

F. No. 5-4/2011-EE-6(MDM-3-1)
Government of India
Ministry of Human Resource Development
Department of School Education & Literacy
[Mid-Day Meal Division]

Shastri Bhavan, New Delhi,
the dated February 16, 2012

To

The Principal Accounts Officer,
Ministry of Human Resource Development,
Principal Accounts Office,
Shastri Bhavan,
New Delhi.

Subject: - Release of Non-Recurring Central Assistance to **Government of Tripura** for **Procurement Kitchen Device** under National Programme of Mid-Day Meal in Schools during 2011-12.

Sir,


In accordance with subject to the provisions of the Guidelines of National Programme of Nutritional Support to Primary Education, 2006, It has been decided to release of **Rs. 44.05 lakhs (Forty Four lakhs and five thousand only)** for procurement of Kitchen Devices at Primary and Upper Primary stage under National Programme of Mid-Day Meal in Schools to the Government of Tripura, during 2011-12, as per details indicated below:-

S. No.	State	Number of Kitchen Devices	Amount sanctioned & proposed to be released (Rs. in lakhs)	Circle of accounts in which grantee is located
1.	Tripura	881	44.05	Tripura

2. This above amount is to be trifurcated into the following heads viz. "General Head, SC component and ST component as detailed below:-

(i) **Rs. 8.63 lakhs** under Demand No. 58- Department of School Education & Literacy, 3601 (Major Head) – Grant-in-Aid to State Governments, 04 – Grants for Centrally Sponsored Plan Schemes (sub Major Head), 187 – National Programme of Mid Day Meals in Schools (Minor Head), 06 – Assistance to State (Sub-Head), 06.01 – Amount to be met from Gross Budgetary Support (Detailed Head), 06.01.35 – Grants for Creation of Capital Assets for 2011-12 (Plan) after re-appropriation from 2552 North Eastern Areas (Major Head), 00 – Grants for Centrally Sponsored Plan Schemes (Sub-Major Head), 156 – *Elementary Education-Other Expenditure (Minor Head)*, 02 -*National Programme of Mid Day Meals in Schools* (Sub Head), 10-Assistance to States in North Eastern Region (Detailed Head), 35 – *Grants for Creation of Capital Assets, 02.10.35 for 2011-12 (Plan)*

(ii) **Rs. 21.50 lakhs** under Demand No. 58- Department of School Education & Literacy, 3601 (Major Head) – Grant-in-Aid to State Governments, 04 – Grants for Centrally Sponsored Plan Schemes (Sub Major Head), 789 – *Special Component Plan for Scheduled Castes*, 35 –National Programme of Mid Day Meals in Schools (Sub-Head), 01 – General Component (Amount to be met from Gross Budgetary Support), 01.35 – Grants for Creation of capital assets for 2011-12 (Plan) after re-appropriation from 2552 North Eastern Areas (Major Head) – 00 – Sub-Major Head, 789 – *Special Component Plan for Scheduled Castes*, 28 – Elementary Education – other expenditure 02 –National Programme of Mid Day Meals in Schools (sub-head), 35 –Grants for Creation of capital assets for 2011-12 (Plan).


(श्री. डी. शिवानी/B. D. SHIVANI)
अवर सचिव/Under Secretary
मंत्रालय/Min. of H. R. D.
स्कूल शिक्षा और साक्षरता विभाग
D/o School Education & Literacy
नई दिल्ली/New Delhi

Contd...

(iii) **Rs. 13.92 lakhs** under Demand No. 58- Department of School Education & Literacy, 3601 (Major Head) – Grant-in-Aid to State Governments, 04 – Grants for Centrally Sponsored Plan Schemes (Sub Major Head), **796 – Schedule Tribes Sub Plan**, 25 – National Programme of Mid Day Meals in Schools (sub-head), 01 – General Component (Amount to be met from Gross Budgetary Support), 35 – Grants for creation of capital assets for 2011-12 (Plan)) after re-appropriation from 2552 (Major Head) – 00 – Sub-Major Head, **796 –Schedule Tribes for Sub Plan**, 35 Elementary Education – other expenditure, 02 - National Programme of Mid Day Meals in Schools (Sub-Head), 35–Grants for creation of capital assets for 2011-12 (Plan).

3. Accordingly, I am directed to convey the sanction of the President of India to release of **Rs. 8.63 lakhs (Rupees Eight Lakhs and Sixty Three Thousand only)** to Govt. of Tripura as an Non-recurring Central assistance under National Programme of Mid Day Meal in Schools for the year 2011-12.

4. The expenditure of **Rs. 8.63 lakhs (Rupees Eight Lakhs and Sixty Three Thousand only)** will be debited to Demand No. 58- Department of School Education & Literacy, 3601 (Major Head) – Grant-in-Aid to State Governments, 04 – Grants for Centrally Sponsored Plan Schemes (sub Major Head), 187 – National Programme of Mid Day Meals in Schools (Minor Head), 06 – Assistance to State (Sub-Head), 06.01 – Amount to be met from Gross Budgetary Support (Detailed Head), 06.01.35 – Grants for Creation of Capital Assets for 2011-12 (Plan) after re-appropriation from 2552 North Eastern Areas (Major Head), 00 – Grants for Centrally Sponsored Plan Schemes (Sub-Major Head), **156 – Elementary Education-Other Expenditure (Minor Head)**, 02 -**National Programme of Mid Day Meals in Schools** (Sub Head), 10-Assistance to States in North Eastern Region (Detailed Head), 35 – *Grants for Creation of Capital Assets, 02.10.35 for 2011-12 (Plan)*

5. As far as possible procurement of Kitchen Devices shall be done in a decentralized manner, preferably at school/ block level, so that there is no delay in making available the required devices to the schools.

6. A register of Assets acquired out of this grant shall be maintained as per rules.

7. It is certified that the pattern of assistance under the Scheme has the prior approval of Ministry of Finance, Government of India. It is also certified that this grant is being released in conformity with the rules and principles of the Ministry of Finance.

8. No Utilization Certificate is pending for the previous year in respect of procurement of Kitchen Devices.

9. The accounts of the grantee shall be open to inspection by the sanctioning authority and audit, both by the Comptroller and Auditor General of India under the provision of CAG (DPC) Act 1971 and Internal Audit by the Principal Accounts Office of the Ministry of Human Resource Development, Department of School Education and Literacy, whenever the grantee is called upon to do so.

10. The amount of grant-in-aid is finally adjustable in the books of Principal Accounts Officer, Ministry of HRD, Department of School Education & Literacy, D-Wing, Ground Floor, Shastri Bhawan, New Delhi-110 115. On receipt of sanction letter, the Principal Accounts Officer may issue an advice to the Reserve Bank of India (Central Accounts Section), Nagpur for affording credit to the balance of the State Government. The Principal Accounts Officer may forward a copy of the advice to the Accountant General and Finance Department of the State Government along with a copy to undersigned in the Department of School Education & Literacy. State Government shall send intimation regarding receipt of grant-in-aid to Principal Accounts Officer, Ministry of HRD, Department of School Education & Literacy, Shastri Bhawan, New Delhi-110115.



contd...

(श्री. बी. शिवानी / B. D. SHIVANI)
अधीनस्थ सचिव / Under Secretary
& डि. सहायक / Min. of H. R. D.
श्री. शिक्षा और साक्षरता विभाग
Department of School Education & Literacy
ए. डी. भवन / New Delhi

11. Grantee is located in **Tripura circle** of account.
12. This issues with the concurrence of **Integrated Finance Division** vide their **Dy. No. 383/2012** dated **1.2.2012** and funds certified by **IF.2** vide **Dy. No. 213/2012** dated **14.2.2012**.
13. The **Sanction ID and E-bill** pertaining to above release has already been generated.

Yours faithfully,



(B. D. Shivani)

Under Secretary to the Govt. of India

Tel: 2338 8037

(बी. डी. शिवानी/B. D. SHIVANI)

अवर सचिव/Under Secretary

द. वि. मन्त्रालय/Min. of H. R. D.

स्कूल शिक्षा और साक्षरता विभाग

D/o School Education & Literacy

नई दिल्ली/New Delhi

Copy to:

1. Shri Banamali Sinha, Commissioner & Secretary (Education) Government of Tripura, Education Department, Civil Secretariat, Agartala – 799 001
2. The Director (MDM), Government of Tripura, State Nodal Officer, Agartala – 799001
3. Secretary, Finance Department, Govt. of Tripura. It is requested that funds released through this sanction letter may be transferred to the Education Department immediately.
4. Director General of Audit, Central Revenues, AGCR Building, New Delhi-110 001.
5. Director of Audit, Central Revenues, AGCR Building, New Delhi-110001.
6. Accountant General, Government of Tripura.
7. IFD/IF-II/UC Cell/EC Unit/Desk (MDM)/Consultant (MDM)/Guard File.



(B. D. Shivani)

Under Secretary to the Govt. of India

Tel: 2338 8037

(बी. डी. शिवानी/B. D. SHIVANI)

अवर सचिव/Under Secretary

द. वि. मन्त्रालय/Min. of H. R. D.

स्कूल शिक्षा और साक्षरता विभाग

D/o School Education & Literacy

नई दिल्ली/New Delhi

