% each were verifying records and identifying problems. Only 50-67% were correctly aware of the amount of rice to be given to each MDM beneficiary, while only 50-67% were aware of the amount of pulses to be given to the beneficiary. About 33-50% of the functionaries were aware the amount of oil to be given to each beneficiary and about 50% were the quantity of vegetables provided to the

beneficiaries. Most of the functionaries were suggested to ensure regular supply of food grains, increase contingency amount, and requesting sanction of honorarium to the sanyojika (**Table 14.1& 14.2**).

|                              | Verification of records        | 58.8 | 52.6 | 55.5 |
|------------------------------|--------------------------------|------|------|------|
|                              | Identify problems & solve it   | 29.4 | 26.3 | 27.7 |
| Activities<br>undertaken     | Community<br>mobilization      | 5.9  | 0    | 2.7  |
| during<br>supervision        | Check hygiene                  | 58.8 | 73.7 | 66.7 |
|                              | Check cooked foods             | 88.2 | 84.2 | 86.1 |
|                              | Others (stock, attendance)     | 17.6 | 10.5 | 13.9 |
|                              | Irregularity in food<br>supply | 23.5 | 5.2  | 13.9 |
| Reasons for                  | Problem of cook                | 5.9  | 0    | 2.7  |
| improper<br>supply of<br>MDM | Inadequate contingency         | 17.6 | 21   | 19.4 |
|                              | Inferior quality of foods      | 11.7 | 0    | 5.5  |
|                              | Social hierchy                 | 5.9  | 0    | 2.7  |
|                              | Quality not proper             | 5.9  | 5.2  | 5.5  |
|                              | Regular supply of food grains  | 23.5 | 5.3  | 13.9 |
| Granding                     | Increase contingency           | 52.9 | 26.3 | 38.8 |
| Suggestions                  | Increase honorium for cook     | 5.9  | 5.3  | 5.5  |
|                              | Change menu                    | 23.5 | 0    | 11   |
|                              | Others                         | 52.9 | 63.1 | 58.3 |

 Table 13.2 Knowledge and perceptions of teachers/In-charges of MDM

| Particulars                   | N=6   | %    |
|-------------------------------|---|------|
|                               | SSC   | 16.7 |
| Education                     | Intermediate                                    | 16.6 |
| Education                     | Graduate  | 33.3 |
|                               | Post Graduate                                   | 33.3 |
|                               | All objectives                                  | 16.7 |
| Ohiastiwas                    | At least 4 objectives                           | 33.6 |
| Objectives                    | At least 3 objectives                           | 83.3 |
|                               | At least 2 objectives                           | 100  |
|                               | Verification of records                         | 50   |
|                               | Identify problems & solve it                    | 50   |
| Activities during supervision | Check hygiene                                   | 66.7 |
|                               | Check cooked foods                              | 100  |
|                               | Others (stock, attendance)                      | 50   |
|                               | Improve nutritional % health status of children | 50   |
| Measures of assessment of     | Improve enrollment and attendance of children   | 50   |
| success of MDM                | Decrease drop out                               | 16.7 |
|                               | Increased scholastic performance                | 16.7 |
|                               | Regular supply of food grains                   | 66.7 |
| Suggestions                   | Increase contingency                            | 33.3 |
| Suggestions                   | Honorium for sanyojika                          | 16.7 |
|                               | Improve quality of rice                         | 16.7 |

Table 14.1: Knowledge and Perceptions of supervisory level functionaries

| Particulars   | Correct responses |    |          |    |      |      |            |    |  |
|---------------|-------------------|----|----------|----|------|------|------------|----|--|
|               | Cereals           |    | Proteins |    | Oils |      | Vegetables |    |  |
| MDM norm      | g                 | %  | g        | %  | ml   | %    |            |    |  |
| Primary       | 100               | 65 | 20       | 65 | 5    | 50   | 50         | 50 |  |
| Upper primary | 150               | 50 | 30       | 50 | 7.5  | 33,3 | 75         | 50 |  |

Table 14.2 Knowledge about MDM nutrition norms of supervisory level of functionaries

#### 4.8 Observation of cooking process and availability infrastructure

In about 50% of schools visited, the quality of rice, dal and vegetables was good. Majority of the cook-cum-helpers were carrying out sieving of raw rice, washing, cooking with lid before cooking the rice and dal. However, almost all the schools, the kanji was discarded, which was not supposed to do, leads to loss of B-vitamins. In more than 75% of schools, separate kitchen buildings are available. Only about 50% of schools, the cooking utensils were adequate. In majority of schools the firewood was used as cooking fuel. In almost all the schools, drinking water facility is available. In one third of schools, children were drinking water directly from the tap/bore pump. In 42% of schools, the stored drinking water was not covered with any lid. In about three fourths of schools, the store room ventilation is satisfactory (**Table 15.1 & 15.2**).



# Table 15.1 Observation of cooking process on the day of visit to the schools and availability infrastructure

|   |                          |              | Percentage (n-36) |
|---|--------------------------|--------------|-------------------|
| Rice  | Quality                  | Good         | 50.0              |
|   |                          | Satisfactory | 50.0              |
|   | Sieving (Cleaning)       |              | 100.0             |
|   | Washing before cooking   |              | 100.0             |
|   | Removal Kanji            |              | 97.2              |
|   | Cooking with lid         |              | 94.4              |
| Dhal  | Quality                  | Good         | 66.7              |
|   |                          | Satisfactory | 33.3              |
|   | Sieving (Cleaning)       |              | 94.4              |
|   | Washing before cooking   |              | 100.0             |
|   | Cooking with lid         |              | 100.0             |
| Vegetables                                    | Quality                  | Good         | 72.2              |
|   |                          | Satisfactory | 27.8              |
|   | Washing before cooking   |              | 86.1              |
|   | Washing after cutting    |              | 86.2              |
|   | Cooking with lid         |              | 86.1              |
|   | Cutting in to big pieces |              | 27.8              |
| Hand washing of cooks before cooking the food |                          |              | 100.0             |
| Kitchen facility<br>at the school             | Open                     |              | 25.0              |
|   | Closed                   |              | 75.0              |
| Washing of vessels before cooking             |                          |              | 100.0             |
| Cooking with lid                              |                          |              | 100.0             |
| Sufficiency of vessels for cooking            |                          |              | 55.6              |

| Availability of drinking   | water facility in s       | chool premises   | 91.7  |
|----------------------------|---------------------------|------------------|-------|
| Source of drinking         | Тар                       |                  | 19.4  |
| water                      | Bore well                 |                  | 80.6  |
|                            | Pot                       | 8.3              |       |
| Utensils for storage of    | Steel container           | 47.3             |       |
| dinking water              | Plastic containe          | er               | 8.3   |
|                            | Directly from s           | ource            | 36.1  |
| Whether drinking water     | container covered         | l with lid       | 58.3  |
| Ladle used to collect wat  | ter from main cor         | tainer           | 58.3  |
| Type of cooking fuel       | LPG                       |                  | 5.6   |
| used                       | Fire wood                 |                  | 94.4  |
| Iodised salt used for coo  | king                      |                  | 97.2  |
| Closed container used for  | or storage of Iodis       | ed salt          | 94.4  |
|                            | Having store ro           | om               | 100.0 |
|                            | Having dunnag             | e facility       | 41.7  |
|                            |                           | Good             | 16.7  |
| Storage room facility      | Ventilation of store room | Satisfactory     | 50.0  |
|                            | Store room                | Bad              | 33.3  |
| Storage o                  |                           | Closed container | 16.7  |
|                            | food material             | In bags          | 83.3  |
| Presence of insects in the | 16.7                      |                  |       |
| Insecticidal measures fol  | llowed                    |                  | 63.9  |

Table 15.2 Observation of cooking process on the day of visit to the schools and availability infrastructure

# 5. Conclusions

# 5.1 Nutritional Adequacy of Mid Day Meal

The quantity of the meal was evaluated by the JRM Nutrition team at the time of serving of meals in 4 schools of the two districts. Overall, the measured quantities of the meal served to the primary school children were found to be inadequate, except dal and vegetables, while all the ingredients were inadequate for upper primary school children.

| Observations   | <b>Recommendations by JRM (Nutrition Team)</b>   |
|--|--|
| Only rice based recipes are prepared.  | Alternate rice and wheat preparations should be included in order to provide a "wholesome meal".   |
| It was observed that rice kanji is being<br>removed during cooking of rice.  | Removal of rice kanji leads to loss of B-complex<br>vitamins. Therefore, Kanji should not be removed and<br>pressure cooking may be followed.  |
| Only 1-2 pulse varieties are being used  | Include all pulses in rotation like Moong, redgram,<br>lentil, green gram, Chana etc.  |
| Additional foods like eggs and fruits are being given once a week  | These foods may be given at least 3 times a week   |
| Monotony of recipes  | Variety of preparations depending on locally available<br>foods should be planned in order to increase<br>acceptability of food by children.<br>The JRM Team has made suggestions on the variety of<br>preparations ( <b>Annexure III</b> ). |
| Quantity of rice, pulses and vegetables<br>provided in the MDM meal to the upper<br>primary school children was less than<br>the recommended amount. | It is recommended to ensure the quantity of MDM nutritional norms.   |
| Children are unable to consume the amounts recommended.  | Focus should be on portion size with nutrient density with minimal wastage.  |
| Leafy vegetables are not used in most schools.   | Locally available fresh green leafy vegetables like<br>palak, drumstick & radish leaves, ambat chuka, should<br>be included in the menu.   |
| Very less amounts of other vegetables are added.   | More seasonal and locally available vegetables & nuts<br>should be incorporated in recipes to make it more<br>nutrients dense.   |

### The observations with regards to the Mid Day Meal Menu, Quantity and additional foods with suggested recommendations are provided below:

| Observations   | <b>Recommendations by JRM (Nutrition Team)</b>  |
|--|---|
| Overall quantity of cooked Mid Day<br>Meal is not being practiced based on the<br>attendance of students (cooking daily<br>fixed quantity)   | The quantity of each of ingredient used to prepare<br>recipes of Mid Day Meal prepared has to be modified<br>daily depending on the attendance of children.                             |
| Eggs are being given as Supplementary food once a week.  | The children who are vegetarian on that particular day<br>can be given either fruit/roasted groundnuts.<br>Supplementary foods as suggested should be given at<br>least 3 times a week. |
| Most of the parents said that the MDM<br>is very useful for their children.<br>However, they also suggested that it is<br>still better, if eggs/fruits are provided at<br>least 3 times a week instead once in a<br>week | This may be focused and discussed for its feasibility with the existing price availability.   |

# 2. Sensory Evaluation of the MDM served in schools of both districts.

- 1. The MDM guidelines clearly mention that a supervising teacher should taste the prepared meal prior to serving, which was practiced in almost all the schools.
- The sensory quality of the meals was either good or very good in all the schools surveyed.
   All the children stated that they got more food if asked additionally.

# 3. Hygiene and practices

- Most of the students are practicing hand and plate washing before eating meal. It was also observed that cook-cum-helpers are also practicing hand washing and wearing aprons. However, environmental sanitation of kitchens are not satisfactory.
- 2. In most of the selected schools toilets are not in using conditions and children are compeled to go outside of the school for toilet facility. Construction of toilets, repairs for the existing toilets in some of the schools and maintenance of cleanliness in the toilets is very essential.

# 4. Nutritional status

- High prevalence of total goiter was observed in school children in both the surveyed districts, especially high in the district of East Singhbhum compared to West Singhbhum. There is a need to motivate school authorities to use double fortified salt (DFS) in all the MDM Schools to control and prevent iodine deficiency disorders and iron deficiency anaemia.
- The prevalence of under nutrition (stunting/thinness) among school children was about 30%, which needs to be reduced by educating the parents to provide balanced diet even at their homes, because of 2-3 meals are being consumed at home.
- 3. The prevalence of any current morbidity among school children was about 10%, which is higher compared to national figure. It was also observed that there was no emergency

medical facility at schools, which may be provided in all the schools and selected teachers may be trained in the use of primary aids.

### **Recommendations on the implementation of MDM scheme:**

- 1. Meeting of State Level Steering-cum-Monitoring Committee should be convened quarterly by seeking the convenience of Chief Secretary. The meetings of District Vigilance & Monitoring Committee, District Level Steering cum Monitoring Committee and Block Level Steering-cum-Monitoring Committee may be held regularly.
- 2. Fund flow system may be streamlined for timely release of funds to the Districts, schools for the uninterrupted and smooth implementation of scheme; timely payment to cook-cum-helpers and Food Corporation of India. Andhra Pradesh' Green Channel Scheme may be adopted.
- 3. Food grain should be delivered up to schools level. The expenditure incurred by the school officials for transporting the food grain from the godown of State Food Corporation (SFC) may be reimbursed. Food grain and other ingredients of mid day meal should be stored safely in bins or air tight containers.
- 4. Strengthen the Convergence with School Health Programme. The IFA and de-worming tablets should be distributed before the expiry of their shelf life.
- 5. Training may be given for the record management of all items of mid day meal.
- 6. Encourage the use of Ag-mark or BSI mark ingredients under mid day meal.
- 7. Infrastructure facilities may be created in all the schools.
- 8. Banner on delivery vans of ISKCON Centralized Kitchen should remove the misleading information. The name and logo of Mid Day Meal and MHRD should also be displayed on the delivery van and at prominent places in the Centralized Kitchen.
- 9. MDM from the Centralised Kitchen should be weighed at the time of its delivery at the schools
- 10. Food samples may be kept in schools for testing in case of any untoward incident. They should also be got tested from reputed Laboratories recognized by National Accreditation Board.
- 11. State, District, Block Emergency Plan may be finalised and Telephone Nos. of Primary Health Center, District Hospitals, Ambulance, Police, Fire Brigade should be painted in all schools for use during emergency.
- 12. Capacity building through training of various stakeholders.
- 13. Gunny bags may be auctioned for generating additional revenue.

#### **Recommendations of the JRM-Nutrition Team**

- 1. The Mid Day Meal Menu should have more variety and nutrient density per portion. The JRM- Nutrition team recommends implementation of the suggested recipes (Annexure-XI) in a phased manner.
- 2. The JRM team places on record its appreciation in terms of fabricated kitchens in Jamsedpur, East Singhbhum districts. The team would like to suggest for adequate number of serving plates available in the schools for serving the Mid Day Meal to the children.
- 3. The JRM Nutrition team recommends to use the Mid Day Meal as a medium to impart Nutrition Education to children, teachers and parents. Health and Nutrition education should become an integral part of the scheme.
- 4. The schools should be encouraged to organize health melas, cooking competitions and proactive parents and community participation. The team has indicated important nutrition messages along with specific recipes recommended for implementation.

Action Taken Report on the above recommendation by the State Government within the Period of three months submission of this Report

V.K. Nayyar

Dr. I.I. Meshran

Laxmaia

Binoy Patnayak

Balram

Ratan Mahavar

# **COMPOSITION OF THE 5TH JOINT REVIEW MISSION TO JHARKHAND**

| SL  | Name & Designation   |             |
|-----|--|-------------|
| 1.  | Dr. A.Laxmaiah, Scientist 'F' and HOD, Division of Community<br>Studies and Officer In Charge of NNMB, National Institute of<br>Nutrition, Hyderabad | Team Leader |
| 2.  | Shri Ratan Mahavar, DSE Saraikela-Kharshanwa   | Member      |
| 3.  | Shri V.K. Nayyar, Under Secretary, MHRD, Govt. of India  | Member      |
| 4.  | Dr. I.I. Meshram, Scientist 'D', MD, Asstt. Director (Public Health), NIN, Hyderabad   | Member      |
| 5.  | Shri Balram, Supreme Court Commissioner  | Member      |
| 6.  | Shri Binoy Patnayak, Representative of UNICEF  | Member      |
| 7.  | Shri Ajit Tirkey, Xavier Institute of Social Service, Nodal Officer MI   | Member      |
| 8.  | Shri K.K. Sharma, Consultant, NSG- MDM, Ed.CIL, Ministry of Human<br>Resource Development, Govt. of India.   | Co-Member   |
| 9.  | Shri Lokendra Mahavar, Consultant, NSG- MDM, Ed.CIL, Ministry of<br>Human Resource Development, Govt. of India.                                      | Co-Member   |
| 10. | Shri M. Ravindranath, Sr. Technical Officer, NIN, Hyd  | Co-Member   |
| 11. | Shri K.Sreerama Krishna, Scientist 'B' NIN, Hyd  | Co-Member   |
| 12. | Smt. Neeraja, Research Assistant (Nutritionist), NIN, Hyd  | Co-Member   |
| 13. | Smt. G. Raja Rajeswari, RA (Nutritionist), NIN, Hyd  | Co-Member   |

JRM Team was also assistant following State Officer/Officials

- 1. Shri S. K. Mishra, Deputy Director, Dept. of HRD, GoJ
- 2. Shri J.K. Mishra, D.S.E. Ranchi
- 3. Shri U.N. Thakur, Dy. D.S.E., Ranchi
- 4. Smt. Bina, D.S.E., West Singhbhum
- 5. Md. Hakkimuddin Ansari, BEEO, Ratu Block, Ranchi
- 6. BEEO, West Singhbhum/East Singhbhum
- 7. BEEO, Ranchi Block, Ranchi
- 8. CRP and BRP of West Singhbhum and East Singhbhum
- 9. Shri Anshu Kumar, Computer Operator, MDM State, Jharkhand
- 10. Shri Sanjay Kumar, Computer Operator, MDM Cell, Ranchi, Jharkhand

# TERMS OF REFERENCE OF 5<sup>TH</sup> JOINT REVIEW MISSION TO JHARKHAND

- i) Review the system of fund flow from State Government to Schools/cooking agency and the time taken in this process.
- ii) Review the management and monitoring of the scheme from State to School level.
- iii) Review the implementation of the scheme with reference to availability of food grains, quality of MDM, regularity in serving MDM as per approved norms and mode of cooking.
- iv) Role of Teachers.
- v) Convergence with School Health Programme (SHP) for supplementation of micronutrients and health checkups and supply of spectacles to children suffering from refractive errors.
- vi) Creation of capital assets through kitchen-cum-store/kitchen devices.
- vii) Appointment of Cook-cum-Helpers for preparation and serving of meal to the children.
- viii) Availability of dedicated staff for MDM at various levels
- ix) Review the maintenance of records at the level of school/cooking agency.
- x) Review the availability of infrastructure, its adequacy and source of funding.
- xi) Review of payment of cost of foodgrains to FCI by the districts
- xii) Review the involvement of NGOs/Trust/Centralized kitchens by States/UTs.
- xiii) Government in implementation of the Scheme.
- xiv) Management Information System (MIS) from school to block, district and State Level to collect the information and disseminate it to other stakeholders
- xv) Assess the involvement of Community' in implementation of MDM scheme and give suggestions for improvement in the implementation of the programme.
- xvi) Review of the status of tasting of the meal by at least one teacher.
- xvii) Review of status of Safe storage and proper supply of ingredients to schools.
- xviii) Review of the status of Awareness about Mid- Day Meal Scheme.
- xix) Review of status of convening of Monitoring Committee under the Chairmanship of Member of Parliament.
- xx) Review of the convening of regular review meetings at District level.
- xxi) Review of the status of testing of food samples by reputed institute.
- xxii) Review of the status of Emergency Medical Plan; and.
- xxiii) Suggestions for improvement in the implementation of the programme.

#### ToRs for the Assessment of Nutritional Status of children:

- To assess the anthropometric measurements of a sample of children availing MDM: Height, Weight, Mid arm Circumference.
- ii) To Calculate the Body Mass Index (BMI) on the basis of measurement of Height and weight.
- iii) To identify the children who are undernourished and over nourished.
- iv) To assess the nutritive value of the served MDM on the day of visit by 24 hour food recall method.
- v) To review the quality and quantity of the served MDM.
- vi) To review the satisfaction of the children parents and community on the served meal under MDM in respect of quality and quantity.
- vii) To suggest some nutritionally balance region specific recipes.
- viii) To assess the ways for better convergence with School Health Programme.

|        | INTERRUPTION IN THE MID DAY MEAL -LIST OF SCHOOLS           |              |                   |   |                                 |  |  |  |  |  |  |  |  |
|--------|---|--------------|-------------------|---|---------------------------------|--|--|--|--|--|--|--|--|
| S. No. | Name of the School  | Block        | District          | Period of<br>Interruption                         | Reasons for interruption        |  |  |  |  |  |  |  |  |
| 1      | UPGRADED MIDDLE<br>SCHOOL<br>HARINDHUKRI<br>DHALBHUMGARH    | DHALBHUMGARH | EAST<br>SINGHBHUM | 25-30 June'13                                     | No Rice                         |  |  |  |  |  |  |  |  |
| 2      | GOVT. MIDDLE<br>SCHOOL MANPUR<br>POTKA-1                    | POTKA-1      | EAST<br>SINGHBHUM | 21-30<br>April'13<br>1-11 May'13<br>10-20 June'13 | No Cooking<br>Cost              |  |  |  |  |  |  |  |  |
| 3      | UPGRADED GOVT.<br>MIDDLE SCHOOL<br>SAHADA SOLDHA<br>POTKA-1 | POTKA-1      | EAST<br>SINGHBHUM | 4-7 Sept'13                                       | No Cooking<br>Cost              |  |  |  |  |  |  |  |  |
| 4      | UPGRADED MIDDLE<br>SCHOOL DHURKU<br>POTKA-1                 | POTKA-1      | EAST<br>SINGHBHUM | 1-7 Sept'13                                       | No Food<br>Grain                |  |  |  |  |  |  |  |  |
| 5      | GOVT. MIDDLE<br>SCHOOL ASANBONI<br>POTKA-1                  | POTKA-1      | EAST<br>SINGHBHUM | 25 March to<br>9 April'13                         | Negative<br>Balance of<br>89582 |  |  |  |  |  |  |  |  |
| 6      | UPGRADED MIDDLE<br>SCHOOL BANGO<br>POTKA-1                  | POTKA-1      | EAST<br>SINGHBHUM | 18 July to 5<br>Aug'13 1-<br>4 Sept'13            | No Rice &<br>No Cooking<br>Cost |  |  |  |  |  |  |  |  |

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| पदाधिकारियों के द्वारा विद्यालयों | का | ानराक्षण |
|-----------------------------------|----|----------|
|-----------------------------------|----|----------|

| क्रमांक | जिला का नाम    | जिला षिक्षा<br>अधीक्षक के<br>द्वारा निरीक्षित<br>विद्यालय | क्षेत्र षिक्षा<br>पदाधिकारी के<br>द्वारा निरीक्षित<br>विद्यालय | प्र0 षि0 प्र0<br>पदाधिकारी<br>द्वारा निरीक्षित<br>विद्यालय | कुल<br>निरीक्षित<br>विद्यालय | अभियुक्ति |
|---------|----------------|---|--|--|------------------------------|-----------|
| 1       | रॉची           | 58  | 0  | 738  | 796                          |           |
| 2       | खूँटी          | 50  | 65   | 564  | 679                          |           |
| 3       | गुमला          | 44  | 65   | 234  | 343                          |           |
| 4       | सिमडेगा        | 52  | 0  | 385  | 437                          |           |
| 5       | लोहरदग्गा      | 23  | 0  | 11   | 34                           |           |
| 6       | पलामू          | 75  | 56   | 320  | 451                          |           |
| 7       | लातेहार        | 42  | 0  | 611  | 653                          |           |
| 8       | गढ़वा          | 49  | 0  | 217  | 266                          |           |
| 9       | पूर्वी सिंहभूम | 63  | 64   | 922  | 1049                         |           |
| 10      | चाईबासा        | सा 59 95  |  | 1012   | 1166                         |           |
| 11      | सरायकेला       | 24  | 6  | 1209   | 1239                         |           |
| 12      | हजारीबाग       | 29  | 0  | 153  | 182                          |           |
| 13      | चतरा           | 64  | 0  | 360  | 424                          |           |
| 14      | बोकारो         | 78  | 0  | 1765   | 1843                         |           |
| 15      | गिरिडीह        | 162   | 0  | 1618   | 1780                         |           |
| 16      | कोडरमा         | 58  | 0  | 358  | 416                          |           |
| 17      | रामगढ़         | 54  | 9  | 285  | 348                          |           |
| 18      | धनबाद          | 50  | 0  | 526  | 576                          |           |
| 19      | दुमका          | 131   | 0  | 1907   | 2038                         |           |
| 20      | देवघर          | 270   | 63   | 263  | 596                          |           |
| 21      | गोड्डा         | 131   | 0  | 464  | 595                          |           |
| 22      | जामताड़ा       | 244   | 0  | 718  | 662                          |           |
| 23      | पाकुड़         | 120   | 55   | 762  | 937                          |           |
| 24      | साहेबगंज       | 47  | 0  | 391  | 445                          |           |
|         | कुल            | 1977  | 478  | 15793  | 17955                        |           |

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# Annexure-V

|         | Infrastucture Facility at School |              |                     |            |   |     |                |                   |      |       |      |       |      |  |
|---------|----------------------------------|--------------|---------------------|------------|---|-----|----------------|-------------------|------|-------|------|-------|------|--|
|         | School                           | Kitchen-cum- | Kitcher             | n Devices  |   |     | de of<br>oking |                   | Toi  | lets  |      | Food  |      |  |
| S.No.   |                                  | store        | COOKING<br>UTENSILS | PLATES     | Drinking Water                            | LPG | Fire<br>Wood   | Fire Extinguisher | Boys | Girls | Logo | Norms | Menu |  |
| A. EAST | SINGHBUM                         |              |                     |            |   |     |                |                   |      |       |      |       |      |  |
| a)      | Ghatshila Block (East Singhbhum) |              |                     |            |   |     |                |                   |      |       |      |       |      |  |
| 1       | MIDDLE SCHOOL BANKATI            | PUCCA        | SUFFICIENT          | SUFFICIENT | HANDPUMP                                  | No  | Yes            | STORE ROOM        | NO   | Yes   | NO   | NO    | YES  |  |
| 2       | MIDDLE SCHOOL BARAJURI           | PUCCA        | NOT<br>SUFFICIENT   | SUFFICIENT | HANDPUMP                                  | No  | Yes            | KITCHEN           | Yes  | Yes   | NO   | NO    | YES  |  |
| 3       | MIDDLE SCHOOL KALA PATHHAR       | PUCCA        | SUFFICIENT          | SUFFICIENT | HANDPUMP                                  | No  | Yes            | KITCHEN           | Yes  | Yes   | NO   | NO    | YES  |  |
| 4       | MIDDLE SCHOOL TUMANGTUNGRI       | PUCCA        | SUFFICIENT          | SUFFICIENT | MUNICIPAL/GRAM<br>PANCHAYAT<br>CONNECTION | No  | Yes            | HM ROOM           | Yes  | Yes   | NO   | NO    | YES  |  |

| b) | Mushasbani Block(East Singhbhum)          |       |                   |                |          |    |     |         |         |         |    |    |    |
|----|---|-------|-------------------|----------------|----------|----|-----|---------|---------|---------|----|----|----|
| 5  | MIDDLE SCHOOL MATIGARA                    | PUCCA | SUFFICIENT        | SUFFICIENT     | HANDPUMP | No | Yes | HM ROOM | DAMAGED | DAMAGED | NO | NO | NO |
| 6  | MIDDDLE SCHOOL BENASHOL                   | PUCCA | SUFFICIENT        | SUFFICIENT     | HANDPUMP | No | Yes | HM ROOM | Yes     | Yes     | NO | NO | NO |
| 7  | MIDDLE SCHOOL MUSABANI                    | PUCCA | SUFFICIENT        | SUFFICIENT     | HANDPUMP | No | Yes | HM ROOM | Yes     | Yes     | NO | NO | NO |
| 8  | INDUSTRIAL AREA MIDDLE SCHOOL<br>MUSABANI | PUCCA | NOT<br>SUFFICIENT | NOT SUFFICIENT | HANDPUMP | No | Yes | HM ROOM | Yes     | Yes     | NO | NO | NO |
| 9  | MIDDLE SCHOOL TETABANDIYA MUSABANI        | PUCCA | SUFFICIENT        | SUFFICIENT     | HANDPUMP | No | Yes | KITCHEN | Yes     | Yes     | NO | NO | NO |

| C) | Dhalbhumgarh Block(East Singhbhum)                                     |  | -          | -          |   |    |     | -       |     |     |     |     |     |
|----|--|--|------------|------------|---|----|-----|---------|-----|-----|-----|-----|-----|
| 10 | UPGRADED MIDDLE SCHOOL HARINDHUKRI<br>DHALBHUMGARH                     | PUCCA  | SUFFICIENT | SUFFICIENT | TWO HANDPUMPS,<br>WELL                  | No | Yes | HM ROOM | Yes | Yes | NO  | YES | YES |
| 11 | KASTURI BAI JAI HIND BALIKA MIDDLE<br>SCHOOL NARSINGHGARH DHALBHUMGARH | SANCTIONE<br>D BUT YET<br>TO BE<br>CONSTRUCT<br>ED | SUFFICIENT | SUFFICIENT | WELL                                    | No | Yes | HM ROOM | Yes | Yes |     |     |     |
| 12 | SHATRUGHAN MIDDILE SCHOOL<br>NARSINGHGARH DHLABHUMGARH                 | PUCCA  | SUFFICIENT | SUFFICIENT | TWO HANDPUMPS<br>& WELL                 | No | Yes | HM ROOM | Yes | Yes | YES |     |     |
| 13 | UPGRADED URDU MIDDLE SCHOOL<br>NARSINGHGAH DHALBHUMGARH                | PUCCA  |            |            | BRING FROM<br>NEIGHBOURHOOD<br>TUBEWELL | No | Yes | HM ROOM | Yes | Yes |     |     |     |

| D) POT | KA -1 (EAST SINGHBHUM)                                |       |            |            |                       |    |     |     |     |     |     |     |     |
|--------|---|-------|------------|------------|-----------------------|----|-----|-----|-----|-----|-----|-----|-----|
| 14     | GOVT. MIDDLE SCHOOL MANPUR POTKA-1                    | PUCCA |            | SUFFICIENT | HANDPUMP              | No | Yes | YES | Yes | Yes | YES | NO  | YES |
| 15     | UPGRADED GOVT. MIDDLE SCHOOL SAHADA<br>SOLDHA POTKA-1 | PUCCA |            | 50 LESS    | HANDPUMP,<br>TUBEWELL | No | Yes | YES | Yes | Yes | YES |     | YES |
| 16     | UPGRADED MIDDLE SCHOOL DHURKU POTKA-<br>1             | PUCCA | SUFFICIENT | SUFFICIENT | TWO HANDPUMPS         | No | Yes |
| 17     | GOVT. MIDDLE SCHOOL ASANBONI POTKA-1                  | NO    |            |            | TWO HANDPUMPS         | No | Yes | YES | Yes | Yes |     |     |     |
| 18     | UPGRADED MIDDLE SCHOOL BANGO POTKA-<br>1              | PUCCA |            | LESS 50    | HANDPUMP              | No | Yes | YES | Yes | Yes | YES |     | YES |

| B) BLO | B) BLOCK WEST SINGHBHUM                              |           |                   |                |               |     |     |                  |         |         |     |     |     |  |
|--------|--|-----------|-------------------|----------------|---------------|-----|-----|------------------|---------|---------|-----|-----|-----|--|
| E) KHU | E) KHUNTPANI (WEST SINGHBHUM)                        |           |                   |                |               |     |     |                  |         |         |     |     |     |  |
| 19     | UPGRADED HIGH SCHOOL ULIGUTU<br>KHUNTPANI            | PUCCA     | SUFFICIENT        | SUFFICIENT     | HANDPUMP      | No  | Yes | YES              | Yes     | Yes     | YES | YES | YES |  |
| 20     | PRIMARY SCHOOL BAINKA KHUNTPANI                      | PUCCA     | NOT<br>SUFFICIENT | NOT SUFFICIENT | NOT AVAILABLE | No  | Yes | YES              | No      | No      | NO  | NO  | NO  |  |
| 21     | UPGRADED MIDDLE SCHOOL BACHOMHATU<br>KHUNTPANI       | TEMPORARY | NOT<br>SUFFICIENT | NOT SUFFICIENT | HANDPUMP      | No  | Yes | HM ROOM          | Yes     | Yes     | YES | YES | YES |  |
| 22     | AADARSH MIDDLE SCHOOL KHUNTPANI                      | PUCCA     | SUFFICIENT        | NOT SUFFICIENT | NOT AVAILABLE | No  | Yes | NOT<br>AVAILABLE | Yes     | Yes     | YES | YES | YES |  |
| 23     | UPGRADED HIGH SCHOOL SHARDA                          | PUCCA     | SUFFICIENT        | NOT SUFFICIENT | NOT AVAILABLE | No  | Yes | NOT<br>AVAILABLE | DAMAGED | DAMAGED | YES | YES | YES |  |
| 24     | UPGRADED HIGH SCHOOL BHOYA<br>KHUNTPANI              | PUCCA     | SUFFICIENT        | 10 LESS        | TWO HANDPUMPS | No  | Yes | HM ROOM          | Yes     | Yes     | YES | NO  | YES |  |
| 25     | AADARSH MIDDLE SCHOOL LOTA<br>KHUNTPANI              | PUCCA     | SUFFICIENT        | SUFFICIENT     | HANDPUMP      | No  | Yes | KITCHEN          | Yes     | Yes     | YES | YES | YES |  |
| 26     | UPGRADED MIDDLE/HIGH SCHOOL<br>KEYADCHALOM KHUNTPANI | PUCCA     | SUFFICIENT        | LESS           | HANDPUMP      | Yes |     | KITCHEN          | Yes     | Yes     | YES | YES | YES |  |
| 27     | GOVT. MIDDLE SCHOOL UNCHURI<br>KHUNTPANI             | PUCCA     |                   | LESS           | HANDPUMP      | No  | Yes | KITCHEN          | Yes     | Yes     | YES | YES | YES |  |
| 28     | UPGRADED MIDDLE SCHOOL CHEERU<br>KHUNTPANI           | PUCCA     | SUFFICIENT        | SUFFICIENT     | TWO HANDPUMPS | No  | Yes | KITCHEN          | No      | Yes     | YES | YES | YES |  |

| F) NOV | F) NOVAMUNDI BLOCK WEST SINGHBHUM         |       |                   |                |                |     |     |                  |         |         |     |     |     |
|--------|---|-------|-------------------|----------------|----------------|-----|-----|------------------|---------|---------|-----|-----|-----|
| 29     | UPGRADED MIDDLE SCHOOL LOKASAI            | PUCCA | Unsufficient      | Unsufficient   | WELL & Handump | No  | Yes | STORE ROOM       | DAMAGED | DAMAGED | YES | YES | YES |
| 30     | UPGRADED MIDDLE SCHOOL KUTANGTA           | PUCCA | NOT<br>SUFFICIENT | NOT SUFFICIENT | Handpump       | Yes | No  | HM ROOM          | Yes     | Yes     | YES | YES | YES |
| 31     | GOVT MIDDLE SCHOOL JAMPANI                | PUCCA | SUFFICIENT        | SUFFICIENT     | Handpump       | No  | Yes | NOT<br>AVAILABLE | No      | Yes     | YES | YES | YES |
| 32     | GOVT UPGRADED MIDDLE SCHOOL<br>BARAJAMDA  | PUCCA | Unsufficient      | Unsufficient   | Filter Water   | No  | Yes | KITCHEN          | Yes     | Yes     | YES | YES | YES |
| 33     | GOVT MIDDLE SCHOOL PROSPATING<br>KIRIVRRU | PUCCA | Unsufficient      | Unsufficient   | Supply water   | No  | Yes | KITCHEN          | No      | Yes     | YES | YES | YES |

| G) JAGA                             | NNATHPUR BLOCK WEST SINGHBHUM   |       |              |                |          |     |     |            |     |     |     |     |     |
|-------------------------------------|---|-------|--------------|----------------|----------|-----|-----|------------|-----|-----|-----|-----|-----|
| 34                                  | GOVT MIDDLE SCHOOL BADABANDA  | PUCCA | Unsufficient | Unsufficient   | Handpump | No  | Yes | KITCHEN    | Yes | Yes | YES | YES | YES |
| H) JHIN                             | H) JHINKPANI, BLOCK WEST SINGHBHUM  |       |              |                |          |     |     |            |     |     |     |     |     |
| 35                                  | 35 GOVERNMENT MIDDLE SCHOOL, ASURA PUCCA SUFFICIENT Unsufficient Handpump Yes KITCHEN Yes Yes Yes YES YES |       |              |                |          |     |     |            |     |     |     |     |     |
| 36                                  | UPGRADED MIDDLE SCHOOL, KULDITA   | PUCCA | SUFFICIENT   | NOT SUFFICIENT | Handpump | No  | Yes | KITCHEN    | Yes | Yes | YES | YES | YES |
| 37                                  | UPGRADED MIDDLE SCHOOL, CHANNDIPI   | PUCCA | Unsufficient | Unsufficient   | Handpump | No  | Yes | HM ROOM    | No  | No  | YES | YES | YES |
| 38                                  | GOVERNMENT MIDDLE SCHOOL  | PUCCA | SUFFICIENT   | Unsufficient   | Handpump | Yes | Yes | HM ROOM    | Yes | Yes | YES | YES | YES |
|                                     | GOVERNMENT PRIMARY SCHOOL, BASA<br>HATU   | PUCCA | Unsufficient | Unsufficient   | Handpump | No  | Yes | STORE ROOM | No  | No  | NO  | NO  | NO  |
| 40                                  | GOVERNMENT MIDDLE SCHOOL, KUDAHATU  | PUCCA | Unsufficient | Unsufficient   | Handpump | No  | Yes | HM ROOM    | Yes | Yes | YES | YES | YES |
| D HATGHAMARIA, BLOCK WEST SINGHBHUM |   |       |              |                |          |     |     |            |     |     |     |     |     |
| 41                                  | NEW PRIMARY SCHOOL, KUDAPI  | PUCCA | SUFFICIENT   | SUFFICIENT     | Handpump | No  | Yes | HM ROOM    | Yes | Yes | YES | YES | YES |
| 42                                  | GOVT MIDDLE SCHOOL,HATGHAMARIA  | PUCCA | SUFFICIENT   | Less           | Hundpump | No  | Yes | Kitchen    | Yes | Yes | Yes | Yes | Yes |

| S. No. | District                | <b>Total Schools</b> | Completed | Pending |
|--------|-------------------------|----------------------|-----------|---------|
|        |                         |                      | (Saved)   |         |
| 1      | BOKARO                  | 1766                 | 1766      | 0       |
| 2      | CHATRA                  | 1887                 | 663       | 1224    |
| 3      | DEOGHAR                 | 2108                 | 13        | 2095    |
| 4      | DHANBAD                 | 1915                 | 979       | 936     |
| 5      | DUMKA                   | 2512                 | 2512      | 0       |
| 6      | GARHWA                  | 1387                 | 924       | 463     |
| 7      | GIRIDIH                 | 3410                 | 3155      | 255     |
| 8      | GODDA                   | 1791                 | 698       | 1093    |
| 9      | GUMLA                   | 1826                 | 1408      | 418     |
| 10     | HAZARIBAG               | 1620                 | 135       | 1485    |
| 11     | JAMTARA                 | 1195                 | 1180      | 15      |
| 12     | KHUNTI                  | 1027                 | 817       | 210     |
| 13     | KODARMA                 | 752                  | 751       | 1       |
| 14     | LATEHAR                 | 1275                 | 1275      | 0       |
| 15     | LOHARDAGA               | 639                  | 210       | 429     |
| 16     | PAKAUR                  | 1065                 | 918       | 147     |
| 17     | PALAMU                  | 2652                 | 695       | 1957    |
| 18     | PASHCHIMI SINGHBHUM     | 2293                 | 2293      | 0       |
| 19     | PURBI SINGHBHUM         | 2036                 | 1093      | 943     |
| 20     | RAMGARH                 | 712                  | 708       | 4       |
| 21     | RANCHI                  | 2583                 | 1814      | 769     |
| 22     | SAHIBGANJ               | 1505                 | 357       | 1148    |
| 23     | SARAIKELA-<br>KHARSAWAN | 1616                 | 1537      | 79      |
| 24     | SIMDEGA                 | 1124                 | 1115      | 9       |
| Total  | 1                       | 40696                | 27016     | 13680   |

# Annexure-VII

|        | Monthly MIS of 2013-14 |                  |                   |       |       |       |       |        |           |         |          |          |         |          |       |
|--------|------------------------|------------------|-------------------|-------|-------|-------|-------|--------|-----------|---------|----------|----------|---------|----------|-------|
| S. No. | District               | Total<br>Schools | Freeze<br>Schools | April | May   | June  | July  | August | September | October | November | December | January | February | March |
| 1      | BOKARO                 | 1766             | 1766              | 1559  | 1551  | 1394  | 1240  | 859    | 350       | 0       | 0        | 0        | 0       | 0        | 0     |
| 2      | CHATRA                 | 1887             | 663               | 272   | 246   | 173   | 74    | 71     | 65        | 0       | 0        | 0        | 0       | 0        | 0     |
| 3      | DEOGHAR                | 2108             | 13                | 3     | 0     | 0     | 0     | 0      | 0         | 0       | 0        | 0        | 0       | 0        | 0     |
| 4      | DHANBAD                | 1915             | 979               | 109   | 53    | 47    | 34    | 31     | 14        | 0       | 0        | 0        | 0       | 0        | 0     |
| 5      | DUMKA                  | 2512             | 2512              | 2464  | 2424  | 2376  | 2235  | 2104   | 1431      | 0       | 0        | 0        | 0       | 0        | 0     |
| 6      | GARHWA                 | 1387             | 924               | 734   | 697   | 689   | 605   | 361    | 87        | 0       | 0        | 0        | 0       | 0        | 0     |
| 7      | GIRIDIH                | 3410             | 3155              | 2103  | 1921  | 1404  | 1225  | 999    | 798       | 0       | 0        | 0        | 0       | 0        | 0     |
| 8      | GODDA                  | 1791             | 698               | 398   | 364   | 133   | 109   | 90     | 0         | 0       | 0        | 0        | 0       | 0        | 0     |
| 9      | GUMLA                  | 1826             | 1408              | 648   | 500   | 499   | 451   | 432    | 50        | 0       | 0        | 0        | 0       | 0        | 0     |
| 10     | HAZARIBAG              | 1620             | 135               | 105   | 104   | 104   | 101   | 97     | 91        | 0       | 0        | 0        | 0       | 0        | 0     |
| 11     | JAMTARA                | 1195             | 1180              | 1153  | 1141  | 1070  | 1025  | 1002   | 578       | 0       | 0        | 0        | 0       | 0        | 0     |
| 12     | KHUNTI                 | 1027             | 817               | 617   | 586   | 566   | 504   | 161    | 139       | 0       | 0        | 0        | 0       | 0        | 0     |
| 13     | KODARMA                | 752              | 751               | 739   | 731   | 730   | 692   | 627    | 574       | 0       | 0        | 0        | 0       | 0        | 0     |
| 14     | LATEHAR                | 1275             | 1275              | 1274  | 1198  | 1049  | 815   | 678    | 210       | 0       | 0        | 0        | 0       | 0        | 0     |
| 15     | LOHARDAGA              | 639              | 210               | 101   | 43    | 0     | 0     | 0      | 0         | 0       | 0        | 0        | 0       | 0        | 0     |
| 16     | PAKAUR                 | 1065             | 918               | 795   | 575   | 509   | 351   | 47     | 0         | 0       | 0        | 0        | 0       | 0        | 0     |
| 17     | PALAMU                 | 2652             | 695               | 413   | 323   | 322   | 319   | 317    | 174       | 0       | 0        | 0        | 0       | 0        | 0     |
| 18     | PASHCHIMI SINGHBHUM    | 2293             | 2293              | 2279  | 2266  | 2245  | 2172  | 2140   | 1879      | 0       | 0        | 0        | 0       | 0        | 0     |
| 19     | PURBI SINGHBHUM        | 2036             | 1093              | 364   | 354   | 287   | 283   | 271    | 70        | 0       | 0        | 0        | 0       | 0        | 0     |
| 20     | RAMGARH                | 712              | 708               | 293   | 222   | 217   | 194   | 147    | 103       | 0       | 0        | 0        | 0       | 0        | 0     |
| 21     | RANCHI                 | 2583             | 1814              | 1440  | 1240  | 1027  | 859   | 477    | 297       | 0       | 0        | 0        | 0       | 0        | 0     |
| 22     | SAHIBGANJ              | 1505             | 357               | 110   | 103   | 25    | 15    | 14     | 6         | 0       | 0        | 0        | 0       | 0        | 0     |
| 23     | SARAIKELA-KHARSAWAN    | 1616             | 1537              | 971   | 569   | 414   | 278   | 66     | 52        | 0       | 0        | 0        | 0       | 0        | 0     |
| 24     | SIMDEGA                | 1124             | 1115              | 1090  | 1053  | 1029  | 870   | 793    | 178       | 0       | 0        | 0        | 0       | 0        | 0     |
|        | Total                  | 40696            | 27016             | 20034 | 18264 | 16309 | 14451 | 11784  | 7146      | 0       | 0        | 0        | 0       | 0        | 0     |

#### Annual MIS of 2012-13

| S. No. | District            | Total Schools | Completed (Saved) | Pending |
|--------|---------------------|---------------|-------------------|---------|
| 1      | BOKARO              | 1767          | 1767              | 0       |
| 2      | CHATRA              | 1887          | 1887              | 0       |
| 3      | DEOGHAR             | 2108          | 2108              | 0       |
| 4      | DHANBAD             | 1915          | 1914              | 1       |
| 5      | DUMKA               | 2512          | 2512              | 0       |
| 6      | GARHWA              | 1387          | 1387              | 0       |
| 7      | GIRIDIH             | 3410          | 3410              | 0       |
| 8      | GODDA               | 1792          | 1792              | 0       |
| 9      | GUMLA               | 1824          | 1824              | 0       |
| 10     | HAZARIBAG           | 1620          | 1619              | 1       |
| 11     | JAMTARA             | 1194          | 1194              | 0       |
| 12     | KHUNTI              | 1027          | 1027              | 0       |
| 13     | KODARMA             | 752           | 752               | 0       |
| 14     | LATEHAR             | 1275          | 1275              | 0       |
| 15     | LOHARDAGA           | 639           | 639               | 0       |
| 16     | PAKAUR              | 1047          | 1047              | 0       |
| 17     | PALAMU              | 2651          | 2651              | 0       |
| 18     | PASHCHIMI SINGHBHUM | 2293          | 2293              | 0       |
| 19     | PURBI SINGHBHUM     | 2035          | 2035              | 0       |
| 20     | RAMGARH             | 705           | 705               | 0       |
| 21     | RANCHI              | 2583          | 2583              | 0       |
| 22     | SAHIBGANJ           | 1505          | 1505              | 0       |
| 23     | SARAIKELA-KHARSAWAN | 1616          | 1616              | 0       |
| 24     | SIMDEGA             | 1124          | 1124              | 0       |
| Total  | ·                   | 40668         | 40666             | 2       |

# Annexure-IX

|        |                     |                  |                   |       |       | Month | y MIS ( | of 2012-1 | 3         |         |          |          |         |          |       |
|--------|---------------------|------------------|-------------------|-------|-------|-------|---------|-----------|-----------|---------|----------|----------|---------|----------|-------|
| S. No. | District            | Total<br>Schools | Freeze<br>Schools | April | May   | June  | July    | August    | September | October | November | December | January | February | March |
| 1      | BOKARO              | 1767             | 1767              | 1767  | 1766  | 1766  | 1766    | 1766      | 1766      | 1766    | 1766     | 1766     | 1765    | 1765     | 1765  |
| 2      | CHATRA              | 1887             | 1887              | 1887  | 1882  | 1881  | 1881    | 1881      | 1881      | 1881    | 1881     | 1864     | 1862    | 851      | 606   |
| 3      | DEOGHAR             | 2108             | 2108              | 2108  | 2108  | 2108  | 2108    | 2108      | 2108      | 2108    | 2108     | 2108     | 2022    | 1732     | 919   |
| 4      | DHANBAD             | 1915             | 1914              | 1913  | 1910  | 1907  | 1906    | 1906      | 1905      | 1905    | 1896     | 1881     | 1459    | 1269     | 631   |
| 5      | DUMKA               | 2512             | 2512              | 2512  | 2512  | 2512  | 2512    | 2512      | 2512      | 2512    | 2512     | 2512     | 2512    | 2511     | 2493  |
| 6      | GARHWA              | 1387             | 1387              | 1387  | 1387  | 1387  | 1387    | 1387      | 1387      | 1387    | 1387     | 1387     | 1332    | 1219     | 1198  |
| 7      | GIRIDIH             | 3410             | 3410              | 3409  | 3407  | 3407  | 3407    | 3407      | 3407      | 3407    | 3407     | 3407     | 3307    | 3232     | 3097  |
| 8      | GODDA               | 1792             | 1792              | 1792  | 1792  | 1792  | 1792    | 1792      | 1792      | 1792    | 1792     | 1792     | 1503    | 1299     | 997   |
| 9      | GUMLA               | 1824             | 1824              | 1824  | 1820  | 1819  | 1818    | 1818      | 1818      | 1818    | 1818     | 1818     | 1623    | 1440     | 1307  |
| 10     | HAZARIBAG           | 1620             | 1619              | 1617  | 1617  | 1617  | 1617    | 1617      | 1617      | 1617    | 1617     | 1616     | 1562    | 929      | 393   |
| 11     | JAMTARA             | 1194             | 1194              | 1194  | 1194  | 1194  | 1194    | 1194      | 1194      | 1194    | 1194     | 1194     | 1185    | 1170     | 1142  |
| 12     | KHUNTI              | 1027             | 1027              | 1025  | 1024  | 1024  | 1023    | 1023      | 1023      | 1023    | 1023     | 1023     | 925     | 786      | 707   |
| 13     | KODARMA             | 752              | 752               | 752   | 752   | 752   | 752     | 752       | 752       | 752     | 752      | 752      | 752     | 746      | 745   |
| 14     | LATEHAR             | 1275             | 1275              | 1275  | 1275  | 1275  | 1275    | 1275      | 1275      | 1275    | 1275     | 1275     | 1274    | 1274     | 1245  |
| 15     | LOHARDAGA           | 639              | 639               | 630   | 624   | 624   | 623     | 619       | 614       | 582     | 573      | 518      | 474     | 447      | 415   |
| 16     | PAKAUR              | 1047             | 1047              | 1047  | 1047  | 1047  | 1047    | 1047      | 1047      | 1047    | 1047     | 1047     | 1044    | 1035     | 705   |
| 17     | PALAMU              | 2651             | 2651              | 2651  | 2651  | 2651  | 2651    | 2651      | 2651      | 2651    | 2651     | 2651     | 2647    | 2482     | 1960  |
| 18     | PASHCHIMI SINGHBHUM | 2293             | 2293              | 2293  | 2293  | 2293  | 2293    | 2293      | 2293      | 2293    | 2293     | 2293     | 2293    | 2293     | 2289  |
| 19     | PURBI SINGHBHUM     | 2035             | 2035              | 2035  | 2035  | 2035  | 2035    | 2035      | 2035      | 2035    | 2035     | 2035     | 2035    | 1925     | 1803  |
| 20     | RAMGARH             | 705              | 705               | 705   | 704   | 704   | 704     | 704       | 704       | 702     | 702      | 702      | 702     | 702      | 681   |
| 21     | RANCHI              | 2583             | 2583              | 2575  | 2569  | 2569  | 2566    | 2565      | 2563      | 2555    | 2534     | 2514     | 2488    | 2309     | 2046  |
| 22     | SAHIBGANJ           | 1505             | 1505              | 1505  | 1505  | 1505  | 1505    | 1505      | 1505      | 1505    | 1505     | 1505     | 1316    | 940      | 799   |
| 23     | SARAIKELA-KHARSAWAN | 1616             | 1616              | 1616  | 1616  | 1616  | 1616    | 1616      | 1616      | 1616    | 1616     | 1616     | 1616    | 1616     | 1616  |
| 24     | SIMDEGA             | 1124             | 1124              | 1122  | 1122  | 1122  | 1122    | 1122      | 1122      | 1122    | 1121     | 1121     | 1116    | 1115     | 1105  |
|        | Total               | 40668            | 40666             | 40641 | 40612 | 40607 | 40600   | 40595     | 40587     | 40545   | 40505    | 40397    | 38814   | 35087    | 30664 |

# Annexure-X

| Attendance V/s Enrollment |  |           |           |           |           |           |            |              |           |           |           |           |           |            |
|---------------------------|--|-----------|-----------|-----------|-----------|-----------|------------|--------------|-----------|-----------|-----------|-----------|-----------|------------|
| S.No.                     | School   | Enrolment | 1         | 2         | 3         | 4 At      | tendance o | n various da | iys<br>7  | 8         | 9         | 10        | Average   | %age       |
| . EAST SIN                | IGHBUM   |           | 1         | 2         | 3         | 4         | 5          | 0            | /         | 0         | 9         | 10        |           |            |
|                           | la Block (East Singhbhum)  |           |           |           |           |           |            |              |           |           |           |           |           |            |
| 1                         | MIDDLE SCHOOL BANKATI  | 545       | 351       | 350       | 240       | 228       | 179        | 317          | 465       | 477       | 422       | 479       | 351       | 64%        |
| 2                         | MIDDLE SCHOOL BARAJURI   | 611       | 337       | 325       | 167       | 207       | 186        | 346          | 404       | 322       | 277       | 383       | 295       | 48%        |
| 3                         | MIDDLE SCHOOL KALA PATHHAR   | 169       | 144       | 136       | 91        | 90        | 82         | 91           | 101       | 103       | 122       | 116       | 108       | 64%        |
| 4                         | MIDDLE SCHOOL TUMANGTUNGRI   | 133       | 86        | 73        | 32        | 31        | 22         | 99           | 103       | 91        | 79        | 100       | 72        | 54%        |
| ) Mushas                  | pani Block(East Singhbhum)   |           |           |           |           |           |            |              |           |           |           |           |           |            |
| 5                         | MIDDLE SCHOOL MATIGARA   | 188       | 136       | 128       | 122       | 66        | 73         | 53           | 123       | 124       | 123       | 110       | 106       | 56%        |
| 6                         | MIDDDLE SCHOOL BENASHOL  | 245       | 151       | 137       | 124       | 91        | 86         | 76           | 154       | 167       | 141       | 137       | 126       | 52%        |
| 7                         | MIDDLE SCHOOL MUSABANI   | 130       | 88        | 93        | 74        | 72        | 73         | 63           | 90        | 87        | 79        | 80        | 80        | 61%        |
| 8                         | INDUSTRIAL AREA MIDDLE SCHOOL MUSABANI                                 | 259       | 223       | 218       | 211       | 76        | 75         | 59           | 131       | 138       | 139       | 85        | 136       | 52%        |
| 9                         | MIDDLE SCHOOL TETABANDIYA MUSABANI                                     | 280       | 261       | 231       | 177       | 137       | 144        | 120          | 217       | 224       | 230       | 180       | 192       | 69%        |
|                           | mgarh Block(East Singhbhum)  | 200       | 201       |           | 111       | 157       | 1.11       | 120          |           |           | 250       | 100       | 152       | 0570       |
| 10                        | UPGRADED MIDDLE SCHOOL HARINDHUKRI<br>DHALBHUMGARH                     | 276       | 211       | 195       | 127       | 149       | 137        | 220          | 244       | 224       | 208       | 234       | 195       | 71%        |
| 11                        | KASTURI BAI JAI HIND BALIKA MIDDLE SCHOOL<br>NARSINGHGARH DHALBHUMGARH | 440       | 297       | 277       | 227       | 142       | 134        | 329          | 264       | 291       | 286       | 261       | 251       | 57%        |
| 12                        | SHATRUGHAN MIDDLE SCHOOL NARSINGHGARH<br>DHLABHUMGARH                  | 236       | 113       | 103       | 89        | 50        | 53         | 42           | 106       | 128       | 115       | 91        | 89        | 38%        |
| 13                        | UPGRADED URDU MIDDLE SCHOOL NARSINGHGAH<br>DHALBHUMGARH                | 132       | 43        | 48        | 50        | 50        | 31         | 60           | 75        | 62        | 75        | 60        | 55        | 42%        |
| ) РОТКА -                 | 1 (EAST SINGHBHUM)   |           |           |           |           |           |            |              |           |           |           |           |           |            |
| 14                        | GOVT. MIDDLE SCHOOL MANPUR POTKA-1                                     | 650       | 612       | 605       | 605       | 571       | 368        | 454          | 458       | 571       | 552       | 545       | 534       | 82%        |
| 15                        | UPGRADED GOVT. MIDDLE SCHOOL SAHADA SOLDHA<br>POTKA-1                  | 244       | 120       | 157       | 153       | 143       | 126        | 133          | 112       | 145       | 168       | 160       | 142       | 58%        |
| 16                        | UPGRADED MIDDLE SCHOOL DHURKU POTKA-1                                  | 302       | 187       | 205       | 203       | 210       | 194        | 193          | 170       | 232       | 246       | 256       | 210       | 69%        |
| 17                        | GOVT. MIDDLE SCHOOL ASANBONI POTKA-1                                   | 293       | 192       | 207       | 196       | 172       | 88         | 126          | 106       | 166       | 204       | 200       | 166       | 57%        |
| 18                        | UPGRADED MIDDLE SCHOOL BANGO POTKA-1                                   | 302       | 188       | 181       | 176       | 149       | 115        | 63           | 175       | 177       | 178       | 179       | 158       | 52%        |
| ) BLOCK V                 | VEST SINGHBHUM   |           |           |           |           |           |            |              |           |           |           |           |           |            |
| ) KHUNTE                  | PANI (WEST SINGHBHUM)  |           |           |           |           |           |            |              |           |           |           |           |           |            |
| 19                        | UPGRADED HIGH SCHOOL ULIGUTU KHUNTPANI                                 | 348       | 233       | 254       | 247       | 240       | 219        | 220          | 204       | 164       | 246       | 227       | 225       | 65%        |
| 20                        | PRIMARY SCHOOL BAINKA KHUNTPANI  | 75        | 63        | 61        | 60        | 58        | 61         | 59           | 51        | 35        | 49        | 55        | 55        | 74%        |
| 21                        | UPGRADED MIDDLE SCHOOL BACHOMHATU KHUNTPANI                            | 372       | 253       | 238       | 227       | 217       | 204        | 235          | 195       | 254       | 230       | 267       | 232       | 62%        |
| 22                        | AADARSH MIDDLE SCHOOL KHUNTPANI  | 303       | 190       | 199       | 213       | 185       | 166        | 174          | 135       | 193       | 184       | 207       | 185       | 61%        |
| 23                        | UPGRADED HIGH SCHOOL SHARDA  | 301       | 125       | 111       | 102       | 96        | 117        | 100          | 88        | 125       | 122       | 102       | 109       | 36%        |
| 24                        | UPGRADED HIGH SCHOOL BHOYA KHUNTPANI                                   | 395       | 271       | 236       | 226       | 134       | 145        | 139          | 107       | 226       | 239       | 196       | 192       | 49%        |
| 25                        | AADARSH MIDDLE SCHOOL LOTA KHUNTPANI                                   | 213       | 143       | 133       | 146       | 138       | 87         | 126          | 146       | 138       | 128       | 122       | 131       | 61%        |
| 26                        | UPGRADED MIDDLE/HIGH SCHOOL KEYADCHALOM                                | 286       | 209       | 206       | 209       | 213       | 211        | 187          | 189       | 167       | 140       | 189       | 192       | 67%        |
| 27                        | KHUNTPANI<br>GOVT. MIDDLE SCHOOL UNCHURI KHUNTPANI                     | 365       | 320       | 331       | 293       | 297       | 223        | 134          | 156       | 190       | 268       | 287       | 250       | 6.99/      |
| 28                        | UPGRADED MIDDLE SCHOOL CHEERU KHUNTPANI                                | 305       | 179       | 160       | 147       | 154       | 136        | 101          | 119       | 130       | 142       | 167       | 142       | 68%<br>46% |
|                           |  | 500       | 179       | 160       | 147       | 154       | 150        | 101          | 119       | 114       | 142       | 107       | 142       | 40%        |
|                           |  | 446       | 70        | 60        | 75        | 50        | 52         | 45           | 25        | 20        | 40        | 60        |           | 470/       |
| 29                        | UPGRADED MIDDLE SCHOOL LOKASAI   | 116       | 79        | 68        | 75        | 58        | 52         | 45           | 35        | 30        | 48        | 60        | 55        | 47%        |
| 30                        | UPGRADED MIDDLE SCHOOL KUTANGTA  | 193       | 100       | 99        | 97        | 89        | 72         | 70           | 70        | 84        | 116       | 116       | 91        | 47%        |
| 31                        | GOVT MIDDLE SCHOOL JAMPANI   | 245       | 163       | 184       | 179       | 172       | 162        | 173          | 195       | 190       | 136       | 177       | 173       | 71%        |
| 32                        | GOVT UPGRADED MIDDLE SCHOOL BARAJAMDA                                  | 1136      | 975       | 960       | 966       | 995       | 992        | 978          | 998       | 1012      | 1007      | 1000      | 988       | 87%        |
| 33                        | GOVT MIDDLE SCHOOL PROSPATING KIRIVRRU                                 | 512       | 384       | 319       | 331       | 325       | 326        | 312          | 331       | 307       | 344       | 339       | 332       | 65%        |
| 34                        | GOVT MIDDLE SCHOOL BADABANDA   | 372       | 243       | 230       | 232       | 227       | 194        | 182          | 194       | 167       | 189       | 205       | 206       | 55%        |
|                           | NI, WEST SINGHBHUM   |           |           |           |           |           |            |              |           |           |           |           |           |            |
| 35                        | GOVERNMENT MIDDLE SCHOOL, ASURA  | 771       | 372       | 412       | 376       | 462       | 406        | 290          | 311       | 229       | 292       | 351       | 350       | 45%        |
| 36                        | UPGRADED MIDDLE SCHOOL, KULDITA  | 211       | 109       | 147       | 145       | 128       | 142        | 140          | 109       | 176       | 132       | 111       | 134       | 63%        |
| 37                        | UPGRADED MIDDLE SCHOOL, CHANNDIPI                                      | 114       | 64        | 74        | 47        | 59        | 67         | 35           | 75        | 72        | 73        | 85        | 65        | 57%        |
| 38                        | GOVERNMENT MIDDLE SCHOOL   | 296       | 244       | 242       | 245       | 236       | 212        | 235          | 244       | 225       | 227       | 232       | 234       | 79%        |
| 39                        | GOVERNMENT PRIMARY SCHOOL, BASA HATU                                   | 188       | 127       | 157       | 157       | 148       | 133        | 121          | 117       | 112       | 111       | 148       | 133       | 71%        |
| 40                        | GOVERNMENT PRIMARY SCHOOL, BASA HATU                                   | 246       | 45        | 95        | 103       | 148       | 109        | 97           | 81        | 84        | 80        | 148       | 90        | 37%        |
|                           | MARIA BLOCK, WEST SINGHBHUM  | 240       | 40        | 30        | 103       | 100       | 103        | 57           | 01        | 04        | 80        | 104       | 50        | J / 70     |
| 1 UATO                    |  |           |           |           |           |           |            |              |           |           |           |           |           |            |
| -                         |  | F 2       | 24        | 42        | 47        | 25        | 22         | 20           | 20        | 20        | 20        | 42        | 27        | 720/       |
| 41<br>42                  | NEW PRIMARY SCHOOL, KUDAPI<br>GOVT MIDDLE SCHOOL, HATGHAMARIA          | 52<br>800 | 31<br>130 | 43<br>528 | 47<br>556 | 35<br>579 | 33<br>501  | 29<br>425    | 38<br>379 | 38<br>355 | 36<br>355 | 42<br>391 | 37<br>420 | 72%<br>52% |

# SUGGESTED NUTRITIOUS RECIPES FOR GETTING BALANCED DIET

### 1. DALIYA KHICHDI

### A. FOR PRIMARY SCHOOLS:

| S.No. | Food Item                    | Amounts (gms) | Energy<br>[Kcal] | Protein [gms] |
|-------|------------------------------|---------------|------------------|---------------|
| 1     | Daliya (wheat)               | 100           | 346              | 12            |
| 2     | Green gram, dhal (Moong dal) | 20            | 70               | 5             |
| 3     | Potato                       | 15            | 15               | 0.24          |
| 4     | Tomato                       | 15            | 3                | 0.135         |
| 5     | Coriander leaves             | 5             | 2                | 0.165         |
| 6     | Oil                          | 5             | 45               | 0             |
|       | Total                        |               | 481              | 17.54         |

Spices : Turmeric Powder, Red Chilli Powder, Mustard seeds, Cumin seeds, Garlic, Ginger

### **B.** FOR UPPER PRIMARY SCHOOLS:

| S.No. | Food Item                           | Amount(gms) | Energy [Kcal] | Protein [gms] |
|-------|-------------------------------------|-------------|---------------|---------------|
| 1     | Daliya                              | 150         | 519           | 17.7          |
| 2     | Green gram, dhal (Chilti Moong dal) | 30          | 29            | 2.1           |
| 3     | Groundnut                           | 10          | 58            | 2.5           |
| 4     | Cabbage                             | 25          | 7             | 0.5           |
| 6     | Coriander Leaves                    | 10          | 5             | 0.3           |
| 7     | Oil                                 | 10          | 90            | 0             |
|       | Total:                              |             | 708           | 23.04         |

Spices : Ginger, Garlic, Red Chilli Powder, Turmeric Powder

#### Method:

- 1. Soak the cleaned dal and groundnuts in water for 1-2 hours. Preserve the water for cooking.
- 2. Wash and clean all vegetables and chop them.
- 3. In a pan, add the oil, all spices and chopped potato.
- 4. When half done add soaked moong dal, groundnuts and daliya, sauting it.
- 5. To this, add water (use soaking water), cover and allow cooking.
- 6. When half the water is absorbed, add salt and cook till done.
- 7. Garnish with chopped coriander before serving.

# For Primary school children

| Ingredients      | Amount (g) | Energy (Kcal) | Protein (g) |
|------------------|------------|---------------|-------------|
| Rice             | 100        | 346.0         | 6.4         |
| Red Gram Dal     | 15         | 50.2          | 3.3         |
| Potato           | 30         | 29.1          | 0.5         |
| Other Vegetables | 20         | 9.6           | 0.3         |
| Mustard Oil      | 5          | 45.0          | 0           |
| Ground nuts      | 5          | 28.3          | 1.3         |
| Total            |            | 508.2         | 11.8        |

# For Upper Primary school children

| Ingredients      | Amount (g) | Energy (Kcal) | Protein (g) |
|------------------|------------|---------------|-------------|
| Rice             | 150        | 519           | 9.6         |
| Red Gram Dal     | 20         | 67            | 4.5         |
| Potato           | 45         | 43.6          | 0.7         |
| Other Vegetables | 30         | 14.4          | 0.3         |
| Mustard Oil      | 7.5        | 67.5          | 0           |
| Ground nuts      | 10         | 56.7          | 2.5         |
| Total            |            | 768.2         | 17.6        |

Condiments and spices like RCP, turmeric, Coriander, tamarind, salt etc to be added for taste.

### Recipe 3: Vagetable Masala Rice and Sabji

# Primary school children Vegetable Masala Rice

| Ingredients                         | Amount (g) | Energy (Kcal) | Protein (g) |
|-------------------------------------|------------|---------------|-------------|
| Rice                                | 100        | 346           | 6.4         |
| Potato                              | 30         | 29.1          | 0.5         |
| Other Vegetables<br>(Beans, Tomato) | 20         | 9.6           | 0.3         |
| Mustard Oil                         | 4          | 36            | 0           |
| Total                               |            | 420.7         | 7.2         |

Condiments and spices like RCP, turmeric, Coriander, cinnamon, cloves, ginger, garlic, mint leaves, bay leaves, salt etc to be added for taste.

#### Sabji (Meal Maker)

| Ingredients       | Amount (g) | Energy (Kcal) | Protein (g) |
|-------------------|------------|---------------|-------------|
| Meal Maker (soya) | 15         | 64.8          | 6.5         |
| Onions            | 10         | 5.9           | 0.2         |
| Mustard Oil       | 1          | 9.0           | 0           |
| Total             |            | 79.7          | 6.7         |

Condiments and spices like RCP, turmeric, Coriander, salt etc to be added for taste. *Upper Primary School Children* 

#### <u>Vegetable Masala Rice</u>

| Ingredients                         | Amount (g) | Energy (K Cal) | Protein (g) |
|-------------------------------------|------------|----------------|-------------|
| Rice                                | 150        | 519            | 9.6         |
| Potato                              | 45         | 43.6           | 0.7         |
| Other Vegetables<br>(Beans, Tomato) | 25         | 18.2           | 1           |
| Mustard Oil                         | 5.5        | 49.5           | 0           |
| Total                               |            | 630.3          | 11.3        |

Condiments and spices like RCP, turmeric, Coriander, cinnamon, cloves, ginger, garlic, mint leaves, bay leaves, salt etc to be added for taste.

Sabji (Meal Maker)

| Ingredients       | Amount (g) | Energy (Kcal) | Protein (g) |
|-------------------|------------|---------------|-------------|
| Meal Maker (soya) | 20         | 86.4          | 8.6         |
| Onions            | 15         | 8.9           | 0.3         |
| Mustard Oil       | 2          | 18.0          | 0           |
| Total             |            | 113.3         | 8.9         |

Condiments and spices like RCP, turmeric, Coriander, salt etc to be added for taste.

### Recipe 4: Palak Rice and Dal Fry

#### **Primary School Children**

| Ingredients | Amount (g) | Energy (Kcal) | Protein (g) |
|-------------|------------|---------------|-------------|
| Rice        | 100        | 346           | 6.4         |

| Potato          | 30 | 29.1  | 0.5 |
|-----------------|----|-------|-----|
| Spinach (Palak) | 10 | 2.6   | 0.2 |
| Onions          | 5  | 3     | 0.1 |
| Mustard Oil     | 4  | 36    | 0   |
| Total           |    | 416.7 | 7.2 |

Condiments and spices like RCP, turmeric, Coriander, salt etc to be added for taste.

### Dal

| Ingredients      | Amount (g) | Energy (Kcal) | Protein (g) |
|------------------|------------|---------------|-------------|
| Dal (Lentil/RGD) | 20         | 68.6          | 5           |
| Onions           | 5          | 3             | 0.1         |
| Mustard Oil      | 1          | 9             | 0           |
| Total            |            | 80.6          | 5.1         |

Condiments and spices like RCP, turmeric, Coriander, tamarind, salt etc may be added for taste.

# For Upper Primary School children

| Ingredients     | Amount (g) | Energy (Kcal) | Protein (g) |
|-----------------|------------|---------------|-------------|
| Rice            | 150        | 519           | 9.6         |
| Potato          | 45         | 43.6          | 0.7         |
| Spinach (Palak) | 15         | 3.9           | 0.3         |
| Onions          | 7.5        | 4.4           | 0.1         |
| Mustard Oil     | 6          | 54            | 0           |
| Total           |            | 624.9         | 10.7        |

Condiments and spices like RCP, turmeric, Coriander, salt etc to be added for taste. *Dal* 

| Ingredients      | Amount (g) | Energy (Kcal) | Protein (g) |
|------------------|------------|---------------|-------------|
| Dal (Lentil/RGD) | 30         | 102.9         | 7.5         |
| Onions           | 7.5        | 4.4           | 0.1         |
| Mustard Oil      | 1.5        | 13.5          | 0           |
| Total            | ·          | 120.8         | 7.6         |

Condiments and spices like RCP, termaric, Coriandor, tamarind, salt etc may be added for taste.

### Recipe 5 : Baigan Bhath and Dal Sabji

### **Primary School Children**

| Ingredients     | Amount (g) | Energy (Kcal) | Protein (g) |
|-----------------|------------|---------------|-------------|
| Rice            | 100        | 346           | 6.4         |
| Brinjal         | 20         | 4.8           | 0.3         |
| Bengal Gram Dal | 2.5        | 9.3           | 0.5         |
| Black Gram Dal  | 2.5        | 8.7           | 0.6         |
| Dry Coconut     | 2          | 13.2          | 0.1         |

| Mustard Oil | 4 | 36  | 0   |
|-------------|---|-----|-----|
| Total       |   | 418 | 7.9 |

Condiments and spices like RCP, turmeric, Coriander, jeera, cinnamon, Cloves, salt etc may be added for taste.

### Dal Sabji (Red Gram Dal/Lentil)

| Ingredients      | Amount (g) | Energy (Kcal) | Protein (g) |
|------------------|------------|---------------|-------------|
| Dal (Lentil/RGD) | 15         | 50.3          | 3.3         |
| Bottle Gourd     | 15         | 9             | 0.03        |
| Mustard Oil      | 1          | 9             | 0           |
| Total            |            | 68.3          | 3.3         |

Condiments and spices like RCP, turmeric, Coriander, tamarind, salt etc to be added for taste.

# For Upper Primary School Children

| Ingredients     | Amount (g) | Energy (Kcal) | Protein (g) |
|-----------------|------------|---------------|-------------|
| Rice            | 150        | 519           | 9.6         |
| Brinjal         | 35         | 8.5           | 0.4         |
| Bengal Gram Dal | 5          | 18.6          | 1           |
| Black Gram Dal  | 5          | 17.4          | 1.2         |
| Dry Coconut     | 4          | 26.5          | 0.2         |
| Mustard Oil     | 6          | 54            | 0           |
| Total           |            | 644           | 12.4        |

Condiments and spices like RCP, turmeric, Coriander, jeera, cinnamon, Cloves, salt etc may be added for taste.

### Dal Sabji (Red Gram Dal/Lentil)

| Ingredients      | Amount (g) | Energy (Kcal) | Protein (g) |
|------------------|------------|---------------|-------------|
| Dal (Lentil/RGD) | 20         | 68.6          | 6.6         |
| Bottle Gourd     | 20         | 12            | 0.04        |
| Mustard Oil      | 1.5        | 13.5          | 0           |
| Total            |            | 94.1          | 6.6         |

Condiments and spices like RCP, turmeric, Coriander, tamarind, salt etc to be added for taste.

# Recipe 6 : Methi Rice and Dal Fry

### Primary School Children

| Ingredients | Amount (g) | Energy (Kcal) | Protein (g) |
|-------------|------------|---------------|-------------|
| Rice        | 100        | 346           | 6.4         |
| Potato      | 30         | 29.1          | 0.5         |
| Mint        | 8          | 3.8           | 0.4         |
| Onions      | 8          | 4.7           | 0.14        |
| Mustard Oil | 4          | 36            | 0           |
| Total       |            | 419.6         | 7.4         |

Condiments and spices like RCP, turmeric, Coriander, jeera, cinnamon, Cloves, salt etc may be added for taste.

#### Dal

| Ingredients | Amount (g) | Energy (Kcal) | Protein (g) |
|-------------|------------|---------------|-------------|
| Dal (RGD)   | 20         | 67            | 4.5         |
| Onions      | 5          | 3             | 0.1         |
| Mustard Oil | 1          | 9             | 0           |
| Total       |            | 79            | 4.6         |

Condiments and spices like RCP, turmeric, Coriander, salt etc to be added for taste. *For Upper Primary School children* 

| Ingredients | Amount (g) | Energy (Kcal) | Protein (g) |
|-------------|------------|---------------|-------------|
| Rice        | 150        | 519           | 9.6         |
| Potato      | 45         | 43.6          | 0.7         |
| Mint        | 12         | 5.8           | 0.5         |
| Onions      | 12         | 7.1           | 0.2         |
| Mustard Oil | 5.5        | 49.5          | 0           |
| Total       |            | 625           | 11          |

Condiments and spices like RCP, turmeric, Coriander, jeera, cinnamon, Cloves, salt etc may be added for taste.

#### Dal

| Ingredients | Amount (g) | Energy (Kcal) | Protein (g) |
|-------------|------------|---------------|-------------|
| Dal (RGD)   | 30         | 100.5         | 6.7         |
| Onions      | 6          | 3.5           | 0.1         |
| Mustard Oil | 2          | 18            | 0           |
| Total       |            | 122           | 6.8         |

Condiments and spices like RCP, turmeric, Coriander, salt etc to be added for taste.

# Recipe 7: Sweet and Salad

# Primary School Children

| Ingredients     | Amount (g) | Energy (Kcal) | Protein (g) |
|-----------------|------------|---------------|-------------|
| Rice            | 100        | 346           | 6.4         |
| Bengal Gram dal | 20         | 74.4          | 4.2         |
| Jaggery         | 15         | 57.4          | 0.06        |
| Oil             | 5          | 36            | 0           |
| Total           |            | 513.8         | 10.7        |

Condiments and spices like dry coconut, elachi etc to be added for taste.

### Salad

| Ingredients | Amount (g) | Energy (Kcal) | Protein (g) |
|-------------|------------|---------------|-------------|
| Cucumber    | 20         | 2.6           | 0.1         |
| Carrot      | 20         | 9.6           | 0.2         |
| Onions      | 10         | 5.9           | 0.2         |
| Tomato      | 10         | 2             | 0.1         |
| Lemon       | 2          | 1.1           | 0.02        |
| Total       |            | 21.2          | 0.62        |

For Upper Primary School children

| Ingredients     | Amount (g) | Energy (Kcal) | Protein (g) |
|-----------------|------------|---------------|-------------|
| Rice            | 150        | 519           | 9.6         |
| Bengal Gram dal | 30         | 111.7         | 6.2         |
| Jaggery         | 25         | 95.8          | 0.1         |
| Oil             | 7.5        | 67.5          | 0           |
| Total           |            | 794           | 15.9        |

Condiments and spices like dry coconut, cardamom (elaichi) etc to be added for taste. *Salad* 

| Ingredients | Amount (g) | Energy (Kcal) | Protein (g) |
|-------------|------------|---------------|-------------|
| Cucumber    | 30         | 3.9           | 0.1         |
| Carrot      | 30         | 14.4          | 0.3         |
| Onions      | 15         | 8.9           | 0.3         |
| Tomato      | 15         | 3             | 0.1         |
| Lemon       | 3          | 1.7           | 0.03        |
| Total       |            | 31.9          | 0.83        |