

# Presentation on draft AWP & B,2015-16 of Mid-Day Meal Scheme, Assam



# MDMS 2014-15 (Till 2<sup>nd</sup> qtr) : Achievement highlight



- ❑ 56,327 Schools & Special Training Centers covered through MDM.
- ❑ 45,22,806 Children from Classes I to VIII covered under MDM.
- ❑ 49113.541 MT food grains consumed.
- ❑ 1,22,724 Cook-cum-helpers engaged;
- ❑ Dedicated MDM cell has been set up at State ,District, Block levels and 93 functionaries engaged in State and district level so far .
- ❑ Complaint Redressal Cell notified & Toll Free number (18003453525) operationalised (*resource support taken from SSA, Assam*).
- ❑ MDM calendar is developed & printed to provide to schools as IEC .
- ❑ Steps taken to conduct of DLMC meeting; 3 meeting held, one each of districts namely Dhubri, Nalbari and Jorhat under current year.
- ❑ Mass Hand Washing facilities before MDM has been upscaled to 477 schools in convergence with UNICEF. Proposal submitted to GOA for expansion the facilities in 10,000 schools under FY 2014-15 .
- ❑ Training of CCH initiated; 60 Master trainers trained at IHM.
- ❑ MDM has been kept a session for discussion under SMC training being done through SSA in the State. Target : 2,39,890.
- ❑ Kitchen Garden promoted in schools in convergence with line Deptt.

## MDMS 2015-16: Focus areas

- Streamlining fund flow system and best use of Green Channel.
- Strengthening Monitoring and inspection.
- Synergy between manual and MIS portal based reporting.
- Training of Cook Cum Helpers ( 2<sup>nd</sup> phase).
- Mass awareness and publicity through different media.
- Documentation of best practices.
- Up-scaling of Social Audit to all elementary schools.
- Strengthening community based support and monitoring ( eg, Tithi bhojan, SMC training, Orientation of Mother SHG)
- Up-scaling Mass hand washing facilities.
- Follow up action on finding of MIs & DLMCs.
- Ensuring Emergency Medical Plan in all schools.
- Regular meeting with FCI and follow up.
- To ensure Kitchen-cum-store in all eligible schools.
- Cluster Kitchen by NGO in three District HQ (*pilot initiative*).

## Steps & time-line for preparation of AWP & B,2015-16

1. Sharing of findings of Regional Workshop at State level with all concerned Officials within 17<sup>th</sup> Dec,2014.
2. Review cum orientation of District level functionaries tentatively within 27<sup>th</sup> Decmber,2014.
3. Discussion regarding AWP & B at district & block levels within 1<sup>st</sup> week of January,2015.
4. Analysis of U-DISE data and sharing with districts within 10<sup>th</sup> January,2015.
5. Preparation of district Plan by 31<sup>st</sup> January,2015.
6. Consolidation of District plan and development of State Plan by 10<sup>th</sup> February,2015.
7. SSMC meeting and approval of Plan by 12<sup>th</sup> February,2015.
8. Submission of AWP & B,2015 to MHRD/ Ed Cil by 13<sup>th</sup> February,2015.<sup>4</sup>



**Thank You**